# WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

# PUBLIC MEETING AGENDA JULY 22, 2019

#### Call to Order

# **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

#### Roll Call

Executive Session Personnel Matters
Student Matters

# Call to Order (reopen of public meeting)

# Open Public Meeting Statement

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#### Roll Call

Presentation(s)/Recognition(s)/Award(s):
District and School HIB Grades by Keith Lisa

Superintendent's Report

# **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

Public Session: June 13, 2019

Executive Session: June 17, 2019 Public Session: June 17, 2019

# **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

| Type of Meeting          | Members   |
|--------------------------|---|
| Curriculum & Instruction | Mr. Christopher Garvin, Chairman<br>Mr. Patrick Ambrosio<br>Mr. Nicholas Cipriano<br>Dr. Sue DeNobile |
| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

New Business – Items for Discussion

Hearing of Citizens (Resolutions Only)

Consent Agenda

Communications

Unfinished Business

Hearing of Citizens

Adjournment

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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075

# **PUBLIC SESSION OF JUNE 17, 2019**

# **CURRICULUM & INSTRUCTION**

# C&I 1 (M) Approval of CST Out of District Placements/Related Services/ Transportation

Upon the recommendation of the Superintendent, the Board of Education approves the following out of district placements:

| ВОЕ | ID       | School Pro-<br>gram                       | Tuition  | Billable Related<br>Services  | Transportation                                   | Start Date | End Date  |
|-----|----------|---|--|---|--|------------|-----------|
|     |          |   |  |   |  |            |           |
| a.  |          | Community                                 |  |   | Provided by<br>Wood-Ridge via                    |            |           |
| W   | 9923     | Lower School                              | \$44,821.80  | None  | SBJC   | 9/4/2019   | 6/19/2020 |
| w   | 52006267 | New Begin-<br>nings                       | \$76,928.44<br>(Includes ESY 2019/<br>School Year & related<br>servces at school)<br>1:1 Aide:<br>\$43,460 (\$205/<br>day) | SBJC: Home Speech 2hrs/wk @ \$150/ hr Home Prog 2hrs/wk @ \$150/ hr | None   | 9/5/2019   | 6/24/2020 |
| W   | 10493    | Craig Lower<br>School                     | \$54,290   | None  | Provided by<br>Wood-Ridge via<br>SBJC            | 9/5/2019   | 6/19/2020 |
| W   | 52006511 | Catherine E.<br>Doyle                     | None   | SBJC PT2x/wk  | None   | 9/5/2019   | 6/19/2020 |
| w   | 52006053 | Ridgefield<br>Bergen Boul-<br>vard School | \$62,101<br>(2019-20 w/<br>ESY) OT @<br>\$90/sess<br>PT @ \$90/sess -  | OT 2X/WK @ \$90/<br>sess<br>PT 1X/WK @ \$90/<br>sess                | Provided by<br>Wood-Ridge via<br>SBJC w/Car Seat | 9/4/2019   | 6/22/2020 |
| W   | 52005562 | Catherine E.<br>Doyle                     | None   | SBJC: PT 1x/wk,<br>Home Prog. 2x/<br>mo                             | None   | 9/5/2019   | 6/19/2020 |
| W   | 9922     | Forum School                              | \$65,646.00  | None  | None   | 9/4/2019   | 6/19/2020 |
| W   | 10532    | WRIS                                      | Reed Consultation Services -<br>up to 50 hrs @<br>\$125/hr   | None  | None   | 9/5/2019   | 6/19/2020 |

|   | 1        | 1                                 | 1  | 1  |   | İ        |           |
|---|----------|-----------------------------------|--|--|---|----------|-----------|
| w | 52006138 | 1st Cerebral<br>Palsy-Belleville  | 1st CP<br>Belleville<br>\$60,001.20  | Bayada Nursing 1:1 Nurse 8/hrs/ day \$46 LPN & \$55 RN NJ Commission/ Blind: Vision Therapy 4 to 6 visits/year @ \$1,900 | Provided by<br>Wood-Ridge via<br>SBJC w/Car Seat/<br>Air Cond./Wheel-<br>chair Lift | 9/5/2019 | 6/22/2020 |
| W | 52005524 | Home Instruc-<br>tion- (Medical ) | Home Instruction: \$45.35/hr up to 12hrs/wk: (M. Scanlon WR- Teacher) OT Therapy: 1hr/ wk @ \$45.35/ hr: Samantha DeFilippo (WR) BCSS-Educa- tional Enter- prises: SP2x/ wk, 1hr/ea @ \$125/hr. SBJC: PT 1hr/wk @ \$150/hr | Home Instruc-<br>tion 12hr/wk,<br>SP2x/wk (1hr<br>ea)<br>OT 1x/wk (1hr)<br>PT 1x/wk (1hr)                                | None  | 9/5/2019 | 6/19/2020 |
| W | 52006261 | SBJC Carlstadt                    | \$69,100   | None   | None  | 9/4/2019 | 6/25/2020 |
| W | 52005495 | SBJC South<br>Hackensack          | \$69,100   | None   | None  | 9/5/2019 | 6/23/2020 |
| W | 52005957 | SBJC Maywood                      | \$69,100<br>(IPAD Rental N/<br>C)  | None   | Provided by<br>Wood-Ridge via<br>SBJC w/Car Seat                                    | 9/5/2019 | 6/26/2020 |
| W | 52005956 | SBJC Maywood                      | \$69,100<br>(IPAD Rental N/<br>C)  | Home Prog. 4x/<br>wk   | Provided by<br>Wood-Ridge via<br>SBJC w/Car Seat                                    | 9/5/2019 | 6/26/2020 |
| W | 52005560 | SBJC South<br>Hackensack          | \$69,100   | Home Program<br>5hrs/mo  | Provided by<br>Wood-Ridge via<br>SBJC-w/Booster<br>Seat                             | 9/5/2019 | 6/23/2020 |
| W | 9924     | SBJC Lodi                         | \$69,100   | HomeProg 1x/wk   | Provided by<br>Wood-Ridge via<br>SBJC   | 9/5/2019 | 6/26/2020 |
| W | 52006262 | SBJC Maywood                      | \$58,950   | None   | Provided by<br>Wood-Ridge via<br>SBJC   | 9/5/2019 | 6/26/2020 |
| W | 52006755 | Catherine E.<br>Doyle             | None   | SBJC: PT2x/wk  | None  | 9/5/2019 | 6/19/2020 |

| W | 52006060 | Catherine E.<br>Doyle  | None                                  | Marylou Dia-<br>mond : Feeding<br>Therapy 2x/mo/<br>home \$125/hr<br>Illness Home<br>Instruction -Upto<br>400 /hrs/yr (only<br>after 3 consecu-<br>tive sick days)-<br>Shared by- A.<br>Albonicao/A.<br>Molta at Contract<br>Rate | None  | 9/5/2019 | 6/19/2020 |
|---|----------|--|---------------------------------------|---|---|----------|-----------|
| w | 52006152 | Catherine E.<br>Doyle  | None                                  | SBJC 3x/wk  | None  | 9/5/2019 | 6/19/2020 |
| W | 52005482 | SBJC<br>Moonachie  | \$69,100                              | None  | Provided by<br>Wood-Ridge via<br>SBJC w/Booster                                   | 9/5/2019 | 6/19/2020 |
| w | 5205550  | St. Josephs<br>School for the<br>Blind   | 210 Day (w/<br>ESY)<br>\$90,201.30    | Intergrated/Team<br>Select Nursing<br>LPN: \$50 RN \$60/<br>hr @ 8 hrs/day x 5<br>days  | Provided by<br>Wood-Ridge via<br>SBJC-w/5-point<br>harness Car Seat/<br>Air Cond. | 9/5/2019 | 6/22/2020 |
| w | 52006846 | Chapel Hill<br>Academy   | \$61,020.00                           | None  | Provided by<br>Wood-Ridge via<br>SBJC   | 9/5/2019 | 6/19/2020 |
| w | 52006618 | Catherine E.<br>Doyle  | Bayada Nurse<br>\$46 LPN & \$55<br>RN | 1:1 Nurse -up to 7<br>hours day   | None  | 9/5/2019 | 6/19/2020 |
| w | 10414    | SBJC Lodi  | \$69,100                              | None  | Provided by<br>Wood-Ridge via<br>SBJC   | 9/5/2019 | 6/26/2020 |
| W | 52006821 | SBJC Maywood   | \$69,100<br>Bus Aide \$45/<br>day     | None  | Provided by<br>Wood-Ridge via<br>SBJC w/bus aide-<br>Epi Pen Trained              | 9/5/2019 | 6/26/2020 |
| w | 9905     | North Jersey<br>Elks Develop-<br>mental Disabili-<br>ties Agency<br>Elementary<br>School | \$74,779.44                           | None  | Provided by<br>Wood-Ridge via<br>SBJC -w/Wheel-<br>chair Lift                     | 9/4/2019 | 6/25/2020 |

|           |          | I                                      |  | İ   | 1                                     | İ        | İ         |
|-----------|----------|--|--|---|---------------------------------------|----------|-----------|
| w         | 9921     | Ridgefield-<br>Slocum Skewes<br>School | Tuition:<br>\$42,110 (Total<br>2019-20 w/ ESY)<br>(2) PT 1:1 Aides<br>@ \$24.90/hr<br>OT: \$90/ses-<br>sion- | OT1x/mo @ \$90/<br>sess (Will discharge<br>or 12/31/2019)<br>1:1 Aides \$24.90/<br>hr   | Provided by<br>Wood-Ridge via<br>SBJC | 9/4/2019 | 6/22/2020 |
| w         | 52005884 | SBJC South<br>Hackensack               | \$69,100   | None  | None                                  | 9/5/2019 | 6/23/2020 |
| W         | 52006764 | SBJC Little Ferry                      | \$69,100   | None  | None                                  | 9/5/2019 | 6/19/2020 |
| w         | 52005558 | Craig Lower<br>School                  | \$54,290   | Craig: SP2x/wk<br>\$115/sess 2x/<br>group<br>PG Chambers: OT<br>\$78/sess 2x grp  | Provided by<br>Wood-Ridge via<br>SBJC | 9/5/2019 | 6/19/2020 |
| w         | 52005565 | Craig Lower<br>School                  | \$54,290   | Craig: SP2x/wk<br>\$115/sess 1x/<br>group \$150/sess<br>1x/indiv<br>PG Chambers: OT<br>\$78/sess 1x grp<br>\$78/sess 1x/indiv | Provided by<br>Wood-Ridge via<br>SBJC | 9/5/2019 | 6/19/2020 |
| w         | 52006441 | Catherine E.<br>Doyle                  | None   | SBJC: PT 1x/wk  | None                                  | 9/5/2019 | 6/19/2020 |
| w         | 52006964 | SBJC Primetime<br>E. Rutherford        | \$69,100   | None  | Provided by<br>Wood-Ridge via<br>SBJC | 9/5/2019 | 9/26/2020 |
| <b>b.</b> | 9946     | BCSS Visions<br>Emerson HS             | \$61,200   | BCSS SP1x/wk @<br>\$65 Good People<br>Talking 1x/wk @<br>\$80/sess.   | Provided by<br>Wood-Ridge via<br>SBJC | 9/4/2019 | 6/18/2020 |
| М         | 10119    | BCVT Paramus                           | \$27,000   | None  | Provided by Dis-<br>trict             | 9/5/2019 | 6/24/2020 |
| М         | 10225    | BCVT Paramus                           | \$27,000   | None  | Provided by Dis-<br>trict             | 9/5/2019 | 6/24/2020 |
| М         | JBBCVT   | BCVT Paramus                           | \$27,000<br>PAID BY<br>MOONACHIE   | None  | Provided by Dis-<br>trict             | 9/5/2019 | 6/24/2020 |
| М         | 52005915 | Community<br>High School               | \$48,666.60  | None  | Provided by<br>Wood-Ridge via<br>SBJC | 9/4/2019 | 6/2/2020  |

|   |                   | Bull Dog Acad-<br>emy (Ruther-                     |  |  |  |          |           |
|---|-------------------|--|--|--|--|----------|-----------|
| M | 52005492          | ford BOE-<br>Rutherford<br>Library Lower<br>Level) | \$28,000                               | None   | Provided by<br>Wood-Ridge via<br>SBJC  | 9/5/2019 | 6/23/2020 |
| M | 11803 -<br>NFBCVT | BCVT Paramus                                       | \$27,000                               | None   | Provided by Dis-<br>trict              | 9/5/2019 | 6/24/2020 |
| М | 12025             | Community<br>High School                           | \$48,666.60                            | None   | Provided by<br>Wood-Ridge via<br>SBJC  | 9/4/2019 | 6/22/2020 |
| M | 52006641          | WRHS   | None                                   | SBJC: PT 1x/wk   | None                                   |          |           |
| M | 9928              | BCSS Spring-<br>board                              | \$61,200.00                            | None   | Provided by<br>Wood-Ridge via<br>SBJC  | 9/5/2019 | 6/25/2020 |
| М | 11361 -<br>JHBCVT | BCVT Paramus                                       | \$27,000                               | None   | Provided by Dis-<br>trict              | 9/5/2019 | 6/24/2020 |
| М | 11234             | BCVT Paramus                                       | \$27,000                               | None   | Provided by Dis-<br>trict              | 9/5/2019 | 6/24/2020 |
| М | 9909              | Forum School                                       | \$65,646.00                            | None   | None                                   | 9/4/2019 | 6/19/2020 |
| М | 52006092          | BCVT Paramus                                       | \$27,000                               | None   | Provided by Dis-<br>trict              | 9/5/2019 | 6/24/2020 |
| M | MLBCVT            | BCVT Paramus                                       | \$27,000<br>PAID BY<br>MOONACHIE       | None   | Provided by Dis-<br>trict              | 9/5/2019 | 6/24/2020 |
| M | 52006085          | Benway School                                      | \$73,046.16                            | None   | Provided by<br>Wood-Ridge via<br>SBJC  | 9/4/2019 | 6/26/2020 |
| M | 52006532          | Ridgefield HS                                      | \$48,000 w/ESY<br>Paid by<br>Moonachie | STARLIGHT<br>Nursing: BUS<br>NURSE am/pm<br>PAID BY<br>MOONACHIE | Provided by<br>Moonachie - via<br>SBJC | 9/4/2019 | 6/22/2020 |
| М | 52006402          | Windosr Prep<br>High School                        | \$55,547.82<br>Paid by<br>Moonachie    | None   | Provided by<br>Moonachie - via<br>SBJC | 9/3/2019 | 6/19/2020 |
| М | 9935              | BCSS Visions<br>Emerson HS                         | \$61,200                               | BCSS SP1x/<br>wk@\$65 ea,  | Provided by<br>Wood-Ridge via<br>SBJC  | 9/4/2019 | 6/18/2020 |
| M | 52005977          | Chancellor<br>Academy                              | \$71,187.00<br>PAID BY<br>MOONACHIE    | None   | Provided by<br>Moonachie via<br>SBJC   | 9/4/2019 | 6/19/2020 |
| M | NBBCVT            | BCVT Paramus                                       | \$27,000                               | None   | Provided by Dis-<br>trict              | 9/5/2019 | 6/24/2020 |
| M | 52006050          | Community<br>High School                           | \$48,666.60                            | None   | Provided by Dis-<br>trict              | 9/4/2019 | 6/22/2020 |
| М | 52005762          | BCSS Transi-<br>tions                              | \$61,200                               | None   | Provided by<br>Wood-Ridge via<br>SBJC  | 9/5/2019 | 6/25/2020 |

| М | 10271               | BCVT Paramus                      | \$27,000  | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
|---|---------------------|-----------------------------------|---|--------------------------------|--|----------|-----------|
| M | 9931                | SBJC Lodi                         | \$69,100  | None                           | Provided by<br>Wood-Ridge via<br>SBJC -From School<br>to Home Only | 9/5/2019 | 6/26/2020 |
|   |                     |                                   | 1 - 7 1   |                                | ,  | -,-, -   | ., ., .   |
| М | 10151               | BCVT Paramus                      | \$27,000  | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| М | NEW-M-<br>TBD       | Community<br>High School          | \$48,666.60   | None                           | Provided by<br>Moonachie - via<br>SBJC                             | 9/4/2019 | 6/22/2020 |
| М | 52005694-<br>MRBCVT | BCVT Teterboro                    | \$15,948 (FT<br>Tech w/Spec Ed<br>Support)              | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| M | 52006056            | Ridgefield HS -<br>Strive Program | \$48,000<br>(2019-20 w/<br>ESY)<br>PAID BY<br>MOONACHIE | NONE                           | Provided by<br>Moonachie - via<br>SBJC                             | 9/4/2019 | 6/22/2020 |
| М | 52006845            | Chapel Hill<br>Academy            | \$61,020.00   | None                           | Provided by<br>Wood-Ridge via<br>SBJC                              | 9/5/2019 | 6/19/2020 |
| М | KRBCVT              | BCVT Paramus                      | \$27,000<br>PAID BY<br>MOONACHIE                        | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| М | ASBCVT              | BCVT Paramus                      | \$27,000  | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| M | 52006841            | Windosr Prep<br>High School       | \$55.547.82   | None                           | Provided by<br>Wood-Ridge via<br>SBJC                              | 9/3/2019 | 6/19/2020 |
| M | 9937                | BCSS Nova<br>North HS             | \$62,100  | BCSS:OT 1x/wk<br>\$65/sess ea. | Provided by<br>Wood-Ridge via<br>SBJC                              | 9/4/2019 | 6/18/2020 |
| М | 52006369            | Ridgefield HS<br>Learning Ctr     | \$48,000 (w/<br>ESY) PAID<br>BY MOONACHIE               | None                           | Provided by<br>Moonachie - via<br>SBJC                             | 9/4/2019 | 6/22/2020 |
| М | 10115               | BCVT Paramus                      | \$27,000  | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| М | 11671-CS-<br>BCVT   | BCVT Paramus                      | \$27,000  | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| М | 10327 -MS-<br>BCVT  | BCVT Paramus                      | \$27,000  | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| М | 11143               | BCVT Paramus                      | \$27,000  | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| М | 52006578            | SBJC Lodi                         | \$69,100<br>Paid by<br>Moonachie                        | None                           | Provided by<br>Moonachie - via<br>SBJC                             | 9/5/2019 | 6/26/2020 |
| M | 9927                | The Calais<br>School              | \$69,006  | None                           | Provided by<br>Wood-Ridge via<br>SBJC                              | 9/3/2019 | 6/25/2020 |

| М | 52006305 | CTC Academy<br>(Children's<br>Therapy Ctr) | \$76,723.14<br>PAID BY<br>MOONACHIE | None | Provided by<br>Moonachie - via<br>SBJC | 9/8/2019 | 6/26/2020 |  |
|---|----------|--|-------------------------------------|------|--|----------|-----------|--|
| М | 52006531 | Leonia High<br>School                      | \$46,066<br>PAID BY<br>MOONACHIE    | None | Provided by<br>Moonachie via<br>SBJC   | 9/5/2019 | 6/23/2020 |  |

# C&I 2 (M) Approval of 2019-2020 CST Vendor List

Upon the recommendation of the Superintendent, the Board of Education approves the following CST vendors:

# <u>Audiology - Central Auditory Processing</u>

Pediatric Audiology @ Hack Med Ctr Speech & Hearing Associates – Park Ridge

#### **Behaviorists**

Rosen-Barry, Melissa Pestrichella, Elizabeth Renshaw, Fran Scozzafava, Julia

#### Bilingual CST (Ed/Psych Evals)

Kim, Yang Ja (Korean) Learning Tree Multicultrual (Mandarin) Shifrin, Lydia (Russian) Jamie Lee (Korean Psychologist) Elizabeth Harriman (Korean Speech & Language)

# **Bilingual CST Spanish**

Rodriguez-Srednicki Hubel, Ellen Vasquez-Hill Garcia, Norma Hillmar, Inc. Hernandez, Teresa Pena, Jeanette

# **Hearing Therapy**

Cerebral Palsy of NJ (Marilyn Hillar) Region V (River Edge)

#### **Independent CST**

St. Joseph Hospital
Mae Balaban & Associates
Comprehensive School Testing
Hackensack UMC
Mountainside Hospital
M Katzenbach School For the Deaf
Beth Van Alstine – LDTC/ED Evals
Rocco Recchione – LDTC/ED Evals
Lauren Gallo – LTDTC/ED Eval/Mentor

#### Neurologist (Neurological/Neuro Devel. Evals)

Laduk,, Batul –Neuro Ped. Devel. Heilbroner, Peter Fellman, Damon Mallik, Aparna

#### Nursing

Bayada Home Health Care

Loving Care/Epic

Integrated Nursing

# **Nutritionist**

**Nutritional Management Associates** 

#### OT PT

CCL Therapy - OT

Fun Fit Therapy – PT

PG Chambers School (The Calais School)

Rickard Rehab (The Forum School)

Kid Clan LLC

Pediatric Occupational Therapy OT

# <u>Oral Motor/Feeding Evaluations</u> Hackensack UMC – Inst. Child Dev.

Marylou Diamond

# Orton-Gillingham Tutor

**EBL** Coaching

# **Physical Therapist**

Focus PT

Colette Robinson

#### **Psychiatrist**

Fridman, Esther

Fridman, Morton

Aquaviva, Joseph

Nagy, Leslie

Trott, Leslie (Deaf/Blind)

# **Psychologist**

Brown, Megan (Neuro-Psychological)

Corral-Ziebert, Nancy (Neuro-Psychological)

Jane Healey (Neuro-Psychological)

# **Reading Specialist**

Strum, Rhonda

# Social Skills

Good Talking People

# Speech-Language Pathologist

Marylou Diamond (Specializes Oral Motor)

Elizabeth Harriman (Korean Bilingual)

Ross, Sandra (Portuguese Bilingual)

#### Surrogate Parent Agency

Howitt Associates

# **Tutors/Home Instruction Services**

**Tutoring Annex** 

**BCSS-Educational Enterprises** 

# Virtual Education Programs

Educere

#### Vision Therapy

Concordia

Barbara Shalit (Teacher -Visually Impaired/Blind) Janet Singer (Teacher for the Visually Impaired/Blind)

# **Programs for Visually Impaired**

NJ Commission for the Blind

## Computer Apps/Accessories

Chat Bag LLC Texthelp Capti Voice

# C&I 3 (M) Approval for CST Department Testing Protocol Order for 2019-20 School Year

Upon the recommendation of the Superintendent, the Board of Education approves the following purchase:

Organization: Pearson Clinical

Product: Assorted Protocols (ABAS/BASC/WAIS/WIAT/WISC/WPPSI)

Price: \$1,192.50 (School Year 2019-2020)

Requested by: Child Study Team

# **C&I 4** Approval for CST File Fed Ex Fee

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Organization: Federal Express Ground Shipping

Product: Mailing entire CST file to new school district (Washington)

Student: 52006750

Price: Not to exceed \$20 (Pkg weight: 3 lbs and 2.5 oz.)

# **C&I 5 (M) Approval for CST Computer Purchase**

Upon the recommendation of the Superintendent, the Board of Education approves the following purchase:

Organization: CDW\*G

Product: HP Desktop Computer (Admin. Assistant)

Price: \$784.09

# C&I 6 (M) Approval for CST – PRISE Booklets

Upon the recommendation of the Superintendent, the Board of Education approves the following purchase:

Organization: Hunterdon County Educational, 37 Hoffmans Crossing Rd, Califon NJ

Activity: PRISE Booklets (Parental Rights in Spec. Ed.)

Fee: \$49.20 (\$.82/ea @ 60 copies)

Ship Fee: \$4.92 (10% of total)

# **C&I 7 Approval for CST Custom Programming (Clean up)**

Upon the recommendation of the Superintendent, the Board of Education approves the following purchase:

Organization: Realtime

Activity: Custom Programming Clean-up of Records 52006130 and 52006466

Fee: \$175 Student ID: 52006466

# **C&I 8 Approval for CST Renewal Purchase of Google APP**

Upon the recommendation of the Superintendent, the Board of Education approves the following purchase:

Organization: Texthelp

Activity: Google Read & Write (One year subscription) July, 2019-June 30, 2020

Fee: \$145 Student ID: 10254

# **C&I 9 Approval of CST ESY Transportation Change**

Upon the recommendation of the Superintendent, the Board of Education approves the following change:

| BOE | ID       | Vendor | Related Services   | Effective Date |
|-----|----------|--------|--|----------------|
| WR  | 52005560 | SBJC   | Transportation Changed to One Way<br>Only (Home to School) ESY | 7/9/2019       |

#### **C&I 10 Approval to Cancel ESY Placement and Transportation - OOD**

Upon the recommendation of the Superintendent, the Board of Education approves the following cancellation:

| вое | ID#      | School Program Cancellation - ESY | ESY Transportation Cancelled | Effective     |
|-----|----------|-----------------------------------|------------------------------|---------------|
|     |          |                                   |                              |               |
| W   | 52006531 | Leonia HS                         | SBJC                         | June 26, 2019 |

# **C&I 11 Approval of ESY Transportation Addition**

Upon the recommendation of the Superintendent, the Board of Education approved the following request:

| Student<br>ID# | Attending School: | Vendor:                       | Effective:         | Requested By: |
|----------------|-------------------|-------------------------------|--------------------|---------------|
|                |                   | SBJC Transporta-              |                    |               |
| 9931           | SBJC Lodi         | One Way Only (School to Home) | 7/8/19-<br>7/31/19 | CST           |

# **C&I 12 Approval for Related Service BIP Training**

Upon the recommendation of the Superintendent, the Board of Education approves the following training request:

| Student ID# | Type of Evaluation                        | Vendor | Cost  | Requested by: |
|-------------|---|--------|---|---------------|
| 52006755    | (BIP) Behavior Intervention Plan Training | SBJC   | Up to 4 Hours @ \$75/hr<br>Travel Time @ \$75 | CST           |

# **C&I 13 Approval to Amend Resolution (June, 2019)**

Upon the recommendation of the Superintendent, the Board of Education approves the following amendment:

| Student<br>ID# | Amend Related Service From/To:                         | Cost:         | In Effect:                             | Requested<br>By: |
|----------------|--|---------------|--|------------------|
|                | Cancel Educational Enterprises Physical Therapy 1hr/wk |               |  |                  |
| 52005524       | Amend to:<br>SBJC Physical Therapy 1/hr/wk             | SBJC \$150/hr | July 1 – July 25, 2019<br>(4 sessions) | CST              |

# **C&I 14** Approval of Evaluation Requests

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation requests:

| Student ID# | Type of Evaluation:   | Vendor:     | Cost: | Requested By: |
|-------------|-----------------------|-------------|-------|---------------|
| 52006992    | OT Initial Evaluation | CCL Therapy | \$325 | CST           |
| 52006995    | OT Initial Evaluation | CCL Therapy | \$325 | CST           |

| 52005884 | OT Reevaluation       | CCL Therapy     | \$325 | CST |
|----------|-----------------------|-----------------|-------|-----|
| 52005884 | PT Reevaluation       | Fun Fit Therapy | \$325 | CST |
| 52006993 | OT Initial Evaluation | CCL Therapy     | \$325 | CST |
| 52006994 | OT Initial Evaluation | CCL Therapy     | \$325 | CST |
| 52006569 | OT Initial Evaluation | CCL Therapy     | \$325 | CST |

**C&I 15 (M) Approval of Field Trip Requests**Upon the recommendation of the Superintendent, the Board of Education approves the following field trip requests:

| a. | Destination (include reason for trip) | Museum of Jewish Heritage Edmond J. Safra Plaza 36 Battery Place New York, NY Students will be touring the museum and various exhibits about the Holocaust including a special exhibit on the heritage, anti-Semitism and resistance with the context of the Holocaust. They are expected to write an essay reflecting their experience. |
|----|---------------------------------------|--|
|    | Date of Trip                          | 10/16/19   |
|    | Teacher(s)                            | M. Garvin  |
|    | Parent(s)/Chaperone(s)                | n/a  |
|    | Grade/Group/Club                      | 9 – World History Honors   |
|    | # of Students                         | 21   |
|    | Departure Time                        | 8 am   |
|    | Return Time                           | 2:35 pm  |

| b. | Destination<br>(include reason for trip) | Storm King Art Center  1 Museum Road New Windsor, NY This is a 500 acre outdoor museum where visitors experience large scale sculpture and site specific commissions under the open sky. Students will look at art, listen to tour guides and describe how the artist may have come up with the idea. |
|----|--|---|
|    | Date of Trip                             | 10/16/19  |
|    | Teacher(s)                               | T. Baumgartner/M. Manolakakis/C. Bethon   |
|    | Parent(s)/Chaperone(s)                   | n/a   |

| Grade/Group/Club | 7 – 12 Art & Music students |
|------------------|-----------------------------|
| # of Students    | 30                          |
| Departure Time   | 8:30 am                     |
| Return Time      | 2:35 pm                     |

| c. | Destination (include reason for trip) | United Nations Headquarters 46 <sup>th</sup> Street & 1 <sup>st</sup> Avenue New York, NY This tour will give students an inside look at this organization which has the magnanimous purpose of promoting peace and protecting humanity. |
|----|---------------------------------------|--|
|    | Date of Trip                          | 5/18/20  |
|    | Teacher(s)                            | M. Garvin  |
|    | Parent(s)/Chaperone(s)                | TBD  |
|    | Grade/Group/Club                      | 9-12   |
|    | # of Students                         | 27   |
|    | Departure Time                        | 8 am   |
|    | Return Time                           | 2:30 pm  |

| d. | Destination<br>(include reason for trip) | NJ State House 125 W State Street Trenton, NJ 08608 Students will have to write an essay describing the State House from the perspective of someone from a foreign nation or explaining their experience in detail, what they saw and the government process to a child or someone from another nation. |
|----|--|---|
|    | Date of Trip                             | 11/20/19  |
|    | Teacher(s)                               | M. Garvin   |
|    | Parent(s)/Chaperone(s)                   | n/a   |
|    | Grade/Group/Club                         | 11, 12 – AP Government  |
|    | # of Students                            | 6   |
|    | Departure Time                           | 8:30 am   |
|    | Return Time                              | 1 pm  |

| e. | Destination<br>(include reason for trip) | William Paterson University 300 Pompton Road Wayne, NJ Lecture on Thomas Jefferson and the Founding Fathers This is conjunction with the Philadelphia Trip. |
|----|--|---|
|    | Date of Trip                             | 11/14/19  |
|    | Teacher(s)                               | V. Minnocci/P. Forman   |
|    | Parent(s)/Chaperone(s)                   | n/a   |
|    | Grade/Group/Club                         | Grade 11/AP US History/History Honors/American Literature Honors  |
|    | # of Students                            | 25  |
|    | Departure Time                           | 8:30 am   |
|    | Return Time                              | 2 pm  |

| f. | Destination<br>(include reason for trip) | Philadelphia Visitors Center 1 N. Independence Mall Philadelphia, PA The students will tour Philadelphia visiting Ben Franklin's stomping ground, colonial architecture, Liberty Bell. They will step inside the building where our constitution and the Declaration of Independence were created. |  |
|----|--|--|--|
|    | Date of Trip                             | 11/15/19   |  |
|    | Teacher(s)                               | P. Forman/V. Minnocci  |  |
|    | Parent(s)/Chaperone(s)                   | n/a  |  |
|    | Grade/Group/Club                         | Grade 11/AP US History/History Honors/American Literature Honors   |  |
|    | # of Students                            | 25   |  |
|    | Departure Time                           | 7 am   |  |
|    | Return Time                              | 5 pm   |  |

| g.  | Destination (include reason for trip) | Debate Trips  |  |
|---|---------------------------------------|---|--|
| Date of Trip  10/18 – Tenafly HS 10/15 – Fort Lee HS-JV 10/29 – Cresskill HS-JV 11/1 – Demarest 11/12 – Becton HS-JV 12/6 - Home Debate WR 11/22 – Bergen Academies 12/10 – Bergen Academies-JV 1/10 – Ridgefield Park 1/14 – Fair Lawn 2/4 – Bergen Academies 2/11 – Becton HS-JV 2/28 – Becton HS 3/10 – IHA –JV 3/12 - Tenafly |                                       | 10/15 – Fort Lee HS-JV 10/29 – Cresskill HS-JV 11/1 – Demarest 11/12 – Becton HS-JV 12/6 - Home Debate WR 11/22 – Bergen Academies 12/10 – Bergen Academies-JV 1/10 – Ridgefield Park 1/14 – Fair Lawn 2/4 – Bergen Academies 2/11 – Becton HS-JV 2/28 – Becton HS 3/10 – IHA –JV |  |
|   | Teacher(s)                            | G. Catalano   |  |
|   | Parent(s)/Chaperone(s)                | n/a   |  |
|   | Grade/Group/Club                      | 9 – 12 – Debate Club  |  |
|   | # of Students                         | 6   |  |
|   | Departure Time                        | Various times   |  |
|   | Return Time                           | Various times   |  |

| h. | Destination (include reason for trip) | Montclair State University 1 Normal Avenue Montclair, NJ Montclair State Choral Fest Competition |  |
|----|---------------------------------------|--|--|
|    | Date of Trip                          | 10/25/19   |  |
|    | Teacher(s)                            | M. Manolakakis/L. Ames   |  |
|    | Parent(s)/Chaperone(s)                | M. Cupo/J. McCabe/J. Sebastian   |  |
|    | Grade/Group/Club                      | 7 – 12   |  |
|    | # of Students                         | 40   |  |
|    | Departure Time                        | 7:15 am  |  |
|    | Return Time                           | 4 pm   |  |

| i. | Destination (include reason for trip) | C.E. Doyle WRIS R.L. Craig HS Glee Club/Band Recruitment Assembly for elementary students |
|----|---------------------------------------|---|
|    | Date of Trip                          | 12/13/19  |
|    | Teacher(s)                            | M. Manolakakis/T. Baumgartner   |
|    | Parent(s)/Chaperone(s)                | J. McCabe/M. Cupo/J. LoPresti/J. Milne/J. Sebastian                                       |
|    | Grade/Group/Club                      | 7 – 12  |
|    | # of Students                         | 60  |
|    | Departure Time                        | 8 am  |
|    | Return Time                           | 2:35 pm   |

| j. | Destination (include reason for trip) | Bergen Community College Paramus Road Paramus, NJ Bergen County Teen Arts Festival Students will compete with art, glee club, choir critique, concert band critique, video critique, visual art and theater critique. |  |
|----|---------------------------------------|---|--|
|    | Date of Trip                          | 5/15/20   |  |
|    | Teacher(s)                            | M. Manolakakis/T. Baumgartner/V. Hunter/ C. Bethon/S. Rutherford  |  |
|    | Parent(s)/Chaperone(s)                | J. McCabe/M. Cupo/R. Blender/J. Milne/J. Johansen/J. LoPresti   |  |
|    | Grade/Group/Club                      | 7 - 12  |  |
|    | # of Students                         | 80  |  |
|    | Departure Time                        | 8:15 am   |  |
|    | Return Time                           | 2:30 pm   |  |

| k. | Destination (include reason for trip) | Bergen County Courhouse, Hackensack, NJ Students will tour the courthouse and watch the day's proceedings. Students will be asked to take notes of their observations and give their opinion of the cases they saw. They will be asked to give a full account of what they saw over the course of the day. |  |
|----|---------------------------------------|--|--|
|    | Date of Trip                          | 10/25/19   |  |
|    | Teacher(s)                            | M. Garvin  |  |
|    | Parent(s)/Chaperone(s)                | n/a  |  |

| Grade/Group/Club | 11, 12 AP Government |  |
|------------------|----------------------|--|
| # of Students    | 6                    |  |
| Departure Time   | 8 am                 |  |
| Return Time      | 1 pm                 |  |

**C&I 16 (M) Approval of the NJQSAC Placement Scores for 2018-2019**Upon the recommendation of the Superintendent, the Board of Education approves the NJQSAC Placement Scores for the 2018-2019 School Year as follows:

| NJQSAC Areas            | Initial Placement |
|-------------------------|-------------------|
| Instruction and Program | 81%               |
| Fiscal Management       | 96%               |
| Governance              | 100%              |
| Operations              | 100%              |
| Personnel               | 100%              |

# **PERSONNEL**

# P1 (M) Acceptance of Resignations

Upon the recommendation of the Superintendent, the Board of Education accepts the following personnel resignations:

| a. | Name:                | Alyssa Bullaro               |
|----|----------------------|------------------------------|
|    | Location:            | Wood-Ridge Jr/Sr High School |
|    | Position:            | Teacher                      |
|    | Full-Time/Part-Time: | Full Time                    |
|    | Ending Date:         | June 30, 2019                |

| b. | Name:                | Joseph Gingerelli        |
|----|----------------------|--------------------------|
|    | Position:            | Assistant Football Coach |
|    | Full-Time/Part-Time: | Part-Time                |
|    | Ending Date:         | July 1, 2019             |

| c. | Name:                | Thomas Kroncke           |
|----|----------------------|--------------------------|
|    | Position:            | Assistant Football Coach |
|    | Full-Time/Part-Time: | Part-Time                |
|    | Ending Date:         | July 1, 2019             |

**P2** Acceptance of Notification of Retirement – Jacqueline Macri
Upon the recommendation of the Superintendent, the Board of Education accepts the following notification of retirement:

| Name:                | Jacqueline Macri |
|----------------------|------------------|
| Location:            | Districtwide     |
| Position:            | Paraprofessional |
| Full-Time/Part-Time: | Full Time        |
| Ending Date:         | June 30, 2019    |

P3 (M) Approval of Request for Leave of Absence – Giuseppe Cangialosi
Upon the recommendation of the Superintendent, the Board of Education approves the following request for a leave of absence:

| Staff Member:                                 | Giuseppe Cangialosi |
|---|---------------------|
| Location:                                     | Buildings & Grounds |
| Assignment:                                   | Custodian           |
| Date to Begin Leave:                          | July 1, 2019        |
| Anticipated Use of Accumulated Sick Days:     | 28                  |
| Anticipated Use of Accumulated Personal Days: | 0                   |
| Date to Return to Duties:                     | August 12, 2019     |

# P4 (M) Approval of Revision of Coaching Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following revision to the coaching appointment:

*Name:* Charlie Trentacosti

Location: Wood-Ridge Junior/Senior High School

**Position:** Head Football Coach

Compensation: Step 3, \$7,460.69

**Dates of Season:** August 12, 2019 – November 23, 2019

# P5 (M) Approval of Co-Curricular Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular appointment:

| Name: Kristine Schoenig |                                |
|-------------------------|--------------------------------|
| Location:               | WR Jr.Sr. HS                   |
| Position:               | National Honor Society Advisor |
| Compensation:           | \$2,501.52                     |
| School Year:            | 2019-2020                      |

# P6 (M) Approval of Coaching Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointments:

| <i>a</i> . | Name: Dennis Rowley |  |  |
|------------|---------------------|--|--|
|            | Location:           | Wood-Ridge Junior/Senior High School                 |  |
|            | Position:           | Fall Conditioning                                    |  |
|            | Compensation:       | \$1,451.80   |  |
|            | Dates of Season:    | September 9, 2019 – November 23, 2019                |  |
|            |                     | Quinn Geraghty                                       |  |
| <i>b</i> . | Name:               | Quinn Geraghty                                       |  |
| b.         | Name:  Location:    | Quinn Geraghty  Wood-Ridge Junior/Senior High School |  |
| <i>b</i> . |                     |  |  |
| b.         | Location:           | Wood-Ridge Junior/Senior High School                 |  |

| c. | Name:            | Mallory Garvin   |
|----|------------------|--|
|    | Location:        | Wood-Ridge Junior/Senior High School                     |
|    | Position:        | Volunteer Cross Country Coach                            |
|    | Compensation:    | NA   |
|    | Dates of Season: | August 12, 2019 – November 24, 2019                      |
| d. | Name:            | Dennis Rowley  |
|    | Location:        | Wood-Ridge Junior/Senior High School                     |
|    | Position:        | Volunteer Cross Country Coach                            |
|    | Compensation:    | NA   |
|    | Dates of Season: | August 12, 2019 – November 24, 2019                      |
| e. | Name:            | Michael Larkin*  |
|    | Location:        | Wood-Ridge Junior/Senior High School                     |
|    | Position:        | Assistant Football Coach                                 |
|    | Compensation:    | Step 1 \$4,321.91  |
|    | Dates of Season: | August 12, 2019 – November 23, 2019                      |
|    |                  | *Previously approved as a volunteer                      |
| f. | Name:            | Stephan Barat *  |
|    | Location:        | Wood-Ridge Junior/Senior High School                     |
|    | Position:        | Assistant Football Coach                                 |
|    | Compensation:    | Step 2, \$4,467.09                                       |
|    | Dates of Season: | August 12, 2019 – November 23, 2019                      |
|    |                  | *Previously approved as step 2 split, Stipend \$2,233.55 |
| σ  | Name:            | Krystal Thomson  |
| g. |                  | Krystal Thomson  |
|    | Location:        | Wood-Ridge Junior/Senior High School                     |

Assistant Girls Soccer Coach

Position:

| Compensation:    | Step 1 \$3,819.36                     |
|------------------|---------------------------------------|
| Dates of Season: | August 12, 2018 – November 16th, 2019 |

| h. | Name:   | Kendall Caruso                   |  |
|----|---|----------------------------------|--|
|    | Location: Wood-Ridge Intermediate & Junior/Senior High School |                                  |  |
|    | Position: Head Middle School Volleyball Coach                 |                                  |  |
|    | Compensation:   | Step 1 \$2859.59                 |  |
|    | Dates of Season: August 12, 2019 – November 24, 2019          |                                  |  |
|    |   | *Pending completion of paperwork |  |

# P7 Approval of Appointment of CARE Personnel

Upon the recommendation of the Superintendent, the Board of Education approves the following appointment of CARE Personnel:

a. Rella Melanie \$30

# P8 (M) Approval to Rescind Appointment

Upon the recommendation of the Superintendent, the Board of Education rescinds the appointment of Evan Villereale as a part-time paraprofessional for the 2019-2020 school year.

# P9 (M) Approval of Personnel Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

| Name:                          | Melanie Maida                        |  |
|--------------------------------|--------------------------------------|--|
| Location:                      | Wood-Ridge Junior/Senior High School |  |
| New Hire/Replacement/Transfer: | Replacement (Christina Tenore)       |  |
| Position:                      | Guidance Counselor                   |  |
| Full-Time/Part-Time:           | Full-Time                            |  |
| Compensation:                  | Step 2, \$54,730                     |  |
| Starting Date:                 | September 1, 2019                    |  |
| Ending Date:                   | June 30, 2020                        |  |

#### P10 (M) Approval of Softball Stipend

Upon the recommendation of the Superintendent, the Board of Education accepts the stipend of \$2,000 to be paid to Dyonna Pagliocca for her services for the 2019 Season.

# **POLICY**

# POL 1 (M) Approval of Policy(ies)

Upon the recommendation of the Superintendent, the Board of Education approves the following:

|   | Policy # | Title          | New | Revision | First<br>Reading | Second<br>Reading |
|---|----------|----------------|-----|----------|------------------|-------------------|
| A | P8600    | Transportation |     | X        | 7/22/19          | 8/26/19           |

#### **BUILDINGS & GROUNDS**

None at this time.

## FINANCE

#### F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of July, 2019 in the amount of \$157,793.35
- b. Manual Checks from 6/18/2019 to 6/28/2019 in the amount of \$1,465,550.74
- c. Payroll Transfers for the month of May 2019 in the amount of \$2,016,971.09
- d. Enterprise Funds for the month of May 2019 in the amount of \$82,663.18

# F2 (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for April 2019 which are on record in the Business Office for review.

# F3 (M) Approval of Certification of Balance Budget

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

# F4 (M) Approval of Budget Transfers

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month April 2019, as per the attached list.

# F5 Approval of Acceptance of Donations

Upon the recommendation of the Business Administrator, the Board of Education approves the following donations:

|    | Donation Amount/<br>Donation Item | Purpose/Explanation:   | Donated by:  | Donated to:  |
|----|-----------------------------------|--|--|--------------|
| a. | \$1,000                           | To be used to supplement instructional supplies in our Special Education program.                          | Wood-Ridge Public Education Foundation/All<br>State Insurance /Meredith Family | Doyle School |
| b. | \$300                             | Donation for fundraising efforts to be used for physical fitness/physical education equipment or resources | American Heart Association   | WRIS         |

# F6 (M) Approval of Payment for Achievement of Superintendent Merit Goals 2018-2019

The Board of Education approves payment to Nicholas Cipriano, Superintendent, for achievement of merit goals for the 2018-2019 school year as approved by the Bergen County Interim Executive Superintendent:

| Merit Bonus               | Goal   | Percent-<br>age | Dollar<br>Value |
|---------------------------|--|-----------------|-----------------|
| Goal #1 -<br>Qualitative  | Creation of Culinary Academy                 | 2%              | \$3,300.00      |
| Goal #2 –<br>Quantitative | Best Practices/Innovative Ideas              | 3.33%           | \$5,494.50      |
| Goal #3 –<br>Quantitative | Increase in Academic Minutes –<br>Grades 7&8 | 3.33%           | \$5,494.50      |
| Goal #4 –<br>Quantitative | District Twitter Accounts/Newsletters        | 3.33%           | \$5,494.50      |
| TOTAL                     |  |                 | \$19,783.50     |

# F7 (M) Approval of Payment for Achievement of Assistant Superintendent Merit Goals 2018-2019

The Board of Education approves payment Dr. Sue DeNobile, Assistant Superintendent, for achievement of merit goals for the 2018-2019 school year as approved by the Bergen County Interim Executive Superintendent:

| Merit Bonus                | Goal                             | Percentage | Dollar Value |
|----------------------------|----------------------------------|------------|--------------|
| Goal #1 - Qual-<br>itative | Book Club – Grades 5-6           | 1.7%       | \$2,520.32   |
| Goal #2 –<br>Qualitative   | Elevate Education – Grades 7 & 9 | 1.7%       | 2,520.32     |
| TOTAL                      |                                  |            | \$5,040.64   |

# F8 (M) Approval of Payment for Achievement of Business Administrator Merit Goals 2018-2019

The Board of Education approves payment to Jenine Murray, Business Administrator, for achievement of merit goals for the 2018-2019 school year as approved by the Bergen County Interim Executive Superintendent:

| Merit Bonus               | Goal   | Percent-<br>age | Dollar<br>Value |
|---------------------------|--|-----------------|-----------------|
| Goal #1 -<br>Qualitative  | Negotiation of Cost Effective Bank-<br>ing Terms   | 2.2%            | \$2,500.00      |
| Goal #2 –<br>Quantitative | Link of AESOP Attendance Module<br>with Systems 3000 for Payroll & Per-<br>sonnel Processing | 2.2%            | \$2,500.00      |
| TOTAL                     |  |                 | \$5,000.00      |

# F9 (M) Approval of Payment for Curriculum Writing

Upon the recommendation of the Superintendent, the Board of Education approves the payment for curriculum writing in June 2019, as approved on 6/17/19 BOE agenda, for the 2019-2020 Junior-Senior High School courses noted below:

| Course Title / Curriculum           | New | Revi-<br>sion | Teacher              | Length of Course | Hours | Compensation of<br>\$45.35/hour (per<br>WREA contract) |
|-------------------------------------|-----|---------------|----------------------|------------------|-------|--|
| Crafts                              | X   |               | Catherine<br>Bethon  | Semester         | 8     | \$362.80   |
| TV Production II                    | X   |               | Sean Rutherford      | Semester         | 8     | \$362.80   |
| Spanish Conversation                | X   |               | Angela Daniele       | Year             | 10    | \$453.50   |
| Maker Space Initiative              | X   |               | Eileen Layman        | Semester         | 8     | \$362.80   |
| Journalism                          |     | X             | Melissa Papp         | Semester         | 5     | \$226.75   |
| Fitness for Life                    |     | X             | Joseph Vaccaro       | Semester         | 5     | \$226.75   |
| Theory of Coaching                  |     | X             | Christopher<br>Lange | Semester         | 5     | \$226.75   |
| Studio Art                          |     | X             | Catherine<br>Bethon  | Semester         | 5     | \$226.75   |
| Keyboarding & Computer Applications |     | X             | Sean Rutherford      | Semester         | 5     | \$226.75   |

#### **BOARD OPERATIONS**

# BO 1 (M) Approval of Renewal Contract with Ultra Pro Pest Protection

Upon the recommendation on the Business Administrator, the Board of Education approves the contract renewal with Ultra Pro Pest Protection for all pesticide and IPM needs for the 2019/2020 school year at a rate of \$4,140.00 for the year.

# BO 2 (M) Approval of Renewal Contract with Vent Tech

Upon the recommendation of the Business Administrator, the Board of Education approves the contract renewal with Vent Tech for the 2019-2020 School Year for the following services:

Wood-Ridge Intermediate School Degreasing cafeteria kitchen exhaust system

for the months of October 2019, January and June 2020. At a cost of \$1,800.00.

# BO 3 (M) Approval for Renewal of Agreement with Educational Data Services, Inc. (ED DATA) 2019-2020

Upon the recommendation of the Business Administrator, the Board of Education approves the licensing and maintenance fee for the 2019-2020 school year will be \$5,190.00. The Right to Know services for the 2019-2020 school year will be \$4,260.00. A rate increase of \$100.00.

# BO 4 (M) Approval of Renewal Agreement with Frontline Technologies, Inc.

Upon the recommendation of the Business Administrator, the Board of Education approves the agreement with AESOP services (Absence & Substitute Management, unlimited usage for internal Employees) Start date July 1, 2019 end date June 30, 2020 at a cost of \$7,264.60.

# BO 5 (M) Approval of Suspension Alternative Program (SAP) 2019-2020

Administered by the Bergen County Special Services School District. The SAP is located in the DFG (Division of Family Guidance) building in Hackensack, NJ. The DFG will provide a clean and safe environment for students to participate in the program. Any student who participates must be in grade 7 through 12. Any student who enters the program must be considered by the principal or principal's designee of the school he or she attends to be "at risk of being suspended or in need of suspension". The following activities will be provided to the student: academic remediation consisting of five days of school work assigned by the school, critical personal reflections journaling assignments, self-assessment, group and individual counseling sessions, team building, conflict resolutions, anger management sessions, community services, and others. The cost of this program is a \$750 membership fee. This fee entitles our district to 5 weeks of SAP services per school year. Services beyond 5 weeks will be billed at \$125 per week.

#### BO 6 (M) Approval of Bloodborne Pathogen Program- 2019-2021

Participation in the 2019-2020 and 2020-2021 Bloodborne Pathogen Program. The cost of training is \$20.00 per participant. In addition, the Board shall pay County of Bergen, Department of Health, \$67.00 per dose of Hepatitis B vaccine, the at-cost vaccine price, administered by County of Bergen, Department of Health. The three dose series cost per participant will be \$201.00. The Board will be responsible for payment of lab fees if titer-testing is indicated. The terms of this agreement shall commence on July 1, 2019 and shall continue in accordance with the terms and conditions of this agreement, terminating on June 30, 2021.

#### BO 7 (M) Approval of Final payment per certification of DiCara & Rubino

GDS Mechanical for HVAC Upgrades at Wood-Ridge Jr. & Sr. High School - Payment Application #16 (FINAL) in the amount of \$53,143.69, which includes a \$2,000 deduction to cover prior overpayment on Payment Application #12.

# BO 8 (M) Approval to Form and Lead Title III Consortium – REVISED from 6/17/19

The consortium would be with Moonachie, Rutherford and East Rutherford school districts for the purpose of utilizing Title III funds less than \$10,000.

# **BO 9 Approval of Disposal of Textbooks**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| School | Grade | Book Title  | ISBN          | Copyright<br>Date | Approximate Number to be Disposed |
|--------|-------|---|---------------|-------------------|-----------------------------------|
| WRIS   | 6     | Houghton Mif-<br>flin Science<br>Discovery<br>Works | 9780618167548 | 2003              | 133                               |

# B0 10 (M) Approval of Joint Transportation Agreement with Carlstadt-East Rutherford Regional High School District – 2019-2020

For agreement with the Carlstadt-East Rutherford Regional High School District, an approved Coordinated Transportation Services Agency, for the purposes of transporting students in accordance with Chapter 53, P.L. 1997 for the 2019-2020 school year. The services to be provided include, but are not limited to, the Coordinated Transportation of nonpublic, out of district special education and vocational programs at a cost of \$1,600 per student.

Be it further resolved that the Wood-Ridge Board of Education agrees to abide by the Transportation Services Agreement as published by the Carlstadt-East Rutherford Regional High School District and attached to this resolution.

# BO 11 (M) Approval of New Vendor and Agreement – Dude Solutions, Inc.

Upon the recommendation of the Business Administrator the Board of Education approves the agreement with Dude Solutions, Inc. for the following software services:

| Item                                  | Term     | Investment |
|---------------------------------------|----------|------------|
| Maintenance Essentials Pro            | Annual   | \$1,305.00 |
| Maintenance Essentials Pro QuickStart | One-Time | \$1,660.00 |
| Dude Intelligence                     | Annual   | \$ 0.00    |
| Connect Authenticate                  | Annual   | \$ 0.00    |
| Connect Authenticate – Activation Fee | One-Time | \$ 550.00  |
|                                       |          |            |

Total Investment \$3,515.00

These services are to improve educational operations for the period of July 1, 2019 – June 30, 2020.

# WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

# PUBLIC MEETING AGENDA JULY 22, 2019

#### Call to Order

# **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

#### Roll Call

Executive Session Personnel Matters
Student Matters

# Call to Order (reopen of public meeting)

# Open Public Meeting Statement

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

#### Roll Call

Presentation(s)/Recognition(s)/Award(s):
District and School HIB Grades by Keith Lisa

Superintendent's Report

# **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

Public Session: June 13, 2019

Executive Session: June 17, 2019 Public Session: June 17, 2019

# **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

| Type of Meeting          | Members   |
|--------------------------|---|
| Curriculum & Instruction | Mr. Christopher Garvin, Chairman<br>Mr. Patrick Ambrosio<br>Mr. Nicholas Cipriano<br>Dr. Sue DeNobile |
| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

New Business – Items for Discussion

Hearing of Citizens (Resolutions Only)

Consent Agenda

Communications

Unfinished Business

Hearing of Citizens

Adjournment

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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075

### **PUBLIC SESSION OF JULY 22, 2019**

#### **CURRICULUM & INSTRUCTION**

### C&I 1 (M) Approval of CST Out of District Placements/Related Services/ Transportation

Upon the recommendation of the Superintendent, the Board of Education approves the following out of district placements:

| ВОЕ | ID       | School Pro-<br>gram                       | Tuition  | Billable Related<br>Services  | Transportation                                   | Start Date | End Date  |
|-----|----------|---|--|---|--|------------|-----------|
|     |          |   |  |   |  |            |           |
| a.  |          | Community                                 |  |   | Provided by<br>Wood-Ridge via                    |            |           |
| W   | 9923     | Lower School                              | \$44,821.80  | None  | SBJC   | 9/4/2019   | 6/19/2020 |
| w   | 52006267 | New Begin-<br>nings                       | \$76,928.44<br>(Includes ESY 2019/<br>School Year & related<br>servces at school)<br>1:1 Aide:<br>\$43,460 (\$205/<br>day) | SBJC: Home Speech 2hrs/wk @ \$150/ hr Home Prog 2hrs/wk @ \$150/ hr | None   | 9/5/2019   | 6/24/2020 |
| W   | 10493    | Craig Lower<br>School                     | \$54,290   | None  | Provided by<br>Wood-Ridge via<br>SBJC            | 9/5/2019   | 6/19/2020 |
| W   | 52006511 | Catherine E.<br>Doyle                     | None   | SBJC PT2x/wk  | None   | 9/5/2019   | 6/19/2020 |
| w   | 52006053 | Ridgefield<br>Bergen Boul-<br>vard School | \$62,101<br>(2019-20 w/<br>ESY) OT @<br>\$90/sess<br>PT @ \$90/sess -  | OT 2X/WK @ \$90/<br>sess<br>PT 1X/WK @ \$90/<br>sess                | Provided by<br>Wood-Ridge via<br>SBJC w/Car Seat | 9/4/2019   | 6/22/2020 |
| W   | 52005562 | Catherine E.<br>Doyle                     | None   | SBJC: PT 1x/wk,<br>Home Prog. 2x/<br>mo                             | None   | 9/5/2019   | 6/19/2020 |
| W   | 9922     | Forum School                              | \$65,646.00  | None  | None   | 9/4/2019   | 6/19/2020 |
| W   | 10532    | WRIS                                      | Reed Consulta-<br>tion Services -<br>up to 50 hrs @<br>\$125/hr  | None  | None   | 9/5/2019   | 6/19/2020 |

|   | 1        | 1                                 | ı  | 1  |   | İ        |           |
|---|----------|-----------------------------------|--|--|---|----------|-----------|
| w | 52006138 | 1st Cerebral<br>Palsy-Belleville  | 1st CP<br>Belleville<br>\$60,001.20  | Bayada Nursing 1:1 Nurse 8/hrs/ day \$46 LPN & \$55 RN NJ Commission/ Blind: Vision Therapy 4 to 6 visits/year @ \$1,900 | Provided by<br>Wood-Ridge via<br>SBJC w/Car Seat/<br>Air Cond./Wheel-<br>chair Lift | 9/5/2019 | 6/22/2020 |
| W | 52005524 | Home Instruc-<br>tion- (Medical ) | Home Instruction: \$45.35/hr up to 12hrs/wk: (M. Scanlon WR- Teacher) OT Therapy: 1hr/ wk @ \$45.35/ hr: Samantha DeFilippo (WR) BCSS-Educa- tional Enter- prises: SP2x/ wk, 1hr/ea @ \$125/hr. SBJC: PT 1hr/wk @ \$150/hr | Home Instruc-<br>tion 12hr/wk,<br>SP2x/wk (1hr<br>ea)<br>OT 1x/wk (1hr)<br>PT 1x/wk (1hr)                                | None  | 9/5/2019 | 6/19/2020 |
| W | 52006261 | SBJC Carlstadt                    | \$69,100   | None   | None  | 9/4/2019 | 6/25/2020 |
| W | 52005495 | SBJC South<br>Hackensack          | \$69,100   | None   | None  | 9/5/2019 | 6/23/2020 |
| W | 52005957 | SBJC Maywood                      | \$69,100<br>(IPAD Rental N/<br>C)  | None   | Provided by<br>Wood-Ridge via<br>SBJC w/Car Seat                                    | 9/5/2019 | 6/26/2020 |
| W | 52005956 | SBJC Maywood                      | \$69,100<br>(IPAD Rental N/<br>C)  | Home Prog. 4x/<br>wk   | Provided by<br>Wood-Ridge via<br>SBJC w/Car Seat                                    | 9/5/2019 | 6/26/2020 |
| W | 52005560 | SBJC South<br>Hackensack          | \$69,100   | Home Program<br>5hrs/mo  | Provided by<br>Wood-Ridge via<br>SBJC-w/Booster<br>Seat                             | 9/5/2019 | 6/23/2020 |
| W | 9924     | SBJC Lodi                         | \$69,100   | HomeProg 1x/wk   | Provided by<br>Wood-Ridge via<br>SBJC   | 9/5/2019 | 6/26/2020 |
| W | 52006262 | SBJC Maywood                      | \$58,950   | None   | Provided by<br>Wood-Ridge via<br>SBJC   | 9/5/2019 | 6/26/2020 |
| W | 52006755 | Catherine E.<br>Doyle             | None   | SBJC: PT2x/wk  | None  | 9/5/2019 | 6/19/2020 |

| W | 52006060 | Catherine E.<br>Doyle  | None                                  | Marylou Dia-<br>mond : Feeding<br>Therapy 2x/mo/<br>home \$125/hr<br>Illness Home<br>Instruction -Upto<br>400 /hrs/yr (only<br>after 3 consecu-<br>tive sick days)-<br>Shared by- A.<br>Albonicao/A.<br>Molta at Contract<br>Rate | None  | 9/5/2019 | 6/19/2020 |
|---|----------|--|---------------------------------------|---|---|----------|-----------|
| w | 52006152 | Catherine E.<br>Doyle  | None                                  | SBJC 3x/wk  | None  | 9/5/2019 | 6/19/2020 |
| W | 52005482 | SBJC<br>Moonachie  | \$69,100                              | None  | Provided by<br>Wood-Ridge via<br>SBJC w/Booster                                   | 9/5/2019 | 6/19/2020 |
| w | 5205550  | St. Josephs<br>School for the<br>Blind   | 210 Day (w/<br>ESY)<br>\$90,201.30    | Intergrated/Team<br>Select Nursing<br>LPN: \$50 RN \$60/<br>hr @ 8 hrs/day x 5<br>days  | Provided by<br>Wood-Ridge via<br>SBJC-w/5-point<br>harness Car Seat/<br>Air Cond. | 9/5/2019 | 6/22/2020 |
| w | 52006846 | Chapel Hill<br>Academy   | \$61,020.00                           | None  | Provided by<br>Wood-Ridge via<br>SBJC   | 9/5/2019 | 6/19/2020 |
| w | 52006618 | Catherine E.<br>Doyle  | Bayada Nurse<br>\$46 LPN & \$55<br>RN | 1:1 Nurse -up to 7<br>hours day   | None  | 9/5/2019 | 6/19/2020 |
| w | 10414    | SBJC Lodi  | \$69,100                              | None  | Provided by<br>Wood-Ridge via<br>SBJC   | 9/5/2019 | 6/26/2020 |
| W | 52006821 | SBJC Maywood   | \$69,100<br>Bus Aide \$45/<br>day     | None  | Provided by<br>Wood-Ridge via<br>SBJC w/bus aide-<br>Epi Pen Trained              | 9/5/2019 | 6/26/2020 |
| w | 9905     | North Jersey<br>Elks Develop-<br>mental Disabili-<br>ties Agency<br>Elementary<br>School | \$74,779.44                           | None  | Provided by<br>Wood-Ridge via<br>SBJC -w/Wheel-<br>chair Lift                     | 9/4/2019 | 6/25/2020 |

|           |          | I                                      |  | İ   | 1                                     | İ        | İ         |
|-----------|----------|--|--|---|---------------------------------------|----------|-----------|
| w         | 9921     | Ridgefield-<br>Slocum Skewes<br>School | Tuition:<br>\$42,110 (Total<br>2019-20 w/ ESY)<br>(2) PT 1:1 Aides<br>@ \$24.90/hr<br>OT: \$90/ses-<br>sion- | OT1x/mo @ \$90/<br>sess (Will discharge<br>or 12/31/2019)<br>1:1 Aides \$24.90/<br>hr   | Provided by<br>Wood-Ridge via<br>SBJC | 9/4/2019 | 6/22/2020 |
| w         | 52005884 | SBJC South<br>Hackensack               | \$69,100   | None  | None                                  | 9/5/2019 | 6/23/2020 |
| W         | 52006764 | SBJC Little Ferry                      | \$69,100   | None  | None                                  | 9/5/2019 | 6/19/2020 |
| w         | 52005558 | Craig Lower<br>School                  | \$54,290   | Craig: SP2x/wk<br>\$115/sess 2x/<br>group<br>PG Chambers: OT<br>\$78/sess 2x grp  | Provided by<br>Wood-Ridge via<br>SBJC | 9/5/2019 | 6/19/2020 |
| w         | 52005565 | Craig Lower<br>School                  | \$54,290   | Craig: SP2x/wk<br>\$115/sess 1x/<br>group \$150/sess<br>1x/indiv<br>PG Chambers: OT<br>\$78/sess 1x grp<br>\$78/sess 1x/indiv | Provided by<br>Wood-Ridge via<br>SBJC | 9/5/2019 | 6/19/2020 |
| w         | 52006441 | Catherine E.<br>Doyle                  | None   | SBJC: PT 1x/wk  | None                                  | 9/5/2019 | 6/19/2020 |
| w         | 52006964 | SBJC Primetime<br>E. Rutherford        | \$69,100   | None  | Provided by<br>Wood-Ridge via<br>SBJC | 9/5/2019 | 9/26/2020 |
| <b>b.</b> | 9946     | BCSS Visions<br>Emerson HS             | \$61,200   | BCSS SP1x/wk @<br>\$65 Good People<br>Talking 1x/wk @<br>\$80/sess.   | Provided by<br>Wood-Ridge via<br>SBJC | 9/4/2019 | 6/18/2020 |
| М         | 10119    | BCVT Paramus                           | \$27,000   | None  | Provided by Dis-<br>trict             | 9/5/2019 | 6/24/2020 |
| М         | 10225    | BCVT Paramus                           | \$27,000   | None  | Provided by Dis-<br>trict             | 9/5/2019 | 6/24/2020 |
| М         | JBBCVT   | BCVT Paramus                           | \$27,000<br>PAID BY<br>MOONACHIE   | None  | Provided by Dis-<br>trict             | 9/5/2019 | 6/24/2020 |
| М         | 52005915 | Community<br>High School               | \$48,666.60  | None  | Provided by<br>Wood-Ridge via<br>SBJC | 9/4/2019 | 6/2/2020  |

|   |                   | Bull Dog Acad-<br>emy (Ruther-                     |  |  |  |          |           |
|---|-------------------|--|--|--|--|----------|-----------|
| M | 52005492          | ford BOE-<br>Rutherford<br>Library Lower<br>Level) | \$28,000                               | None   | Provided by<br>Wood-Ridge via<br>SBJC  | 9/5/2019 | 6/23/2020 |
| M | 11803 -<br>NFBCVT | BCVT Paramus                                       | \$27,000                               | None   | Provided by Dis-<br>trict              | 9/5/2019 | 6/24/2020 |
| М | 12025             | Community<br>High School                           | \$48,666.60                            | None   | Provided by<br>Wood-Ridge via<br>SBJC  | 9/4/2019 | 6/22/2020 |
| M | 52006641          | WRHS   | None                                   | SBJC: PT 1x/wk   | None                                   |          |           |
| M | 9928              | BCSS Spring-<br>board                              | \$61,200.00                            | None   | Provided by<br>Wood-Ridge via<br>SBJC  | 9/5/2019 | 6/25/2020 |
| М | 11361 -<br>JHBCVT | BCVT Paramus                                       | \$27,000                               | None   | Provided by Dis-<br>trict              | 9/5/2019 | 6/24/2020 |
| М | 11234             | BCVT Paramus                                       | \$27,000                               | None   | Provided by Dis-<br>trict              | 9/5/2019 | 6/24/2020 |
| М | 9909              | Forum School                                       | \$65,646.00                            | None   | None                                   | 9/4/2019 | 6/19/2020 |
| М | 52006092          | BCVT Paramus                                       | \$27,000                               | None   | Provided by Dis-<br>trict              | 9/5/2019 | 6/24/2020 |
| M | MLBCVT            | BCVT Paramus                                       | \$27,000<br>PAID BY<br>MOONACHIE       | None   | Provided by Dis-<br>trict              | 9/5/2019 | 6/24/2020 |
| М | 52006085          | Benway School                                      | \$73,046.16                            | None   | Provided by<br>Wood-Ridge via<br>SBJC  | 9/4/2019 | 6/26/2020 |
| M | 52006532          | Ridgefield HS                                      | \$48,000 w/ESY<br>Paid by<br>Moonachie | STARLIGHT<br>Nursing: BUS<br>NURSE am/pm<br>PAID BY<br>MOONACHIE | Provided by<br>Moonachie - via<br>SBJC | 9/4/2019 | 6/22/2020 |
| М | 52006402          | Windosr Prep<br>High School                        | \$55,547.82<br>Paid by<br>Moonachie    | None   | Provided by<br>Moonachie - via<br>SBJC | 9/3/2019 | 6/19/2020 |
| М | 9935              | BCSS Visions<br>Emerson HS                         | \$61,200                               | BCSS SP1x/<br>wk@\$65 ea,  | Provided by<br>Wood-Ridge via<br>SBJC  | 9/4/2019 | 6/18/2020 |
| M | 52005977          | Chancellor<br>Academy                              | \$71,187.00<br>PAID BY<br>MOONACHIE    | None   | Provided by<br>Moonachie via<br>SBJC   | 9/4/2019 | 6/19/2020 |
| M | NBBCVT            | BCVT Paramus                                       | \$27,000                               | None   | Provided by Dis-<br>trict              | 9/5/2019 | 6/24/2020 |
| M | 52006050          | Community<br>High School                           | \$48,666.60                            | None   | Provided by Dis-<br>trict              | 9/4/2019 | 6/22/2020 |
| М | 52005762          | BCSS Transi-<br>tions                              | \$61,200                               | None   | Provided by<br>Wood-Ridge via<br>SBJC  | 9/5/2019 | 6/25/2020 |

| М | 10271               | BCVT Paramus                      | \$27,000  | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
|---|---------------------|-----------------------------------|---|--------------------------------|--|----------|-----------|
| M | 9931                | SBJC Lodi                         | \$69,100  | None                           | Provided by<br>Wood-Ridge via<br>SBJC -From School<br>to Home Only | 9/5/2019 | 6/26/2020 |
|   |                     |                                   | 1 - 7 1   |                                | ,  | -,-, -   | ., ., .   |
| М | 10151               | BCVT Paramus                      | \$27,000  | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| М | NEW-M-<br>TBD       | Community<br>High School          | \$48,666.60   | None                           | Provided by<br>Moonachie - via<br>SBJC                             | 9/4/2019 | 6/22/2020 |
| М | 52005694-<br>MRBCVT | BCVT Teterboro                    | \$15,948 (FT<br>Tech w/Spec Ed<br>Support)              | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| M | 52006056            | Ridgefield HS -<br>Strive Program | \$48,000<br>(2019-20 w/<br>ESY)<br>PAID BY<br>MOONACHIE | NONE                           | Provided by<br>Moonachie - via<br>SBJC                             | 9/4/2019 | 6/22/2020 |
| М | 52006845            | Chapel Hill<br>Academy            | \$61,020.00   | None                           | Provided by<br>Wood-Ridge via<br>SBJC                              | 9/5/2019 | 6/19/2020 |
| М | KRBCVT              | BCVT Paramus                      | \$27,000<br>PAID BY<br>MOONACHIE                        | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| М | ASBCVT              | BCVT Paramus                      | \$27,000  | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| M | 52006841            | Windosr Prep<br>High School       | \$55.547.82   | None                           | Provided by<br>Wood-Ridge via<br>SBJC                              | 9/3/2019 | 6/19/2020 |
| M | 9937                | BCSS Nova<br>North HS             | \$62,100  | BCSS:OT 1x/wk<br>\$65/sess ea. | Provided by<br>Wood-Ridge via<br>SBJC                              | 9/4/2019 | 6/18/2020 |
| М | 52006369            | Ridgefield HS<br>Learning Ctr     | \$48,000 (w/<br>ESY) PAID<br>BY MOONACHIE               | None                           | Provided by<br>Moonachie - via<br>SBJC                             | 9/4/2019 | 6/22/2020 |
| М | 10115               | BCVT Paramus                      | \$27,000  | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| М | 11671-CS-<br>BCVT   | BCVT Paramus                      | \$27,000  | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| М | 10327 -MS-<br>BCVT  | BCVT Paramus                      | \$27,000  | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| М | 11143               | BCVT Paramus                      | \$27,000  | None                           | Provided by Dis-<br>trict  | 9/5/2019 | 6/24/2020 |
| М | 52006578            | SBJC Lodi                         | \$69,100<br>Paid by<br>Moonachie                        | None                           | Provided by<br>Moonachie - via<br>SBJC                             | 9/5/2019 | 6/26/2020 |
| M | 9927                | The Calais<br>School              | \$69,006  | None                           | Provided by<br>Wood-Ridge via<br>SBJC                              | 9/3/2019 | 6/25/2020 |

| М | 52006305 | CTC Academy<br>(Children's<br>Therapy Ctr) | \$76,723.14<br>PAID BY<br>MOONACHIE | None | Provided by<br>Moonachie - via<br>SBJC | 9/8/2019 | 6/26/2020 |  |
|---|----------|--|-------------------------------------|------|--|----------|-----------|--|
| М | 52006531 | Leonia High<br>School                      | \$46,066<br>PAID BY<br>MOONACHIE    | None | Provided by<br>Moonachie via<br>SBJC   | 9/5/2019 | 6/23/2020 |  |

#### C&I 2 (M) Approval of 2019-2020 CST Vendor List

Upon the recommendation of the Superintendent, the Board of Education approves the following CST vendors:

#### <u>Audiology - Central Auditory Processing</u>

Pediatric Audiology @ Hack Med Ctr Speech & Hearing Associates – Park Ridge

#### **Behaviorists**

Rosen-Barry, Melissa Pestrichella, Elizabeth Renshaw, Fran Scozzafava, Julia

#### Bilingual CST (Ed/Psych Evals)

Kim, Yang Ja (Korean) Learning Tree Multicultrual (Mandarin) Shifrin, Lydia (Russian) Jamie Lee (Korean Psychologist) Elizabeth Harriman (Korean Speech & Language)

#### Bilingual CST Spanish

Rodriguez-Srednicki Hubel, Ellen Vasquez-Hill Garcia, Norma Hillmar, Inc. Hernandez, Teresa Pena, Jeanette

#### **Hearing Therapy**

Cerebral Palsy of NJ (Marilyn Hillar) Region V (River Edge)

#### **Independent CST**

St. Joseph Hospital
Mae Balaban & Associates
Comprehensive School Testing
Hackensack UMC
Mountainside Hospital
M Katzenbach School For the Deaf
Beth Van Alstine – LDTC/ED Evals
Rocco Recchione – LDTC/ED Evals
Lauren Gallo – LTDTC/ED Eval/Mentor

#### Neurologist (Neurological/Neuro Devel. Evals)

Laduk,, Batul –Neuro Ped. Devel. Heilbroner, Peter Fellman, Damon Mallik, Aparna

#### Nursing

Bayada Home Health Care Loving Care/Epic

Integrated Nursing

#### **Nutritionist**

**Nutritional Management Associates** 

#### OT PT

CCL Therapy - OT

Fun Fit Therapy – PT

PG Chambers School (The Calais School)

Rickard Rehab (The Forum School)

Kid Clan LLC

Pediatric Occupational Therapy OT

<u>Oral Motor/Feeding Evaluations</u> Hackensack UMC – Inst. Child Dev.

Marylou Diamond

#### Orton-Gillingham Tutor

**EBL** Coaching

#### **Physical Therapist**

Focus PT

Colette Robinson

#### **Psychiatrist**

Fridman, Esther

Fridman, Morton

Aquaviva, Joseph

Nagy, Leslie

Trott, Leslie (Deaf/Blind)

#### **Psychologist**

Brown, Megan (Neuro-Psychological)

Corral-Ziebert, Nancy (Neuro-Psychological)

Jane Healey (Neuro-Psychological)

#### **Reading Specialist**

Strum, Rhonda

#### Social Skills

Good Talking People

#### Speech-Language Pathologist

Marylou Diamond (Specializes Oral Motor)

Elizabeth Harriman (Korean Bilingual)

Ross, Sandra (Portuguese Bilingual)

#### Surrogate Parent Agency

Howitt Associates

#### **Tutors/Home Instruction Services**

**Tutoring Annex** 

**BCSS-Educational Enterprises** 

#### Virtual Education Programs

Educere

#### Vision Therapy

Concordia

Barbara Shalit (Teacher -Visually Impaired/Blind) Janet Singer (Teacher for the Visually Impaired/Blind)

#### **Programs for Visually Impaired**

NJ Commission for the Blind

#### Computer Apps/Accessories

Chat Bag LLC Texthelp Capti Voice

#### C&I 3 (M) Approval for CST Department Testing Protocol Order for 2019-20 School Year

Upon the recommendation of the Superintendent, the Board of Education approves the following purchase:

Organization: Pearson Clinical

Product: Assorted Protocols (ABAS/BASC/WAIS/WIAT/WISC/WPPSI)

Price: \$1,192.50 (School Year 2019-2020)

Requested by: Child Study Team

#### **C&I 4** Approval for CST File Fed Ex Fee

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Organization: Federal Express Ground Shipping

Product: Mailing entire CST file to new school district (Washington)

Student: 52006750

Price: Not to exceed \$20 (Pkg weight: 3 lbs and 2.5 oz.)

#### **C&I 5 (M) Approval for CST Computer Purchase**

Upon the recommendation of the Superintendent, the Board of Education approves the following purchase:

Organization: CDW\*G

Product: HP Desktop Computer (Admin. Assistant)

Price: \$784.09

#### C&I 6 (M) Approval for CST – PRISE Booklets

Upon the recommendation of the Superintendent, the Board of Education approves the following purchase:

Organization: Hunterdon County Educational, 37 Hoffmans Crossing Rd, Califon NJ

Activity: PRISE Booklets (Parental Rights in Spec. Ed.)

Fee: \$49.20 (\$.82/ea @ 60 copies)

Ship Fee: \$4.92 (10% of total)

#### **C&I 7 Approval for CST Custom Programming (Clean up)**

Upon the recommendation of the Superintendent, the Board of Education approves the following purchase:

Organization: Realtime

Activity: Custom Programming Clean-up of Records 52006130 and 52006466

Fee: \$175 Student ID: 52006466

#### **C&I 8 Approval for CST Renewal Purchase of Google APP**

Upon the recommendation of the Superintendent, the Board of Education approves the following purchase:

Organization: Texthelp

Activity: Google Read & Write (One year subscription) July, 2019-June 30, 2020

Fee: \$145 Student ID: 10254

#### **C&I 9 Approval of CST ESY Transportation Change**

Upon the recommendation of the Superintendent, the Board of Education approves the following change:

| BOE | ID       | Vendor | Related Services   | Effective Date |
|-----|----------|--------|--|----------------|
| WR  | 52005560 | SBJC   | Transportation Changed to One Way<br>Only (Home to School) ESY | 7/9/2019       |

#### **C&I 10 Approval to Cancel ESY Placement and Transportation - OOD**

Upon the recommendation of the Superintendent, the Board of Education approves the following cancellation:

| вое | ID#      | School Program Cancellation - ESY | ESY Transportation Cancelled | Effective     |
|-----|----------|-----------------------------------|------------------------------|---------------|
|     |          |                                   |                              |               |
| W   | 52006531 | Leonia HS                         | SBJC                         | June 26, 2019 |

#### **C&I 11 Approval of ESY Transportation Addition**

Upon the recommendation of the Superintendent, the Board of Education approved the following request:

| Student<br>ID# | Attending School: | Vendor:                       | Effective:         | Requested By: |
|----------------|-------------------|-------------------------------|--------------------|---------------|
|                |                   | SBJC Transporta-              |                    |               |
| 9931           | SBJC Lodi         | One Way Only (School to Home) | 7/8/19-<br>7/31/19 | CST           |

#### **C&I 12 Approval for Related Service BIP Training**

Upon the recommendation of the Superintendent, the Board of Education approves the following training request:

| Student ID# | Type of Evaluation                        | Vendor | Cost  | Requested by: |
|-------------|---|--------|---|---------------|
| 52006755    | (BIP) Behavior Intervention Plan Training | SBJC   | Up to 4 Hours @ \$75/hr<br>Travel Time @ \$75 | CST           |

#### **C&I 13 Approval to Amend Resolution (June, 2019)**

Upon the recommendation of the Superintendent, the Board of Education approves the following amendment:

| Student<br>ID# | Amend Related Service From/To:                         | Cost:         | In Effect:                             | Requested<br>By: |
|----------------|--|---------------|--|------------------|
|                | Cancel Educational Enterprises Physical Therapy 1hr/wk |               |  |                  |
| 52005524       | Amend to:<br>SBJC Physical Therapy 1/hr/wk             | SBJC \$150/hr | July 1 – July 25, 2019<br>(4 sessions) | CST              |

#### **C&I 14** Approval of Evaluation Requests

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation requests:

| Student ID# | Type of Evaluation:   | Vendor:     | Cost: | Requested By: |
|-------------|-----------------------|-------------|-------|---------------|
| 52006992    | OT Initial Evaluation | CCL Therapy | \$325 | CST           |
| 52006995    | OT Initial Evaluation | CCL Therapy | \$325 | CST           |

| 52005884 | OT Reevaluation       | CCL Therapy     | \$325 | CST |
|----------|-----------------------|-----------------|-------|-----|
| 52005884 | PT Reevaluation       | Fun Fit Therapy | \$325 | CST |
| 52006993 | OT Initial Evaluation | CCL Therapy     | \$325 | CST |
| 52006994 | OT Initial Evaluation | CCL Therapy     | \$325 | CST |
| 52006569 | OT Initial Evaluation | CCL Therapy     | \$325 | CST |

**C&I 15 (M) Approval of Field Trip Requests**Upon the recommendation of the Superintendent, the Board of Education approves the following field trip requests:

| a. | Destination (include reason for trip) | Museum of Jewish Heritage Edmond J. Safra Plaza 36 Battery Place New York, NY Students will be touring the museum and various exhibits about the Holocaust including a special exhibit on the heritage, anti-Semitism and resistance with the context of the Holocaust. They are expected to write an essay reflecting their experience. |
|----|---------------------------------------|--|
|    | Date of Trip                          | 10/16/19   |
|    | Teacher(s)                            | M. Garvin  |
|    | Parent(s)/Chaperone(s)                | n/a  |
|    | Grade/Group/Club                      | 9 – World History Honors   |
|    | # of Students                         | 21   |
|    | Departure Time                        | 8 am   |
|    | Return Time                           | 2:35 pm  |

| b. | Destination<br>(include reason for trip) | Storm King Art Center  1 Museum Road New Windsor, NY This is a 500 acre outdoor museum where visitors experience large scale sculpture and site specific commissions under the open sky. Students will look at art, listen to tour guides and describe how the artist may have come up with the idea. |
|----|--|---|
|    | Date of Trip                             | 10/16/19  |
|    | Teacher(s)                               | T. Baumgartner/M. Manolakakis/C. Bethon   |
|    | Parent(s)/Chaperone(s)                   | n/a   |

| Grade/Group/Club | 7 – 12 Art & Music students |
|------------------|-----------------------------|
| # of Students    | 30                          |
| Departure Time   | 8:30 am                     |
| Return Time      | 2:35 pm                     |

| c. | Destination (include reason for trip) | United Nations Headquarters 46 <sup>th</sup> Street & 1 <sup>st</sup> Avenue New York, NY This tour will give students an inside look at this organization which has the magnanimous purpose of promoting peace and protecting humanity. |
|----|---------------------------------------|--|
|    | Date of Trip                          | 5/18/20  |
|    | Teacher(s)                            | M. Garvin  |
|    | Parent(s)/Chaperone(s)                | TBD  |
|    | Grade/Group/Club                      | 9-12   |
|    | # of Students                         | 27   |
|    | Departure Time                        | 8 am   |
|    | Return Time                           | 2:30 pm  |

| d. | Destination<br>(include reason for trip) | NJ State House 125 W State Street Trenton, NJ 08608 Students will have to write an essay describing the State House from the perspective of someone from a foreign nation or explaining their experience in detail, what they saw and the government process to a child or someone from another nation. |
|----|--|---|
|    | Date of Trip                             | 11/20/19  |
|    | Teacher(s)                               | M. Garvin   |
|    | Parent(s)/Chaperone(s)                   | n/a   |
|    | Grade/Group/Club                         | 11, 12 – AP Government  |
|    | # of Students                            | 6   |
|    | Departure Time                           | 8:30 am   |
|    | Return Time                              | 1 pm  |

| e. | Destination<br>(include reason for trip) | William Paterson University 300 Pompton Road Wayne, NJ Lecture on Thomas Jefferson and the Founding Fathers This is conjunction with the Philadelphia Trip. |
|----|--|---|
|    | Date of Trip                             | 11/14/19  |
|    | Teacher(s)                               | V. Minnocci/P. Forman   |
|    | Parent(s)/Chaperone(s)                   | n/a   |
|    | Grade/Group/Club                         | Grade 11/AP US History/History Honors/American Literature Honors  |
|    | # of Students                            | 25  |
|    | Departure Time                           | 8:30 am   |
|    | Return Time                              | 2 pm  |

| f. | Destination<br>(include reason for trip) | Philadelphia Visitors Center 1 N. Independence Mall Philadelphia, PA The students will tour Philadelphia visiting Ben Franklin's stomping ground, colonial architecture, Liberty Bell. They will step inside the building where our constitution and the Declaration of Independence were created. |
|----|--|--|
|    | Date of Trip                             | 11/15/19   |
|    | Teacher(s)                               | P. Forman/V. Minnocci  |
|    | Parent(s)/Chaperone(s)                   | n/a  |
|    | Grade/Group/Club                         | Grade 11/AP US History/History Honors/American Literature Honors   |
|    | # of Students                            | 25   |
|    | Departure Time                           | 7 am   |
|    | Return Time                              | 5 pm   |

| g. | Destination (include reason for trip) | Debate Trips  |
|----|---------------------------------------|---|
|    | Date of Trip                          | 10/18 – Tenafly HS 10/15 – Fort Lee HS-JV 10/29 – Cresskill HS-JV 11/1 – Demarest 11/12 – Becton HS-JV 12/6 - Home Debate WR 11/22 – Bergen Academies 12/10 – Bergen Academies-JV 1/10 – Ridgefield Park 1/14 – Fair Lawn 2/4 – Bergen Academies 2/11 – Becton HS-JV 2/28 – Becton HS 3/10 – IHA –JV 3/12 - Tenafly |
|    | Teacher(s)                            | G. Catalano   |
|    | Parent(s)/Chaperone(s)                | n/a   |
|    | Grade/Group/Club                      | 9 – 12 – Debate Club  |
|    | # of Students                         | 6   |
|    | Departure Time                        | Various times   |
|    | Return Time                           | Various times   |

| h. | h. Destination (include reason for trip)  Montclair State University 1 Normal Avenue Montclair, NJ Montclair State Choral Fest Competition |                                |
|----|--|--------------------------------|
|    | Date of Trip   | 10/25/19                       |
|    | Teacher(s)   | M. Manolakakis/L. Ames         |
|    | Parent(s)/Chaperone(s)   | M. Cupo/J. McCabe/J. Sebastian |
|    | Grade/Group/Club   | 7 – 12                         |
|    | # of Students  | 40                             |
|    | Departure Time   | 7:15 am                        |
|    | Return Time  | 4 pm                           |

| i. | Destination (include reason for trip) | C.E. Doyle WRIS R.L. Craig HS Glee Club/Band Recruitment Assembly for elementary students |
|----|---------------------------------------|---|
|    | Date of Trip                          | 12/13/19  |
|    | Teacher(s)                            | M. Manolakakis/T. Baumgartner   |
|    | Parent(s)/Chaperone(s)                | J. McCabe/M. Cupo/J. LoPresti/J. Milne/J. Sebastian                                       |
|    | Grade/Group/Club                      | 7 – 12  |
|    | # of Students                         | 60  |
|    | Departure Time                        | 8 am  |
|    | Return Time                           | 2:35 pm   |

| j. | Destination (include reason for trip) | Bergen Community College Paramus Road Paramus, NJ Bergen County Teen Arts Festival Students will compete with art, glee club, choir critique, concert band critique, video critique, visual art and theater critique. |  |
|----|---------------------------------------|---|--|
|    | Date of Trip                          | 5/15/20   |  |
|    | Teacher(s)                            | M. Manolakakis/T. Baumgartner/V. Hunter/ C. Bethon/S. Rutherford  |  |
|    | Parent(s)/Chaperone(s)                | J. McCabe/M. Cupo/R. Blender/J. Milne/J. Johansen/J. LoPresti   |  |
|    | Grade/Group/Club                      | 7 - 12  |  |
|    | # of Students                         | 80  |  |
|    | Departure Time                        | 8:15 am   |  |
|    | Return Time                           | 2:30 pm   |  |

| k. | Destination (include reason for trip) | Bergen County Courhouse, Hackensack, NJ Students will tour the courthouse and watch the day's proceedings. Students will be asked to take notes of their observations and give their opinion of the cases they saw. They will be asked to give a full account of what they saw over the course of the day. |  |
|----|---------------------------------------|--|--|
|    | Date of Trip                          | 10/25/19   |  |
|    | Teacher(s)                            | M. Garvin  |  |
|    | Parent(s)/Chaperone(s)                | n/a  |  |

| Grade/Group/Club | 11, 12 AP Government |
|------------------|----------------------|
| # of Students    | 6                    |
| Departure Time   | 8 am                 |
| Return Time      | 1 pm                 |

**C&I 16 (M) Approval of the NJQSAC Placement Scores for 2018-2019**Upon the recommendation of the Superintendent, the Board of Education approves the NJQSAC Placement Scores for the 2018-2019 School Year as follows:

| NJQSAC Areas            | Initial Placement |
|-------------------------|-------------------|
| Instruction and Program | 81%               |
| Fiscal Management       | 96%               |
| Governance              | 100%              |
| Operations              | 100%              |
| Personnel               | 100%              |

#### **PERSONNEL**

#### P1 (M) Acceptance of Resignations

Upon the recommendation of the Superintendent, the Board of Education accepts the following personnel resignations:

| a. | Name:                | Alyssa Bullaro               |
|----|----------------------|------------------------------|
|    | Location:            | Wood-Ridge Jr/Sr High School |
|    | Position:            | Teacher                      |
|    | Full-Time/Part-Time: | Full Time                    |
|    | Ending Date:         | June 30, 2019                |

| b. | Name:                | Joseph Gingerelli        |
|----|----------------------|--------------------------|
|    | Position:            | Assistant Football Coach |
|    | Full-Time/Part-Time: | Part-Time                |
|    | Ending Date:         | July 1, 2019             |

| c. | Name:                | Thomas Kroncke           |
|----|----------------------|--------------------------|
|    | Position:            | Assistant Football Coach |
|    | Full-Time/Part-Time: | Part-Time                |
|    | Ending Date:         | July 1, 2019             |

**P2** Acceptance of Notification of Retirement – Jacqueline Macri
Upon the recommendation of the Superintendent, the Board of Education accepts the following notification of retirement:

| Name:                | Jacqueline Macri |
|----------------------|------------------|
| Location:            | Districtwide     |
| Position:            | Paraprofessional |
| Full-Time/Part-Time: | Full Time        |
| Ending Date:         | June 30, 2019    |

P3 (M) Approval of Request for Leave of Absence – Giuseppe Cangialosi
Upon the recommendation of the Superintendent, the Board of Education approves the following request for a leave of absence:

| Staff Member:                                 | Giuseppe Cangialosi |
|---|---------------------|
| Location:                                     | Buildings & Grounds |
| Assignment:                                   | Custodian           |
| Date to Begin Leave:                          | July 1, 2019        |
| Anticipated Use of Accumulated Sick Days:     | 28                  |
| Anticipated Use of Accumulated Personal Days: | 0                   |
| Date to Return to Duties:                     | August 12, 2019     |

#### P4 (M) Approval of Revision of Coaching Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following revision to the coaching appointment:

*Name:* Charlie Trentacosti

Location: Wood-Ridge Junior/Senior High School

**Position:** Head Football Coach

Compensation: Step 3, \$7,460.69

**Dates of Season:** August 12, 2019 – November 23, 2019

#### P5 (M) Approval of Co-Curricular Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular appointment:

| Name: Kristine Schoenig |                                |
|-------------------------|--------------------------------|
| Location:               | WR Jr.Sr. HS                   |
| Position:               | National Honor Society Advisor |
| Compensation:           | \$2,501.52                     |
| School Year:            | 2019-2020                      |

#### P6 (M) Approval of Coaching Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointments:

| <i>a</i> . | Name:            | Dennis Rowley  |  |
|------------|------------------|--|--|
|            | Location:        | Wood-Ridge Junior/Senior High School                 |  |
|            | Position:        | Fall Conditioning                                    |  |
|            | Compensation:    | \$1,451.80   |  |
|            | Dates of Season: | September 9, 2019 – November 23, 2019                |  |
|            |                  | Quinn Geraghty                                       |  |
| <i>b</i> . | Name:            | Quinn Geraghty                                       |  |
| b.         | Name:  Location: | Quinn Geraghty  Wood-Ridge Junior/Senior High School |  |
| <i>b</i> . |                  |  |  |
| b.         | Location:        | Wood-Ridge Junior/Senior High School                 |  |

| c. | Name:            | Mallory Garvin   |
|----|------------------|--|
|    | Location:        | Wood-Ridge Junior/Senior High School                     |
|    | Position:        | Volunteer Cross Country Coach                            |
|    | Compensation:    | NA   |
|    | Dates of Season: | August 12, 2019 – November 24, 2019                      |
| d. | Name:            | Dennis Rowley  |
|    | Location:        | Wood-Ridge Junior/Senior High School                     |
|    | Position:        | Volunteer Cross Country Coach                            |
|    | Compensation:    | NA   |
|    | Dates of Season: | August 12, 2019 – November 24, 2019                      |
| e. | Name:            | Michael Larkin*  |
|    | Location:        | Wood-Ridge Junior/Senior High School                     |
|    | Position:        | Assistant Football Coach                                 |
|    | Compensation:    | Step 1 \$4,321.91  |
|    | Dates of Season: | August 12, 2019 – November 23, 2019                      |
|    |                  | *Previously approved as a volunteer                      |
| f. | Name:            | Stephan Barat *  |
|    | Location:        | Wood-Ridge Junior/Senior High School                     |
|    | Position:        | Assistant Football Coach                                 |
|    | Compensation:    | Step 2, \$4,467.09                                       |
|    | Dates of Season: | August 12, 2019 – November 23, 2019                      |
|    |                  | *Previously approved as step 2 split, Stipend \$2,233.55 |
| σ  | Name:            | Krystal Thomson  |
| g. |                  | Krystal Thomson  |
|    | Location:        | Wood-Ridge Junior/Senior High School                     |

Assistant Girls Soccer Coach

Position:

| Compensation:    | Step 1 \$3,819.36                     |
|------------------|---------------------------------------|
| Dates of Season: | August 12, 2018 – November 16th, 2019 |

| h. | Name:            | Kendall Caruso                                      |  |
|----|------------------|---|--|
|    | Location:        | Wood-Ridge Intermediate & Junior/Senior High School |  |
|    | Position:        | Head Middle School Volleyball Coach                 |  |
|    | Compensation:    | Step 1 \$2859.59                                    |  |
|    | Dates of Season: | August 12, 2019 – November 24, 2019                 |  |
|    |                  | *Pending completion of paperwork                    |  |

#### P7 Approval of Appointment of CARE Personnel

Upon the recommendation of the Superintendent, the Board of Education approves the following appointment of CARE Personnel:

a. Rella Melanie \$30

#### P8 (M) Approval to Rescind Appointment

Upon the recommendation of the Superintendent, the Board of Education rescinds the appointment of Evan Villereale as a part-time paraprofessional for the 2019-2020 school year.

#### P9 (M) Approval of Personnel Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

| a. | Name:                          | Melanie Maida                        |  |
|----|--------------------------------|--------------------------------------|--|
| M  | Location:                      | Wood-Ridge Junior/Senior High School |  |
|    | New Hire/Replacement/Transfer: | Replacement (Christina Tenore)       |  |
|    | Position:                      | Guidance Counselor                   |  |
|    | Full-Time/Part-Time:           | Full-Time                            |  |
|    | Compensation:                  | Step 2, \$54,730                     |  |
|    | Starting Date:                 | September 1, 2019                    |  |
|    | Ending Date:                   | June 30, 2020                        |  |

| b. | Name:                          | Jessica Demkim                       |  |
|----|--------------------------------|--------------------------------------|--|
| M  | Location:                      | Wood-Ridge Junior/Senior High School |  |
|    | New Hire/Replacement/Transfer: | Replacement (Lara Schmitt)           |  |
|    | Position:                      | Special Ed/ELA                       |  |
|    | Full-Time/Part-Time:           | Full-Time                            |  |
|    | Compensation:                  | Step 6, \$61,565                     |  |
|    | Starting Date:                 | September 1, 2019                    |  |
|    | Ending Date:                   | June 30, 2020                        |  |

| c. | Name:                          | Courtney Barrows           |  |
|----|--------------------------------|----------------------------|--|
|    | Location:                      | WRIS                       |  |
|    | New Hire/Replacement/Transfer: | Replacement (Jessica Ripp) |  |
|    | Position:                      | 4th Grade Teacher          |  |
|    | Full-Time/Part-Time:           | Full-Time                  |  |
|    | Compensation:                  | Step 2, \$50,230           |  |
|    | Starting Date:                 | September 1, 2019          |  |
|    | Ending Date:                   | June 30, 2020              |  |

#### P10 (M) Approval of Softball Stipend

Upon the recommendation of the Superintendent, the Board of Education accepts the stipend of \$2,000 to be paid to Dyonna Pagliocca for her services for the 2019 Season.

#### **POLICY**

#### POL 1 (M) Approval of Policy(ies)

Upon the recommendation of the Superintendent, the Board of Education approves the following:

|   | Policy # | Title          | New | Revision | First<br>Reading | Second<br>Reading |
|---|----------|----------------|-----|----------|------------------|-------------------|
| A | P8600    | Transportation |     | X        | 7/22/19          | 8/26/19           |

#### **BUILDINGS & GROUNDS**

*None at this time.* 

#### **FINANCE**

#### F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of July, 2019 in the amount of \$157,793.35
- b. Manual Checks from 6/18/2019 to 6/28/2019 in the amount of \$1,465,550.74
- c. Payroll Transfers for the month of May 2019 in the amount of \$2,016,971.09
- d. Enterprise Funds for the month of May 2019 in the amount of \$82,663.18

#### F2 (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for April 2019 which are on record in the Business Office for review.

#### F3 (M) Approval of Certification of Balance Budget

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### F4 (M) Approval of Budget Transfers

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month April 2019, as per the attached list.

#### F5 Approval of Acceptance of Donations

Upon the recommendation of the Business Administrator, the Board of Education approves the following donations:

|    | Donation Amount/<br>Donation Item | Purpose/Explanation:   | Donated by:  | Donated to:  |
|----|-----------------------------------|--|--|--------------|
| a. | \$1,000                           | To be used to supplement instructional supplies in our Special Education program.                          | Wood-Ridge Public Education Foundation/All<br>State Insurance /Meredith Family | Doyle School |
| b. | \$300                             | Donation for fundraising efforts to be used for physical fitness/physical education equipment or resources | American Heart Association   | WRIS         |

#### F6 (M) Approval of Payment for Achievement of Superintendent Merit Goals 2018-2019

The Board of Education approves payment to Nicholas Cipriano, Superintendent, for achievement of merit goals for the 2018-2019 school year as approved by the Bergen County Interim Executive Superintendent:

| Merit Bonus               | Goal                            | Percent-<br>age | Dollar<br>Value |
|---------------------------|---------------------------------|-----------------|-----------------|
| Goal #1 -<br>Qualitative  | Creation of Culinary Academy    | 2%              | \$3,300.00      |
| Goal #2 –<br>Quantitative | Best Practices/Innovative Ideas | 3.33%           | \$5,494.50      |

| Goal #3 –<br>Quantitative | Increase in Academic Minutes –<br>Grades 7&8 | 3.33% | \$5,494.50  |
|---------------------------|--|-------|-------------|
| Goal #4 –<br>Quantitative | District Twitter Accounts/Newsletters        | 3.33% | \$5,494.50  |
| TOTAL                     |  |       | \$19,783.50 |

#### F7 (M) Approval of Payment for Achievement of Assistant Superintendent Merit Goals 2018-2019

The Board of Education approves payment Dr. Sue DeNobile, Assistant Superintendent, for achievement of merit goals for the 2018-2019 school year as approved by the Bergen County Interim Executive Superintendent:

| Merit Bonus                | Goal                             | Percentage | Dollar Value |
|----------------------------|----------------------------------|------------|--------------|
| Goal #1 - Qual-<br>itative | Book Club – Grades 5-6           | 1.7%       | \$2,520.32   |
| Goal #2 –<br>Qualitative   | Elevate Education – Grades 7 & 9 | 1.7%       | 2,520.32     |
| TOTAL                      |                                  |            | \$5,040.64   |

#### F8 (M) Approval of Payment for Achievement of Business Administrator Merit Goals 2018-2019

The Board of Education approves payment to Jenine Murray, Business Administrator, for achievement of merit goals for the 2018-2019 school year as approved by the Bergen County Interim Executive Superintendent:

| Merit Bonus               | Goal   | Percent-<br>age | Dollar<br>Value |
|---------------------------|--|-----------------|-----------------|
| Goal #1 -<br>Qualitative  | Negotiation of Cost Effective Banking Terms  | 2.2%            | \$2,500.00      |
| Goal #2 –<br>Quantitative | Link of AESOP Attendance Module<br>with Systems 3000 for Payroll & Per-<br>sonnel Processing | 2.2%            | \$2,500.00      |
| TOTAL                     |  |                 | \$5,000.00      |

#### F9 (M) Approval of Payment for Curriculum Writing

Upon the recommendation of the Superintendent, the Board of Education approves the payment for curriculum writing in June 2019, as approved on 6/17/19 BOE agenda, for the 2019-2020 Junior-Senior High School courses noted below:

| Course Title / Curriculum | New | Revi-<br>sion | Teacher             | Length of Course | Hours | Compensation of<br>\$45.35/hour (per<br>WREA contract) |
|---------------------------|-----|---------------|---------------------|------------------|-------|--|
| Crafts                    | X   |               | Catherine<br>Bethon | Semester         | 8     | \$362.80   |

| TV Production II                       | X |   | Sean Rutherford      | Semester | 8  | \$362.80 |
|--|---|---|----------------------|----------|----|----------|
| Spanish Conversation                   | X |   | Angela Daniele       | Year     | 10 | \$453.50 |
| Maker Space Initiative                 | X |   | Eileen Layman        | Semester | 8  | \$362.80 |
| Journalism                             |   | X | Melissa Papp         | Semester | 5  | \$226.75 |
| Fitness for Life                       |   | X | Joseph Vaccaro       | Semester | 5  | \$226.75 |
| Theory of Coaching                     |   | X | Christopher<br>Lange | Semester | 5  | \$226.75 |
| Studio Art                             |   | X | Catherine<br>Bethon  | Semester | 5  | \$226.75 |
| Keyboarding & Computer<br>Applications |   | X | Sean Rutherford      | Semester | 5  | \$226.75 |

#### **BOARD OPERATIONS**

#### BO 1 (M) Approval of Renewal Contract with Ultra Pro Pest Protection

Upon the recommendation on the Business Administrator, the Board of Education approves the contract renewal with Ultra Pro Pest Protection for all pesticide and IPM needs for the 2019/2020 school year at a rate of \$4,140.00 for the year.

#### BO 2 (M) Approval of Renewal Contract with Vent Tech

Upon the recommendation of the Business Administrator, the Board of Education approves the contract renewal with Vent Tech for the 2019-2020 School Year for the following services:

Wood-Ridge Intermediate School

Degreasing cafeteria kitchen exhaust system for the months of October 2019, January and June 2020. At a cost of \$1,800.00.

#### BO 3 (M) Approval for Renewal of Agreement with Educational Data Services, Inc. (ED DATA) 2019-2020

Upon the recommendation of the Business Administrator, the Board of Education approves the licensing and maintenance fee for the 2019-2020 school year will be \$5,190.00. The Right to Know services for the 2019-2020 school year will be \$4,260.00. A rate increase of \$100.00.

#### BO 4 (M) Approval of Renewal Agreement with Frontline Technologies, Inc.

Upon the recommendation of the Business Administrator, the Board of Education approves the agreement with AESOP services (Absence & Substitute Management, unlimited usage for internal Employees) Start date July 1, 2019 end date June 30, 2020 at a cost of \$7,264.60.

#### BO 5 (M) Approval of Suspension Alternative Program (SAP) 2019-2020

Administered by the Bergen County Special Services School District. The SAP is located in the DFG (Division of Family Guidance) building in Hackensack, NJ. The DFG will provide a clean and safe environment for students to participate in the program. Any student who participates must be in grade 7 through 12. Any student who enters the program must be considered by the principal or principal's designee of the school he or she attends to be "at risk of being suspended or in need of suspension". The following activities will be provided to the student: academic remediation consisting of five days of school work assigned by the school, critical personal reflections journaling assignments, self-assessment, group

and individual counseling sessions, team building, conflict resolutions, anger management sessions, community services, and others. The cost of this program is a \$750 membership fee. This fee entitles our district to 5 weeks of SAP services per school year. Services beyond 5 weeks will be billed at \$125 per week.

#### BO 6 (M) Approval of Bloodborne Pathogen Program- 2019-2021

Participation in the 2019-2020 and 2020-2021 Bloodborne Pathogen Program. The cost of training is \$20.00 per participant. In addition, the Board shall pay County of Bergen, Department of Health, \$67.00 per dose of Hepatitis B vaccine, the at-cost vaccine price, administered by County of Bergen, Department of Health. The three dose series cost per participant will be \$201.00. The Board will be responsible for payment of lab fees if titer-testing is indicated. The terms of this agreement shall commence on July 1, 2019 and shall continue in accordance with the terms and conditions of this agreement, terminating on June 30, 2021.

#### BO 7 (M) Approval of Final payment per certification of DiCara & Rubino

GDS Mechanical for HVAC Upgrades at Wood-Ridge Jr. & Sr. High School - Payment Application #16 (FINAL) in the amount of \$53,143.69, which includes a \$2,000 deduction to cover prior overpayment on Payment Application #12.

#### BO 8 (M) Approval to Form and Lead Title III Consortium – REVISED from 6/17/19

The consortium would be with Moonachie, Rutherford and East Rutherford school districts for the purpose of utilizing Title III funds less than \$10,000.

#### **BO 9 Approval of Disposal of Textbooks**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| School | Grade | Book Title  | ISBN          | Copyright Date | Approximate Number to be Disposed |
|--------|-------|---|---------------|----------------|-----------------------------------|
| WRIS   | 6     | Houghton Mif-<br>flin Science<br>Discovery<br>Works | 9780618167548 | 2003           | 133                               |

# B0 10 (M) Approval of Joint Transportation Agreement with Carlstadt-East Rutherford Regional High School District – 2019-2020

For agreement with the Carlstadt-East Rutherford Regional High School District, an approved Coordinated Transportation Services Agency, for the purposes of transporting students in accordance with Chapter 53, P.L. 1997 for the 2019-2020 school year. The services to be provided include, but are not limited to, the Coordinated Transportation of nonpublic, out of district special education and vocational programs at a cost of \$1,600 per student.

Be it further resolved that the Wood-Ridge Board of Education agrees to abide by the Transportation Services Agreement as published by the Carlstadt-East Rutherford Regional High School District and attached to this resolution.

#### BO 11 (M) Approval of New Vendor and Agreement – Dude Solutions, Inc.

Upon the recommendation of the Business Administrator the Board of Education approves the agreement with Dude Solutions, Inc. for the following software services:

| Item                                  | Term     | Investment |
|---------------------------------------|----------|------------|
| Maintenance Essentials Pro            | Annual   | \$1,305.00 |
| Maintenance Essentials Pro QuickStart | One-Time | \$1,660.00 |

| Dude Intelligence                     | Annual   | \$<br>0.00   |
|---------------------------------------|----------|--------------|
| Connect Authenticate                  | Annual   | \$<br>0.00   |
| Connect Authenticate – Activation Fee | One-Time | \$<br>550.00 |
|                                       |          |              |

Total Investment \$ 3,515.00

These services are to improve educational operations for the period of July 1, 2019 – June 30, 2020.

# WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

### PUBLIC MEETING AGENDA AUGUST 26, 2019

| C-11 | 4 - | $\boldsymbol{\alpha}$ | 1    |   |
|------|-----|-----------------------|------|---|
| Call | ŧО  | U                     | raer | • |

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Executive Session -

Call to Order (reopen of public meeting)

#### **Open Public Meeting Statement**

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Roll Call

Presentation(s)/Recognition(s)/Award(s):

Superintendent's Report

#### **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

Executive Session: July 22, 2019 Public Session: July 22, 2019

#### **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

| Type of Meeting          | Members   |
|--------------------------|---|
| Curriculum & Instruction | Mr. Christopher Garvin, Chairman<br>Mr. Patrick Ambrosio<br>Mr. Nicholas Cipriano<br>Dr. Sue DeNobile |
| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

New Business – Items for Discussion

Hearing of Citizens (Resolutions Only)

Consent Agenda

Communications

Unfinished Business

Hearing of Citizens

Adjournment

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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075

### **PUBLIC SESSION OF August 26, 2019**

#### **CURRICULUM & INSTRUCTION**

#### **C&I 1 Approval of CST Out of District Placement**

Upon the recommendation of the Superintendent, the Board of Education approves the following out of district placement:

| ВОЕ | ID       | Placement Location       | Transportation | Dates                    |
|-----|----------|--------------------------|----------------|--------------------------|
| WR  | 52006617 | SBJC Maywood<br>\$69,100 | SBJC Transport | 2019-2020<br>School Year |

#### **C&I 2 (M) Approval to Amend Tuition**

Upon the recommendation of the Superintendent, the Board of Education approves the following amendment:

| ВОЕ | ID#  | OOD Placement Tuition To Be Amended                  | Effective        |
|-----|------|--|------------------|
| M   | 9927 | Calais School<br>Amend from \$69,006 to \$66,780     | 2019-2020        |
| M   | 9927 | Calais School ESY<br>Amend from \$11,833 to \$11,130 | July-August 2019 |

#### **C&I 3 Approval to Amend Resolution**

Upon the recommendation of the Superintendent, the Board of Education approves the following amendment:

| ВОЕ | ID       | Original Placement Location | New Placement Location          | Dates                    |
|-----|----------|-----------------------------|---------------------------------|--------------------------|
| WR  | 52006821 | SBJC Maywood                | SBJC Primetime<br>E. Rutherford | 2019-2020<br>School Year |

#### C&I 4 Approval to Amend OOD Placement Tuition/1:1 Aide Pricing

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID#  | Placement                          | Amend to:  | Requested by: |
|-----|------|------------------------------------|--|---------------|
| W   | 9921 | Ridgefield Slocum<br>Skewes School | Tuition:<br>\$43,840 (Total 2019-20 w/ ESY)<br>1:1 Aide @ \$26.52/hr | CST           |

#### **C&I 5 Approval to Amend Resolution Cancel ESY Placement/Transport**

Upon the recommendation of the Superintendent, the Board of Education approves the following amendment:purchase:

| Student<br>ID# | Cancel ESY Placement                            | Cancel<br>Transportation | Effective: | Requested by: |
|----------------|---|--------------------------|------------|---------------|
|                | Bulldog Academy<br>Last Day of Class: 7/17/2019 | SBJC<br>Last Day:        |            |               |
| 52005492       | (To Bill only 8 days)                           | 7/17/2019                | 7/17/19    | CST           |

#### **C&I 6 (M) Approval to Amend Tuition/Placements - OOD Tuition**

Upon the recommendation of the Superintendent, the Board of Education approves the following amendments:

|    | ID#      | Amend Placement/Tuition From:     | Amend Placement/Tuition To:   | Effective |
|----|----------|-----------------------------------|---|-----------|
|    |          |                                   |   |           |
| a. | 52006050 | Community High School<br>\$48,666 | SHARED:<br>Community High School \$24,333<br>BCVT Paramus: \$9,396 (w/1 academic) | 2019-2020 |
| b. | 52006085 | Benway School<br>\$73,046.16      | SHARED:<br>Benway School \$29,551.94<br>HoHoKus Paterson: \$9,735                 | 2019-2020 |

#### **C&I 7 Approval to Amend Resolution**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Vendor:           | Pro-Ed                                   |
|-------------------|--|
| Item To Purchase: | Edmark Reading Program Level 1 ERP L Kit |
| Amount:           | \$629                                    |

| Shipping: | \$62.90  |
|-----------|----------|
| Student:  | 52006047 |

| Vendor:           | Pro-Ed   |  |
|-------------------|--|--|
| Item To Purchase: | Edmark Online-1 Student User                         |  |
| Amount:           | \$129  |  |
|                   | Subscription will run August 1, 2019 – July 31, 2019 |  |
| Student:          | 52006047   |  |

## **C&I 8 Approval for File Fed Ex Fee**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Organization: Federal Express Ground Shipping

Product: Mailing entire CST file to new school district (Somerville NJ)

Student: 10324 and 10325 Price: \$25 (Estimated Cost)

#### C&I 9 (M) Approval of Professional Development

- a. Upon the recommendation of the Superintendent of Schools The Danielson Group will provide on-site 1 day Administrator Training at Wood-Ridge Public School District as part of the district's efforts to support effective teaching using the Danielson Framework for Teaching (FFT). The overall goal of the training is to provide a deepening understanding and continued implementation of the Framework for Teaching, a validated set of professional standards and a common language to encourage teacher reflection, collaboration, and growth. This full day of professional development will occur on August 27, 2019, total cost of \$4,200.00 under Title IIA.
- b. Upon the recommendation of the Superintendent of Schools The Danielson Group will provide on-site 2 day professional development for elementary and secondary school teachers (separately with two trainers) to enhance knowledge of the Framework and its use in improving practice. Participants will learn about and understand, analyze and apply the levels of performance and Framework for Teaching (FFT) rubrics, review the purposes of the framework and its current use in Wood-Ridge Public Schools, learn how to use the Framework Clusters as a tool for reflective practice. This two day professional development will occur on September 3<sup>rd</sup>, and September 4, 2019, total cost of \$14,400.00 under Title IIA.
- **c.** Upon the recommendation of the Superintendent of Schools Stephanie Pittaro, Speech Language Therapist, to provide "Tools for Engaged Learning and Living", a professional development workshop on September 4, 2019. Compensation for up to six hours of service to be paid at the WREA contract rate for a workshop leader.
- **d.** Upon the recommendation of the Superintendent of Schools Samantha DeFilippo, Occupational Therapist, to provide "Practical and Effective Strategies for Integrating Sensory and Motor Learning", a professional development workshop on September 4, 2019. Compensation for up to six hours of service to be paid at the WREA contract rate for a workshop leader.

**C&I 10 Approval of Field Trip Requests**Upon the recommendation of the Superintendent, the Board of Education approves the following field trip requests:

| a. | Destination (include reason for trip) | High School  6th Grade Move Up Day Orientation.  |
|----|---------------------------------------|--|
|    | Date of Trip                          | 06/19/20   |
|    | Teacher(s)                            | Kristin Borrelli, Monique Koernig, Alicia Molta, Kara Negro, Betty Carroll, Evan, Villareale |
|    | Parent(s)/Chaperone(s)                | NA   |
|    | Grade/Group/Club                      | All 6th Grade Students   |
|    | # of Students                         | 83   |
|    | Departure Time                        | 8:30 AM  |
|    | Return Time                           | 11:30 AM   |

| b. | Destination (include reason for trip) | High School (Field Day)           |
|----|---------------------------------------|-----------------------------------|
|    | Date of Trip                          | 06/05/2020<br>Rain Date: 06/09/20 |
|    | Teacher(s)                            | All WRIS Staff                    |
|    | Parent(s)/Chaperone(s)                | NA                                |
|    | Grade/Group/Club                      | All WRIS Students                 |
|    | # of Students                         | 228                               |
|    | Departure Time                        | 8:30 AM                           |
|    | Return Time                           | 2:30 PM                           |

**C&I 11 (M) Approval of Superintendent's Merit Goals for Nicholas Cipriano - 2019-2020 School Year** Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Goal 1: (Qualitative)  | During the 2019-2020 school year, the Superintendent will work collaboratively with local law enforcement to implement a Wood-Ridge Cares program. This new program will allow law enforcement and school personnel to assist in mitigating the negative effects experienced by a child's exposure to a traumatic or critical event, commonly referred to as Adverse Childhood Experiences (ACES).   |
|------------------------|--|
| Goal 2: (Quantitative) | During the 2019-2020 school year, the Superintendent will create building-level meetings to promote mindfulness and wellness in order to improve the mental, emotional, social and behavioral needs of students and the entire school community. To provide direction and help establish programs, the Superintendent will lead discussions at each A-Team meeting, based on books, periodicals, and articles related to the goal. By June of 2020, K-6 grade level students will be able to articulate and implement three strategies that promote wellness/mindfulness; the 7-12 grade level students and faculty will collaborate to develop wellness centers and formal and informal on-going activities and at all grade levels with three school-wide activities that will take place to promote wellness and mindfulness. |
| Goal 3: (Quantitative) | During the 2019-2020 school year, the Superintendent will initiate a Parent Academy. At least 4 evening programs will be offered to parents to learn about school initiatives, technology and/or current issues and trends in education.   |
| Goal 4: (Quantitative) | By June 2020, the Superintendent will host at least 3 meetings with the Police Department to discuss school safety procedures. Specifically, to ensure that the school and law enforcement are upto-date with protocols and follow the same procedures in emergency situations. The Superintendent will also work with local law enforcement to review school security upgrades and create a job description with clear roles and responsibilities.  |

# **PERSONNEL**

| P1 ( | M) | Acce | ptance | of I | Resign | ations |
|------|----|------|--------|------|--------|--------|
|------|----|------|--------|------|--------|--------|

Upon the recommendation of the Superintendent, the Board of Education accepts the following personnel resignations:

| a. | Name:                | Clifford Aufiero |
|----|----------------------|------------------|
|    | Location:            | Districtwide     |
|    | Position:            | Parprofessional  |
|    | Full-Time/Part-Time: | Part-Time        |
|    | Ending Date:         | July 24, 2019    |

| b. | Name:                | David Mosconi               |
|----|----------------------|-----------------------------|
|    | Location:            | Athletics                   |
|    | Position:            | Girls Basketball Head Coach |
|    | Full-Time/Part-Time: | Part-Time                   |
|    | Ending Date:         | July 31, 2019               |

| c. | Name:                | Maryann Stendardo |
|----|----------------------|-------------------|
|    | Location:            | Districtwide      |
|    | Position:            | Paraprofessional  |
|    | Full-Time/Part-Time: | Part-Time         |
|    | Ending Date:         | July 31, 2019     |

# **P2** Approval of Personnel Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointments:

| a. | Name:     | Lesha McKelvy             |
|----|-----------|---------------------------|
|    | Location: | Catherine E. Doyle School |

| New Hire/Replacement/ Transfer: | New Hire                |
|---------------------------------|-------------------------|
| Position:                       | PT Paraprofessional 1:1 |
| Full-Time/Part-Time:            | Part-Time               |
| Compensation:                   | \$15.96 per hour        |
| Starting Date:                  | 9/5/19                  |
| Ending Date:                    | 6/19/20                 |

| b. | Name:                              | Teresa Fiorina                |
|----|------------------------------------|-------------------------------|
|    | Location:                          | Wood-Ridge Jr/Sr High School  |
|    | New Hire/Replacement/<br>Transfer: | Replacement (Alyssa Bullaro)  |
|    | Position:                          | Teacher                       |
|    | Full-Time/Part-Time:               | Full-Time                     |
|    | Compensation:                      | \$50,230.00 - WREA BA, Step 1 |
|    | Starting Date:                     | September 3, 2019             |
|    | Ending Date:                       | June 30, 2019                 |

| c. | Name:                          | Richard P. Halfacre II                                  |
|----|--------------------------------|---|
|    | Location:                      | Buildings & Grounds                                     |
|    | New Hire/Replacement/Transfer: | New Hire  |
|    | Position:                      | Custodian   |
|    | Full-Time/Part-Time:           | Part-Time   |
|    | Compensation:                  | WREA Custodian Guide/Step 1 - \$24,860.00 (no benefits) |
|    | Starting Date:                 | September 3, 2019                                       |
|    | Ending Date:                   | June 30, 2020   |

## P3 (M) Approval of Coaching Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointment:

| Name:  | Louis R. Wejnert                       |  |
|--|--|--|
| Location:  | Wood-Ridge Jr/Sr High School           |  |
| New Hire/Replacement/Transfer: Replacement (David Mosconi) |  |  |
| Position:  | Girls' Basketball Coach                |  |
| Full-Time/Part-Time:                                       | Part-Time                              |  |
| Compensation:  | \$6,991.65 - WREA Coaches Guide/Step 3 |  |
| Starting Date:   | November 18, 2019                      |  |
| Ending Date:   | March 20, 2019                         |  |

# P4 (M) Approval of Appointment of Substitute

Upon the recommendation of the Superintendent, the Board of Education approves the following substitute appointment:

|    | <u>Name</u>      | Substitute Position     | Recommendation By: |
|----|------------------|-------------------------|--------------------|
| a. | Emma Rose Melde* | Substitute Teacher      | Tony Albro         |
| b. | Jakia Akter      | Substitute Teacher/Para | Tony Albro         |

<sup>\*</sup>Mrs. Melde is the former Ms. Trentacosti

#### P5 (M) Approval of Personnel ReAppointment

Upon the recommendation of the Superintendent, the Board of Education approves the following reappointment of personnel:

| a.   | a. Name: Donna Coldon      |   |
|--|----------------------------|---|
| Location: Catherine E. Doyle School                              |                            | Catherine E. Doyle School                   |
| Position: Coverage Nurse   |                            | Coverage Nurse                              |
| Full-Time/Part-Time: Part-Time (Not to exceed 20 hours per week) |                            | Part-Time (Not to exceed 20 hours per week) |
| Compensation: \$45.00/hour                                       |                            | \$45.00/hour                                |
| Starting Date: September 1, 2019                                 |                            | September 1, 2019                           |
|  | Ending Date: June 19, 2020 |   |

| b.                         | Name:                | Eileen Damman     |  |
|----------------------------|----------------------|-------------------|--|
| Location: Districtwide     |                      | Districtwide      |  |
| Position: Paraprofessional |                      | Paraprofessional  |  |
|                            | Full-Time/Part-Time: | Part-Time         |  |
|                            | Compensation:        | \$15.96/HR        |  |
|                            | Starting Date:       | September 5, 2019 |  |
|                            | Ending Date:         | June 19, 2020     |  |

P6 (M) Approval of Personnel Re-Appointment – 2019-2020 District Substitutes
Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointments:

| SUBSTITUTE                               | SUBSTITUTE RATE OF PAY |             |  |
|--|------------------------|-------------|--|
| <b>Position</b>                          | <b>Category</b>        | <u>Rate</u> |  |
| Leave Replacement Teacher – Partial Year | Per Diem               | \$251.15    |  |
| Nurse                                    | Per Diem               | \$150       |  |
| Paraprofessional                         | Per Diem               | \$80        |  |
| Teacher – Grades 7-12                    | Per Diem               | \$100       |  |
| Teacher – Grades Pre-K – 6               | Per Diem               | \$90        |  |
| Custodial/Maintenance                    | Per Hour               | \$12        |  |
| Secretary                                | Per Hour               | \$9.50      |  |

| First Name | Last Name           | <b>Position</b>         |
|------------|---------------------|-------------------------|
| JILL       | AMEIORSANO-CRAWFORD | HOME INSTRUCTION        |
| ANDREW     | ANDERSON            | SUBSTITUTE TEACHER/PARA |
| DIAMANTO   | ATHANASATOS         | SUBSTITUTE TEACHER/PARA |
| MELISSA    | AVILES              | SUBSTITUTE TEACHER/PARA |
| STEPHANIE  | BASICH              | SUBSTITUTE TEACHER/PARA |
| LAUREN     | BELLINI             | SUBSTITUTE NURSE        |
| ASHLEY     | BOCHMAN             | SUBSTITUTE TEACHER/PARA |
| JOELLE     | BUSCEMA             | SUBSTITUTE TEACHER/PARA |
| JORGE      | САМАСНО             | HOME INSTRUCTION        |
| JENNIFER   | CHON                | SUBSTITUTE TEACHER/PARA |
| DONNA      | COLDON              | SUBSTITUTE TEACHER/PARA |
| HECTOR     | CONTRERAS           | SUBSTITUTE CUSTODIAN    |
|            |                     |                         |

| SUSANNE     | COSTA         | SUBSTITUTE TEACHER/PARA |
|-------------|---------------|-------------------------|
| MICHAEL     | DENICHILO     | SUBSTITUTE TEACHER/PARA |
| GAIL        | FRESCHI-SAILE | SUBSTITUTE NURSE        |
| DANA        | GARDELLA      | SUBSTITUTE TEACHER/PARA |
| LAURA       | GIARDINA      | SUBSTITUTE TEACHER/PARA |
| DIANE       | GRAGNANO      | CARE WORKER             |
| BRIAN       | GREENE        | SUBSTITUTE TEACHER/PARA |
| KRISTEN     | HASCH         | SUBSTITUTE TEACHER/PARA |
| CAROL       | KAVANAGH      | SUBSTITUTE TEACHER/PARA |
| WENDY       | KRISINSKI     | HOME INSTRUCTION        |
| MARILYN     | LADAS         | SUBSTITUTE NURSE        |
| KELLY       | LAGRASTA      | SUBSTITUTE NURSE        |
| LOUISE      | LANZEROTTI    | PARENT VOLUNTEER        |
| JAMES       | LOVRETIN      | SUBSTITUTE CUSTODIAN    |
| KENNETH     | MACRI         | CARE WORKER             |
| RYAN        | MACRI         | CARE WORKER             |
| LESHA       | MCKELVY       | SUBSTITUTE PARA         |
| MEGHAN      | NEUMULLER     | SUBSTITUTE TEACHER/PARA |
| RAE ANNE    | PAVLOVIC      | SUBSTITUTE TEACHER/PARA |
| CARLOS      | PELAEZ        | SUBSTITUTE CUSTODIAN    |
| ALLISON     | PETRONE       | SUBSTITUTE TEACHER/PARA |
| STEPHANIE   | PIACENTINO    | SUBSTITUTE TEACHER/PARA |
| BARTHOLOMEW | PICHEO        | SUBSTITUTE NURSE        |
| BRANDON     | RAYMOND       | SUBSTITUTE TEACHER/PARA |
| COREY       | SHERMAN       | SUBSTITUTE CUSTODIAN    |
| NORMA       | SIMS          | SUBSTITUTE TEACHER/PARA |
| DONALD      | SMITH         | HOME INSTRUCTION        |
| KERI        | STELLATO      | SUBSTITUTE LUNCH AIDE   |
| SUSANNA     | STROUD        | HOME INSTRUCTION        |
| EMMA-ROSE   | TRENTACOSTI   | SUBSTITUTE TEACHER/PARA |
| JOSHUA      | TURNER        | SUBSTITUTE TEACHER/PARA |
| MARY        | WOOD          | SUBSTITUTE TEACHER/PARA |
| LISA        | ZOCCO         | HOME INSTRUCTION        |

# P7 (M) Approval of Co-Curricular Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular appointment:

| a. | Justine Thimmel |  |
|----|-----------------|--|
| M  | Location:       | WR Jr. Sr. HS                            |
|    | Position:       | Class Advisor Grade 7/Stokes Coordinator |
|    | Compensation:   | \$1,351.52                               |
|    | School Year:    | 2019/2020                                |

| b. | b. Name: Courtney Barrows |               |
|----|---------------------------|---------------|
|    | Location:                 | WRIS          |
|    | Position:                 | AM Supervisor |
|    | Compensation:             | \$4100.00     |
|    | School Year:              | 2019-2020     |

# **P8 Approval to Amend Summer CST Personnel Hours**

Upon the recommendation of the Superintendent, the Board of Education approves the following amendment:

| Name:          | Y. Dawson       |          |
|----------------|-----------------|----------|
| Location:      | CST             |          |
| Position:      | Psychologist    |          |
| Compensation:  | \$63.27/HR      |          |
| Hours:         | Up to 20 Hours  | 39 Hours |
| Starting Date: | June 21, 2018   |          |
| Ending Date:   | August 28, 2018 |          |

#### P9 (M) Approval of Higher Degree Status Movement of Personnel on Salary Guide 2019-2020

Upon the recommendation of the Superintendent, the Board of Education approved the movement of the following staff members on the salary guide following completion of the required coursework for higher degree status:

| Name             | 2018-2019 Status | 2018-2019<br>Salary | 2019-2020 Status | 2019-2020<br>Salary |
|------------------|------------------|---------------------|------------------|---------------------|
| Albonico, Amanda | MA, Step 7       | \$59,065.00         | MA+15, Step 8    | \$61,565.00         |

| Ben-Nun, Gabriel    | MA+15, Step 14 | \$73,681.00 | MA+30, Step 15 | \$78,254.00 |
|---------------------|----------------|-------------|----------------|-------------|
| Focarino, Keri      | BA, Step 3     | \$49,980.00 | MA, Step 4     | \$54,730.00 |
| Franchini, Brittany | MA+15, Step 7  | \$60,565.00 | MA+30, Step 8  | \$64,565.00 |
| Hahn, Antonia       | MA, Step 16    | \$74,401.00 | MA+15, Step 17 | \$83,565.00 |
| LaBelle, Joseph     | BA+15, Step 6  | \$54,065.00 | MA, Step 7     | \$59,065.00 |
| Manicone, Kelly     | BA+15, Step 6  | \$54,065.00 | MA+30, Step 7  | \$63,065.00 |
| Moccia, Ann Marie   | MA, Step 6     | \$58,065.00 | MA+15, Step 7  | \$60,565.00 |
| Negro, Kara         | MA, Step 5     | \$56,565.00 | MA+15, Step 6  | \$59,565.00 |
| Paskas, Ally        | BA, Step 2     | \$49,980.00 | MA, Step 3     | \$54,730.00 |
| Sanzari, Andrea     | BA, Step 3     | \$49,980.00 | MA, Step 4     | \$54,730.00 |
| Schwartz, Kristin   | BA, Step 5     | \$52,065.00 | MA, Step 6     | \$58,065.00 |
|                     |                |             |                |             |

# **POLICY**

# POL 1 (M) Approval of Policy(ies)

Upon the recommendation of the Superintendent, the Board of Education approves the following:

|   | Policy # | Title          | New | Revision | First<br>Reading | Second<br>Reading |
|---|----------|----------------|-----|----------|------------------|-------------------|
| A | P8600    | Transportation |     | X        | 7/22/19          | 8/26/19           |

# **BUILDINGS & GROUNDS**

**B&G 1 (M) Approval of Facility Request**Upon the recommendation of the Business Administrator, the Board of Education approves the following facility request by CST:

| ORGANIZATION:            | Wood- Ridge Parent Advisory Network |
|--------------------------|-------------------------------------|
| ACTIVITY:                | Committee Meeting                   |
| LOCATION:                | WRHS                                |
| FACILITIES<br>REQUESTED: | Media Center                        |
| DATES:                   | August 27, 2019                     |
| TIMES:                   | 7:30 – 9 PM                         |
| FEE:                     | None                                |
|                          |                                     |

#### **FINANCE**

#### F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of August, 2019 in the amount of \$433,443.17
- b. Manual Checks from 7/23/19 to 8/23/19 in the amount of \$437,782.32
- c. Payroll Transfers for the month of June 2019 in the amount of \$389,007.66
- d. Enterprise Funds for the month of June 2019 in the amount of \$82,102.70

# F2 (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for May and June 2019 which are on record in the Business Office for review.

#### F3 (M) Approval of Certification of Balance Budget

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### F4 (M) Approval of Budget Transfers

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month May and June 2019, as per the attached list.

#### **BOARD OPERATIONS**

BO 1 (M) Approval to Accept Donation From the Wood-Ridge Police Department to Pay Stipends for Neutral Zone 2018-2019 School Year in the amount of \$950.00 each to Lisa Ames and Christopher Lange.

BO 2 (M) Approval of Annual Contract with Bergen County Special Services School District for the Home/Hospital Program at a rate of \$65.00 per hour for students who are confined during school hours for medical and/or rehabilitative care at New Bridge Medical Center, Paramus, NJ

BO 3 (M) Approval for the Rescinding of Resolution BO#9 Adopted April 15, 2019 Authorizing Shared Services Agreement to Purchase School Bus.

**WHEREAS**, the Wood-Ridge Board of Education, by Resolution BO#9 adopted at its meeting of April 15, 2019 to enter into a Shared Service Agreement with the Borough of Wood-Ridge for the purchase of a School Bus; and

WHEREAS, the Borough of Wood-Ridge by such Resolution was to purchase said school bus; and

**WHEREAS**, the Mayor and Council has been advised that it would be in the best economic interest of the Borough of Wood-Ridge that the Board of Education purchase said school bus through a Cooperative Purchasing Agreement the school district has with HCESC, thereby modifying the original agreement.

**NOW, THEREFORE BE IT RESOLVED** by the Wood-Ridge Board of Education that resolution BO#9 adopted at the meeting of April 15, 2019 is hereby rescinded.

#### BO 4 (M) Approval of Revised Shared Services Agreement with the Borough of Wood-Ridge

WHEREAS, the board and borough recognize that shared services agreements may yield certain economies and efficiencies to the residents of the Borough in the joint purchase and pooling of resources; and

**WHEREAS**, the Board and Borough recognize that the residence of the Borough will benefit from a Coordinated approach in the purchase, utilization and exhaustion of common resources; and

**WHEREAS**, the Board and Borough desire under the authority of the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq., to enter into an agreement with each other in order to encourage inter-municipal/governmental cooperation and planning in the purchase, utilization and exhaustion of common resources; and

WHEREAS, the Board and Borough desires that the scope of services to be performed by each other be memorialized in a written document pursuant to appropriate law; and

WHEREAS, it is further required that any and all necessary funding required herein be agreed to and be set forth in writing; and

WHEREAS, all parties hereto have approved the within Agreement by Ordinance or Resolution as appropriate in accordance with the aforesaid Statute; and

WHEREAS, it is the desire of all parties to enter into such Agreement for the purpose stated herein;

**NOW, THERFORE, IN CONSIDERATION** of the premises and of the covenants, terms, and conditions hereinafter set forth, it is mutually agreed as follows:

- 1. The Board shall purchase a School Bus pursuant to their specifications and the Borough will reimburse the cost of said bus to the Board. The Board will have sole use of said School Bus and will cover all expenses associated with said Bus (insurance, repairs, etc.), except that the Borough will provide fuel from the DPW fuel depot free of charge.
- 2. The Borough shall have the option of taking title and possession of the old school bus from the Board upon the delivery of the new school bus. The Borough will assume all expenses for said bus (insurance, repairs, etc.) if the option is exercised.
  - 3. The Board agrees to make the new school bus available to the Borough for the purpose of transporting participants and coaches of the Borough's recreation programs free of charge.
  - 4. The Board shall provide drivers to the Borough for use of both the old and new bus free of charge.
  - 5. All parties to this Agreement are participants in the South Bergen Joint Insurance Fund and all

excess insurance funds appertaining thereto or such similar fund and/or insurance entity and under the circumstances all "Participating Governmental Sub-Divisions" agree to coordinate and/or obtain the appropriate insurance coverage in order that the Borough of Wood-Ridge be protected in a sufficient amount for any and all claims, activities, incidents, etc. arising from the subject matter set forth in this Agreement. As satisfactory endorsement of insurance naming the Borough of Wood-Ridge as additional insured shall be sine qua non for each year of the term of the within Agreement. The said en-

dorsement shall be approved in form and substance by the Borough Insurance Consultant. The Borough will provide the Board a satisfactory endorsement of insurance naming the Wood-Ridge board of Education as an additional insured shall be sine qua non for each year of the term of the within Agreement. The said endorsement shall be approved in form and substance by the Board Insurance Consultant.

6. The Board hereby agrees in indemnify, defend and save harmless the Borough, its officers, agents and servants against and from all suits and costs of every kind and description and from all damages to which the Borough or any of its officers, agents or servants may be put, by reason of injury to the person or property of others, resulting from carelessness in the performance of said Agreement or through the negligence of the Board and/or its agents, assigns, employees, officers, etc. in the execution of this Agreement, or through any act or omission on the part of the Board its agents or servants.

The Borough hereby agrees to indemnify, defend and save harmless the Board, its officers, agents and servants against and from all suits and costs of every kind and description and from all damages to which the Board or any of its officers, agents or servants may be put, by reason of injury to the person or property of others, resulting from carelessness in the performance of said Agreement or through the negligence of the Borough and/or its agents, assigns, employees, officers, etc. in the execution of this Agreement, or through any act or omission on part of the Borough its agents or servants.

- 7. This Agreement shall become effective on the date upon which the Board and Borough have executed same subject to the review and approval of the Division of Local Government Services, if required, and shall continue in effect for the period set forth hereinabove unless any party to this Agreement shall give written notice of its intention to terminate its participation at least thirty (30) days prior to terminating such Agreement. The withdrawal of any participant shall terminate the subject Agreement at such time.
- 8. This Agreement shall be binding upon and inure to the benefit of the successors and/or assigns of the respective parties hereto.
- 9. This Agreement constitutes the entire understanding and agreement of the parties hereto.

This Agreement supersedes all prior understandings and agreements between the parties with respect to the subject matter contained herein and therein.

The within contract replaces and supersedes any and all prior agreements between the parties.

- 10. This is a negotiated Agreement and it shall not be construed against any party because it was prepared or revised by the attorney for such party.
- 11. This Agreement shall be governed by the laws of the State of New Jersey
- 12. This Agreement will be executed in two or more counterparts all of which taken together shall constitute one instrument.
- 13. This Agreement may not be changed orally, but only by a writing signed by both parties.
  - 14. The failure of either party to enforce any provisions of this Agreement shall not constitute or be construed to be a waiver of any such provision or provisions.
  - 15. In the event that any provision of this Agreement shall be rendered illegal or unenforceable, such event shall not affect the validity and enforceability of the remaining provisions hereof.

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be signed and executed by their authorized Officers and their respective seals to be hereto affixed, the day and year above written.

#### BO 5 (M) Approval of Renewal of Membership with School Alliance Insurance Fund

WHEREAS, the Wood-Ridge Board of Education, hereafter referred to as "Educational Facility" is a member of the School Alliance Insurance Fund, hereinafter referred to as "Fund"; and

WHEREAS, said renewal membership terminates as of July 1, 2019 at 12:01 a.m. standard time, unless earlier renewed by agreement between the **Educational Facility** and the **Fund**; and

WHEREAS, The Educational Facility is afforded the following types of coverage:

Worker's Compensation Supplemental Indemnity – Workers' Compensation

- ✓ Package Property, Boiler & Machinery, General and Auto Liability, Environmental Impairment Liability
- ✓ Excess Liability (AL/GL)
- ✓ School Leaders Professional Liability
- ✓ Excess Liability (SLPL) Foreign Travel Liability Student Accident Security Guard Liability

WHEREAS, the Educational Facility desires to renew said membership;

#### **NOW THEREFORE, BE IT RESOLVED** as follows:

- 1. The **Educational Facility** agrees to renew its membership in the **Fund** for a period of three years beginning July 1, 2019, and ending July 1, 2022 at 12:01 a.m. eastern standard time, and to be subject to the coverages, operating procedures, bylaws, and other organizational and operational documents of the **Fund** presently existing or as from time to time amended by the **Fund** and/or the Department of Banking and Insurance.
- 2. The **Educational Facility's** Business Official, **Jenine M. Murray**, is hereby appointed as the **Educational Facility's** Fund Commissioner and is authorized to execute the renewal Indemnity and Trust Agreement thereby evidencing annexed hereto and made a part hereof and to deliver same to the **Fund** the **Educational Facility's** renewal of its membership.

# BO 6(M) Approval Appointing a Risk Management Consultant

WHEREAS, the Wood-Ridge Board of Education, ("Educational Facility") has resolved to join the School Alliance Insurance Fund ("SAIF") following a detailed analysis; and

WHEREAS, the Bylaws of SAIF require that each entity designate a Risk Management Consultant to perform various professional services as detailed in the Bylaw and Risk Management Plan; and

**WHEREAS**, the Bylaws indicate the SAIF shall pay each Risk Management Consultant a fee to be established annually by the Executive Committee;

**NOW THEREFORE, BE IT RESOLVED** that the Wood-Ridge Board of Education does hereby appoint Polaris Galaxy Group as its Risk Management Consultant in accordance with the Fund's Bylaws.

# BO 7 (M) Approval of Title III Consortium Agreement

Approval of Title III Consortium Agreement with Moonachie, Rutherford and East Rutherford school districts, led by Wood-Ridge School district, for the purpose of utilizing Title III funds less than \$10,000.

#### BO 8 (M) Approval of Summer Pay Sidebar Agreement

Approval of Summer Pay Sidebar Agreement (Addendum #3) between the WRBOE and the WREA. This would take effect with the 2019-2020 School year and continue for the remainder of the 2017-2021 contract and is subject to future negotiations.

# **BO 9** Approval of Disposal of Textbooks

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

| School       | Grade | Book Title                                    | ISBN       | Copyright<br>Date | Approximate<br>Number to be<br>Disposed |
|--------------|-------|---|------------|-------------------|---|
| Doyle School | 1     | Houghton Mifflin Reading-<br>Here We Go       | 0618257772 | 2003              | 15                                      |
| Doyle School | 1     | Houghton Mifflin Reading-<br>Treasures        | 0618619348 | 2006              | 30                                      |
| Doyle School | 1     | Houghton Mifflin Reading-<br>Surprises        | 061861933X | 2006              | 25                                      |
| Doyle School | 1     | Houghton Mifflin Reading-<br>Let's Be Friends | 0618257790 | 2006              | 20                                      |
| Doyle School | 1     | Houghton Mifflin Reading-<br>Wonders          | 0618619356 | 2006              | 20                                      |

# BO 10 Approval of Doyle School Art Kids Academy Program

Upon the recommendation on the Superintendent, the Board of Education approves the Art Kids Academy Program as follows:

Kindergarten-Grade 1: Mondays 9/30/19, 10/7/19, 10/21/19, 10/28/19, 11/4/19, 11/18/19, 11/25/19, 12/2/19, 12/9/19 Grades 2 and 3: Wednesdays 10/2/19, 10/9/19, 10/26/19, 10/23/19, 10/30/19, 11/6/19, 11/13/19, 11/20/19, 12/4/19, 12/11/19

All registration fees paid by each family directly to the Vendor and the programs are offered at no cost to the District.

## **BO 11 Approval of WRIS Mad Science Program**

Upon the recommendation of the Superintendent, the Board of Education approves WRIS to host Mad Science workshops this coming school year again. Workshops will be offered to grades 4 - 6 after school from 3 - 4 PM beginning in October. The cost of \$100 is to the parent and will be paid directly to the vendor.

# **BO 12 Approval of WRIS School Safety Team**

Upon the recommendation of the Superintendent, the Board of Education approves the WRIS School Safety Team for the 2019-2020 School Year as follows:

Keith Lisa Melanie Maida Maria Monda Melanie Rose-Rella Lisa Lorenzo

#### **BO 13 Approval of the WRIS I&RS Team**

Upon the recommendation of the Superintendent, the Board of Education approves the WRIS I&RS Team for the 2019-2020 school year as follows.

Melanie Maida Guidance Counselor

Keith Lisa Principal

Betty Carroll Special Education Teacher Laura Johnson General Education Teacher

# WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

# PUBLIC MEETING AGENDA SEPTEMBER 23, 2019

#### Call to Order

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2019. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

#### Roll Call

Executive Session -Student Matters

Call to Order (reopen of public meeting)

#### **Open Public Meeting Statement**

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#### Roll Call

Presentation(s)/Recognition(s)/Award(s):

Preliminary Data for the 2018-2019 HIB Self Assessment by Keith Lisa WRPEF
Perfect NJSLA Scores to Emily Gardella
Vansh Zota
Melissa Mudelman
Brandon DiMascio

Superintendent's Report

#### **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

Executive Session: August 26, 2019 Public Session: August 26, 2019

## **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

| Type of Meeting          | Members   |
|--------------------------|---|
| Curriculum & Instruction | Mr. Christopher Garvin, Chairman<br>Mr. Patrick Ambrosio<br>Mr. Nicholas Cipriano<br>Dr. Sue DeNobile |
| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

New Business – Items for Discussion

Hearing of Citizens (Resolutions Only)

Consent Agenda

Communications

Unfinished Business

Hearing of Citizens

Adjournment

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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075

# **PUBLIC SESSION OF SEPTEMBER 23, 2019**

#### **CURRICULUM & INSTRUCTION**

# C&I 1 (M) Approval of Mentor

Upon the recommendation of the Superintendent, the Board of Education approves the following request of mentor:

| NAME:          | Teresa Fiorina   |
|----------------|------------------|
| LOCATION:      | WR Jr.Sr. HS     |
| POSITION:      | Culinary Teacher |
| MENTOR:        | Lucia DiNapoli   |
| STARTING DATE: | 9/9/19           |
| ENDING DATE:   | 6/19/20          |

# **C&I 2 Approval of Student Teacher Observation**

Upon the recommendation of the Superintendent, the Board of Education approves the following observation:

| Name              | Grade/Subject | Teacher                 | Dates           | Requested By: |
|-------------------|---------------|-------------------------|-----------------|---------------|
| Stephanie Padilla | Kindergarten  | Mrs. Debra<br>Pagliocca | 9/6/19-12/15/19 | Anthony Albro |

<sup>\*</sup>Ms. Padilla is matriculating at Montclair State University and is requesting permission to conduct a total of 30 hours of teacher observation for her course entitled ECEL 200: Perspectives of Early Childhood and Elementary Education in a Democracy.

#### **C&I 3 (M) Approval of Professional Development Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following professional development requests:

| a. | Staff Member Attending:   | Jenine M. Murray                 |
|----|---------------------------|----------------------------------|
| M  | Title of Workshop:        | Legislative And Legal Update     |
|    | Date(s):                  | September 24, 2019               |
|    | Location:                 | Hilton Garden Inn – Rockaway, NJ |
|    | Registration Fee:         | \$100.00                         |
|    | Travel Expense(s):        | Mileage                          |
|    | Total Cost Not to Exceed: | \$121.00                         |

| b. | Staff Member Attending:   | Jenine M. Murray   |
|----|---------------------------|--|
| M  | Title of Workshop:        | Part 1 - Office Of The State Comptroller & Purchasing<br>Reporting Requirements<br>Part 2 - State Reporting Requirements Including ASSA &<br>DRTRS |
|    | Date(s):                  | October 8, 2019  |
|    | Location:                 | Hilton Garden Inn – Rockaway, NJ   |
|    | Registration Fee:         | \$100.00   |
|    | Travel Expense(s):        | Mileage  |
|    | Total Cost Not to Exceed: | \$121.00   |
| c. | Staff Member Attending:   | Jenine M. Murray   |
| M  | Title of Workshop:        | Tax Sheltered Annuities & Other Personal Financial Plans – What's Available!   |
|    | Date(s):                  | November 21, 2019  |
|    | Location:                 | Hilton Garden Inn – Rockaway, NJ   |
|    | Registration Fee:         | \$100.00   |
|    | Travel Expense(s):        | Mileage  |
|    | Total Cost Not to Exceed: | \$121.00   |
| d. | Staff Member Attending:   | Jenine M. Murray   |
| M  | Title of Workshop:        | Part 1 – Negotiating Your Health Benefits Part 2 – Procuring Insurances (Property, Casualty, W.C.) What Do You Need And Why!                       |
|    | Date(s):                  | December 10, 2019  |
|    | Location:                 | Hilton Garden Inn – Rockaway, NJ   |
|    | Registration Fee:         | \$100.00   |
|    | Travel Expense(s):        | Mileage  |
|    | Total Cost Not to Exceed: | \$121.00   |
| e. | Staff Member Attending:   | Jenine M. Murray   |
| M  | Title of Workshop:        | New Jersey Pension Systems   |
|    | Date(s):                  | February 20, 2020  |
|    | Location:                 | Hilton Garden Inn – Rockaway, NJ   |
|    | Registration Fee:         | \$100.00   |
|    | Travel Expense(s):        | Mileage  |
|    | Total Cost Not to Exceed: | \$121.00   |

| f. | Staff Member Attending:                                | Jenine M. Murray  |  |
|----|--|---|--|
| M  | Title of Workshop:                                     | Purchasing  |  |
|    | Date(s):   | March 19, 2020  |  |
|    | Location:  | Hilton Garden Inn – Rockaway, NJ                          |  |
|    | Registration Fee:                                      | \$100.00  |  |
|    | Travel Expense(s):                                     | Mileage   |  |
|    | Total Cost Not to Exceed:                              | \$121.00  |  |
| g. | Staff Member Attending: Jenine M. Murray               |   |  |
| M  | Title of Workshop: Audit Review                        |   |  |
|    | Date(s):   | April 28, 2020  |  |
|    | Location:  | Hilton Garden Inn – Rockaway, NJ                          |  |
|    | Registration Fee: \$100.00  Travel Expense(s): Mileage |   |  |
|    | Travel Expense(s):                                     | Mileage   |  |
|    | Total Cost Not to Exceed:                              | \$121.00  |  |
| h. | Staff Member Attending:                                | ber Attending: Monica Cofresi                             |  |
| M  | Title of Workshop:                                     | Administrative Assistant Program                          |  |
|    | Date(s):   | May 12, 2020  |  |
|    | Location:  | Hilton Garden Inn – Rockaway, NJ                          |  |
|    | Registration Fee:                                      | \$100.00  |  |
|    | Travel Expense(s):                                     | Mileage   |  |
|    | Total Cost Not to Exceed:                              | \$121.00  |  |
| i. | Staff Member Attending:                                | Jessica McClain   |  |
| M  | Title of Workshop:                                     | IMSE Orton Gillingham Training                            |  |
|    | Dates:   | October 28 – November 1, 2019                             |  |
|    | Location:  | Secaucus, NJ  |  |
|    | Registration Fee:                                      | \$1,175 Paid by Title 1A                                  |  |
| j. | Staff Member Attending:                                | Melanie Maida   |  |
| M  | Title of Workshop:                                     | LEGAL ONE Bullying Law Update & the Role of the ABS       |  |
|    | Date(s):   | September 30, 2019  |  |
|    | Location:  | FEA Conference Center 12 Centre Drive Monroe Township, NJ |  |

| Reg   | gistration Fee:        | \$150.00 |
|-------|------------------------|----------|
| Tra   | vel Expense(s):        | \$63.00  |
| Total | al Cost Not to Exceed: | \$215.00 |

# **C&I 4 (M) Approval of Home Instruction**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for home instruction:

| Student Id No: | 52006124     |
|----------------|--------------|
| School:        | WR Jr.Sr. HS |
| Starting Date: | ASAP         |
| Ending Date:   | On-going     |

## **C&I 5 Approval of Payment for Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following payment:

| <u>ID</u> | School Program                                 | <u>Tuition</u> | Billable Related<br>Services | Start Date | End Date |
|-----------|--|----------------|------------------------------|------------|----------|
| 52005827  | Commission for the Blind and Visually Impaired | \$12,600       | NA                           | 09/05/19   | 06/30/20 |

#### **C&I 6 Approval for CST File Fed Ex Fee (Return Shipment)**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Organization: Federal Express Ground Shipping

Product: Returned Package to Wood Ridge (School Offices Closed)

Student: 52006750 Price: \$9.49

#### **C&I 7 (M) Approval To Cancel OOD Transportation**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID#      | Transportation      | Effective |
|-----|----------|---------------------|-----------|
|     |          |                     |           |
| M   | 52005492 | SBJC Transportation | 9/16/2019 |

# C&I 8 (M) Approval to Terminate OOD Placement and Transportation

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| вое | ID#      | Placement          | Transportation | Effective |
|-----|----------|--------------------|----------------|-----------|
|     |          |                    |                |           |
| M   | 52005977 | Chancellor Academy | SBJC           | 9/11/2019 |

# **C&I 9 (M) Approval for OOD Placement**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| вое | ID#      | Placement    | Tuition/Related Svs   | Transportation | Effective           |
|-----|----------|--------------|---|----------------|---------------------|
| M   | 52006394 | Community HS | -<br>\$46,503.62<br>(\$270.37/DAY)<br>Counsel 2x/wk Included<br>PAID BY MOONACHIE | SBJC           | 9/16/2019 – 6/22/20 |

# **C&I 10 Approval to Amend Related Service Provider**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID#      | Amend OT Provider From:          | Amend OT Provider<br>To:            | Effective |
|-----|----------|----------------------------------|-------------------------------------|-----------|
|     |          |                                  |                                     |           |
| W   | 52005524 | Samantha DeFilippo<br>(WR staff) | SBJC<br>OT Therapy 1x/wk @ \$150/hr | 2019-2020 |

#### **C&I 11 Approval to Amend Placement**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| BOE | ID#      | Amend Placement From: | Amend Placement To:   | Effective |
|-----|----------|-----------------------|-----------------------|-----------|
|     |          |                       |                       |           |
| W   | 52006764 | SBJC Little Ferry     | SBJC South Hackensack | 2019-2020 |

#### **C&I 12 (M) Approval to Amend Tuition**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| вое | ID#      | Amend Placement/Tuition From: | Amend Placement/Tuition To:                                       | Effective |
|-----|----------|-------------------------------|---|-----------|
|     |          |                               |   |           |
| M   | 52006085 | Benway School<br>\$29,551.94  | SHARED:<br>Benway School \$29,948.92<br>HoHoKus Paterson: \$9,735 | 2019-2020 |

# **C&I 13 Approval to Amend Transportation**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| вое | ID#      | Amend Transportation From:        | Amend Transportation To:    | Effective |
|-----|----------|-----------------------------------|-----------------------------|-----------|
|     |          |                                   |                             |           |
| W   | 52005560 | Round Trip – Home/School/<br>Home | One Way –<br>Home to School | 2019-2020 |

# **C&I 14 Approval for Reading Instruction Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| вое | ID#      | Services            | Rate                   | Instructor  | Effective          |
|-----|----------|---------------------|------------------------|-------------|--------------------|
|     |          |                     |                        |             |                    |
| WR  | 52005841 | Reading Instruction | \$45.35/hr<br>1hr/week | J. Humphrey | 9/5/2019-6/19/2020 |

# **C&I 15 Approval for Evaluation Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| BOE | Student Id# | Type of Evaluation | Vendor  | Cost  |
|-----|-------------|--------------------|---------|-------|
| WR  | 52006912    | OT Evaluation      | CCL     | \$300 |
| WR  | 52006912    | PT Evaluation      | Fun Fit | \$300 |
| WR  | 52006714    | OT Evaluation      | CCL     | \$300 |

**C&I 16 (M) Approval of Field Trip Requests**Upon the recommendation of the Superintendent, the Board of Education approves the following field trip requests:

| a. | Destination (include reason for trip) | Secor Farms 85 Airmont Avenue, Mahwah, NJ 07430<br>Tools of the Mind Unit on Farmer Role |
|----|---------------------------------------|--|
|    | Date of Trip                          | 10/10/19   |
|    | Teacher(s)                            | Mrs. Rightmyer, Ms. Varettoni<br>Paras: Mrs. Buscema, Mrs. Sciavicco, Mrs. Leuci         |
|    | Parent(s)/Chaperone(s)                | TBD  |
|    | Grade/Group                           | Pre K  |
|    | # of Students                         | 28   |
|    | Departure Time                        | 8:30 AM  |
|    | Return Time                           | 11:30 AM   |

| b. | Destination (include reason for trip) | Secor Farms 85 Airmont Avenue, Mahwah, NJ 07430<br>Tools of the Mind Unit on Farmer Role  |
|----|---------------------------------------|---|
|    | Date of Trip                          | 10/11/19  |
|    | Teacher(s)                            | Mrs. Hahn, Ms. Albonico Paras: Mrs. Parillo, Mrs. Percontino, Mrs. Dodds, Mrs. Prato, Mrs. Kikkert, Mrs. Dammann, Bayada Agency Nurse |
|    | Parent(s)/Chaperone(s)                | TBD   |
|    | Grade/Group                           | Pre K   |
|    | # of Students                         | 25  |
|    | Departure Time                        | 8:30 AM   |
|    | Return Time                           | 11:30 AM  |

| c. | Destination (include reason for trip) | Montclair State University Memorial Auditorium 1 E. Normal Avenue |
|----|---------------------------------------|---|
|    | Date of Trip                          | 11/6/19   |

| Teacher(s)             | Ms. Focarino, Ms. Goodlin, Ms. Humphrey, Mrs. Pagliocca, Ms. Paskas, Ms. Sanzari Paras: Mrs. Donato, Mrs. Scalone, Mrs. McKelvy, Mrs. Rella, Ms. Mandeville, Mrs. Plaza |
|------------------------|---|
| Parent(s)/Chaperone(s) | TBD   |
| Grade/Group            | Kindergarten/Self Contained K-2   |
| # of Students          | 99  |
| Departure Time         | 9:00 AM   |
| Return Time            | 12:00 PM  |

| d. | Destination (include reason for trip) | Carnegie Hall<br>881 Seventh Avenue<br>New York, NY 10019-3210                                  |
|----|---------------------------------------|---|
|    | Date of Trip                          | May 19, 2020  |
|    | Teacher(s)                            | Jessica Sterba, Laura Johnson, Courtney Barrows, Marissa<br>Romoff, Rita May, Laurie Lanfranchi |
|    | Parent(s)/Chaperone(s)                | TBD   |
|    | Grade/Group/Club                      | Fourth Grade  |
|    | # of Students                         | 76  |
|    | Departure Time                        | 10:00 AM  |
|    | Return Time                           | 1:30 PM   |

| e. | Destination<br>(include reason for trip) | MEVO Freshroots Farms 200 Campgaw Road Mahwah, NJ 07430 To study the importance of agriculture and to provide volunteer services to a fresh roots farm that aims to inspire individuals through hands on action to feel empowered to make environmental change in the community. |
|----|--|--|
|    | Date of Trip                             | April 23, 2020   |
|    | Teacher(s)                               | Kara Negro   |
|    | Parent(s)/Chaperone(s)                   | TBD  |
|    | Grade/Group/Club                         | Student Council  |
|    | # of Students                            | 12   |

| Departure Time | 8:45 AM |
|----------------|---------|
| Return Time    | 1:00 PM |

| f. | Destination<br>(include reason for trip) | Crystal City Marriott Washington, DC Annual 8th Grade trip |
|----|--|--|
|    | Date of Trip                             | May 6 – 8, 2020  |
|    | Teacher(s)                               | P. Forman/M. Papp  |
|    | Parent(s)/Chaperone(s)                   | TBD  |
|    | Grade/Group/Club                         | Grade 8  |
|    | # of Students                            | 80   |
|    | Departure Time                           | 6 am on 5/6  |
|    | Return Time                              | 5 pm on 5/8  |

| g.<br>M | Destination (include reason for trip) | Rutgers University<br>100 Sutphen Road<br>Piscataway, NJ |
|---------|---------------------------------------|--|
|         | Date of Trip                          | 9/26/19  |
|         | Teacher(s)                            | D. Rowley/L. Paniagua                                    |
|         | Parent(s)/Chaperone(s)                | n/a  |
|         | Grade/Group/Club                      | Grade 12 Seniors (if space permits Grade 11)             |
|         | # of Students                         | 40   |
|         | Departure Time                        | 7:30 am  |
|         | Return Time                           | 12:30 pm   |

| h.<br><b>M</b> | Destination (include reason for trip) | Payne Tech<br>498 Market Street<br>Newark, NJ<br>Robotics Competition |
|----------------|---------------------------------------|---|
|                | Date of Trip                          | 10/26/19  |
|                | Teacher(s)                            | K. Parry/R. Berger  |
|                | Parent(s)/Chaperone(s)                | n/a   |

|                | Grade/Group                              | 7-10   |
|----------------|--|--|
|                | # of Students                            | 10   |
|                | Departure Time                           | 8 am   |
|                | Return Time                              | 5 pm   |
| i.<br><b>M</b> | Destination<br>(include reason for trip) | Millburn HS 462 Millburn Avenue Millburn, NJ Robotics Competition                      |
|                | Date of Trip                             | 11/3/19  |
|                | Teacher(s)                               | K. Parry/R. Berger   |
|                | Parent(s)/Chaperone(s)                   | n/a  |
|                | Grade/Group                              | 7 – 10   |
|                | # of Students                            | 15   |
|                | Departure Time                           | 8 am   |
|                | Return Time                              | 5 pm   |
| j.<br><b>M</b> | Destination (include reason for trip)    | Cliffside Park HS<br>64 Riverview Avenue<br>Cliffside Park, NJ<br>Robotics Competition |
|                | Date of Trip                             | 11/16/19   |
|                | Teacher(s)                               | K. Parry/R. Berger   |
|                | Parent(s)/Chaperone(s)                   | n/a  |
|                | Grade/Group                              | 7 - 10   |
|                | # of Students                            | 15   |
|                | Departure Time                           | 8 am   |
|                | Return Time                              | 5 pm   |
| k.<br>M        | Destination<br>(include reason for trip) | Livingston HS<br>30 Robert Harp Drive<br>Livingston, NJ<br>Robotics Competition        |
|                | Date of Trip                             | 12/8/19  |
|                | Teacher(s)                               | K. Parry/R. Berger   |
|                | Parent(s)/Chaperone(s)                   | n/a  |
|                | Grade/Group                              | 7 – 10   |
|                | # of Students                            | 15   |

| <b>Departure Time</b> | 8 am |
|-----------------------|------|
| Return Time           | 5 pm |

| 1.<br><b>M</b> | Destination (include reason for trip) | Dwight-Morrow Academies<br>274 Knickerbocker Road<br>Englewood, NJ<br>Robotics Competition |  |
|----------------|---------------------------------------|--|--|
|                | Date of Trip                          | 1/11/20  |  |
|                | Teacher(s)                            | K. Parry/R. Berger   |  |
|                | Parent(s)/Chaperone(s)                | n/a  |  |
|                | Grade/Group                           | 7 – 10   |  |
|                | # of Students                         | 15   |  |
|                | Departure Time                        | 8 am   |  |
|                | Return Time                           | 5 pm   |  |

| m.<br><b>M</b> | Destination<br>(include reason for trip) | Emerson HS 131 Main Street Emerson, NJ Robotics Competition |
|----------------|--|---|
|                | Date of Trip                             | 1/26/20   |
|                | Teacher(s)                               | K. Parry/R. Berger  |
|                | Parent(s)/Chaperone(s)                   | n/a   |
|                | Grade/Group                              | 7 - 10  |
|                | # of Students                            | 15  |
|                | Departure Time                           | 8 am  |
|                | Return Time                              | 5 pm  |

| n.<br><b>M</b> | Destination<br>(include reason for trip) | Hackensack High School 135 First Street Hackensack, NJ An art workshop to learn applications of the elements of art and principles of design in visual artworks from diverse cultural perspectives and identify specific cross- cultural themes. The students will relay the information from the workshop back to their peers. |  |
|----------------|--|---|--|
|                | Date of Trip                             | 10/15/19  |  |
|                | Teacher(s)                               | C. Bethon   |  |
|                | Parent(s)/Chaperone(s)                   | n/a   |  |

| Grade/Group/Club | Grade 12 – Art Students |
|------------------|-------------------------|
| # of Students    | 2                       |
| Departure Time   | 8:30 am                 |
| Return Time      | 2 pm                    |

#### **C&I 17** Approval of Renewal of Proximity Learning Program

Upon the recommendation of the Superintendent, the Board of Education approves the renewal of Proximity Learning, a world language program at Wood-Ridge Intermediate School for grades 4-6. Proximity Learning provides web-based instruction delivered to the classroom by a live, certified teacher. Cost for Proximity Learning's live instruction is \$13,600.00.

#### **C&I 18 Approval of Purchase of Mind Research Institute Program**

Upon the recommendation of the Superintendent, the Board of Education approves the purchase of Mind Research Institute Program License and Professional Development for Doyle and WRIS schools. This is a math program along with an onsite instructor for a total cost of \$8,600.00.

C&I 19 (M) Approval of Wood-Ridge Administrators Association Merit Goals for the 2019-2020 School Year Upon the recommendation of the Superintendent, the Board of Education approves the following WRAA Merit Goals:

**a:** Anthony Albro The Grading S

The Grading System District Regulation #2624 and the Gifted and Talented Pupils Regulation #2464 of the Wood Ridge Board of Education will be reviewed during the course of the 2019-2020 school year by a School Based Committee (Pre K – Third Grade) with proposals for possible revision/edits being made to the Wood-Ridge Board of Education by May 30, 2020.

0.5% of 19/20 Salary \$635.45

b. Keith Lisa

The Wood-Ridge Intermediate School will organize and implement a school-wide Science Fair for all interested students in grades Four through Six to take place by June 15, 2020.

0.5% of 19/20 Salary \$601.38

**c. (M)** Maria Barrows

The Wood-Ridge Junior/Senior High School Guidance Department Handbook, as it relates to Seventh and Eighth Grade Students, will be reviewed during the course of the 2019-2020 school year with a revised edition being submitted for review by the Wood-Ridge Board of Education by May 30, 2020.

0.5% of 19/20 Salary \$580.66

d. (M) Silvia Raguseo

The Director of Student Services, in conjunction with the District Athletic Director, will collaborate to organize and deliver at least two (2) Big Buddy/Little Buddy Community Events during the 19/20 School Year. These events will be open to in-district and out-of district students with special needs. The purpose of these events is to foster positive social relations for our students, involving a variety of stakeholders, in the Wood-Ridge School District.

0.5% of 19/20 Salary \$453.97

e. (M) Marc Sinclair

Based on a survey conducted during the 2018-2019 school year, the Wood-Ridge Jr./Sr. High School Athletic Department will offer a new Athletic Program to all eligible students in the Wood-Ridge Jr./Sr. High School during the 2019-2020. The activity of Cross County (Co-Ed) will be offered during the 2019-2020 school year and the participants will compete in the North Jersey Interscholastic Conference (NJIC) and be eligible for participation in Bergen County and NJSIAA Tournaments as applicable. **0.5% of 19/20 Salary \$440.75** 

f. (M) Joseph Sutera

The Wood-Ridge Junior/Senior High School Guidance Department Handbook, as it relates to Ninth, Tenth, Eleventh and Twelfth Grade Students, will be reviewed during the course of the 2019-2020 school year with a revised edition being submitted for review by the Wood-Ridge Board of Education by May 30, 2020 0.5% of 19/20 Salary \$633.45

# **C&I 20 (M) Approval of Professional Development**

Upon recommendation of the Superintendent, the Board of Education approves the following district administrators to participate in the New Jersey Leadership Academy: Leading for an Equitable System of Teaching and Learning, professional development offered by NJASA and NJPSA.

Administrator Cost

Mr. Albro \$450.00 under Title IIA Mr. Lisa \$450.00 under Title IIA Mr. Sutera \$450.00 under Title IIA

Dr. DeNobile no cost - Dr. DeNobile is a member of the NJLA Steering Committee and the registration

fee is waived

The NJLA series includes three sessions of quality, sustained, collaborative professional learning. Session 1, Rethinking Curriculum: The Journey Toward a More Equitable Curriculum; Session 2, Social and Emotional Learning: Embedding SEL in the Daily Fabric of School Life; Session 3, Formative Assessment: The Real Driver of Instruction.

#### **C&I 21 Approval of Elevate Education Program at WRJRSRHS**

Upon recommendation of the Superintendent, the Board of Education approves Elevate Education program at the Junior-Senior High School to provide workshops to Grade 7 Students for Close Reading, Time Management, Memory Mnemonics, and Ace Your Exams; a Parent Workshop and a Faculty Seminar during the 2019-2020 school year. Total program cost of \$5,365.00 under Title IA.

#### **PERSONNEL**

#### P1 (M) Acceptance of Notification of Retirement

Upon the recommendation of the Superintendent, the Board of Education accepts the following notification of retirement:

| Name:                | Steven Schneidman            |
|----------------------|------------------------------|
| Location:            | Wood-Ridge Jr/Sr High School |
| Position:            | Teacher                      |
| Full-Time/Part-Time: | Full-Time                    |
| Ending Date:         | January 31, 2020             |

#### **P2** Acceptance of Resignation

Upon the recommendation of the Superintendent, the Board of Education accepts the following resignation:

| Name:                | Andrea Sanzari           |
|----------------------|--------------------------|
| Location:            | Doyle School             |
| Status:              | Resignation              |
| Position:            | Before Care Teacher- K-3 |
| Full Time/Part Time: | Part- Time               |
| Ending Date:         | September 30, 2019       |

# P3 (M) Approval of Re-Appointment of Personnel – 2019-2020 – Unaffiliated District Employees

Upon the recommendation of the Superintendent, the Board of Education approves the re-appointment of the following unaffiliated districtwide personnel of the Wood-Ridge School District for the 2019-2020 school year retroactive to July 1, 2019:

| First Name | Last Name   | Location            | Position                 | Salary       |
|------------|-------------|---------------------|--------------------------|--------------|
| VICTORIA   | BAUMANN     | Central Office      | Administrative Assistant | \$73,965.00  |
| BIANCA     | BECHELLI    | Central Office      | Administrative Assistant | \$63,670.00  |
| MONICA     | COFRESI     | Central Office      | Accounts Payable/Payroll | \$61,535.00  |
| GEORGE     | GEIGENGOLTZ | Buildings & Grounds | Bus Driver               | \$26.66/hour |
| DANILA     | GREGORY     | Central Office      | Administrative Assistant | \$53,215.00  |
| MICHAEL    | MCININCH    | Buildings & Grounds | Facilities Manager       | \$73,800.00  |

#### P4 (M) Approval of Revised Personnel Appointments (revised from August 26, 2019)

Upon the recommendation of the Superintendent, the Board of Education approves the following revised personnel appointments:

| Name:                          | Hector Contreras                 |
|--------------------------------|----------------------------------|
| Location:                      | Buildings & Grounds              |
| New Hire/Replacement/Transfer: | Transfer                         |
| Position:                      | Maintenance/Custodial Substitute |
| Full-Time/Part-Time:           | Part-Time                        |
| Compensation:                  | \$30/hour as needed              |
| Starting Date:                 | July 1, 2019                     |
| Ending Date:                   | June 30, 2020                    |

#### P5 (M) Approval of Coaching Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointment:

| Name:            | Kendall Caruso   |
|------------------|--|
| Location:        | Wood-Ridge High School   |
| Position:        | Assistant Volleyball Coach                                       |
| Compensation:    | Step 1 \$3,819.36  |
| Dates of Season: | August 12, 2019 – November 24, 2019                              |
|                  | *Was previously approved as Middle School coach, adding HS coach |

#### P6 (M) Approval of Reappointment of Substitute

Upon the recommendation of the Superintendent, the Board of Education approves the reappointment of the following substitute:

|    | Name         | <b>Substitute Position</b> | Recommendation By: |
|----|--------------|----------------------------|--------------------|
| a. | Aaron Mandel | Substitute Teacher/Para    | Tony Albro         |

#### P7 (M) Approval of Appointment of Substitutes

Upon the recommendation of the Superintendent, the Board of Education approves the appointment of the following substitutes:

|    | Name           | Substitute Position     | Recommendation By: |
|----|----------------|-------------------------|--------------------|
| a. | Jerry Cala     | Substitute Teacher/Para | Tony Albro         |
| b. | Louis Wejnert  | Substitute Teacher/Para | Tony Albro         |
| c. | Robyn Branick  | Substitute Teacher/Para | Tony Albro         |
| d. | Jennifer Reeve | Substitute Teacher/Para | Tony Albro         |

#### **P8** Approval of Personnel Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

| Name:                          | Paula Wall                      |
|--------------------------------|---------------------------------|
| Location:                      | WRIS                            |
| New Hire/Replacement/Transfer: | New                             |
| Position:                      | Instructional Para-Professional |
| Full-Time/Part-Time:           | Part Time                       |

| Compensation: \$15.96 per hour not to exceed 29.5 hours weekly |               |
|--|---------------|
| Starting Date: September 5, 2019                               |               |
| Ending Date:   | June 30, 2019 |

### P9 (M) Approval of Co-Curricular Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular appointment. Revised Co-Curricular appointment from July 22, 2019 agenda.

| Name:         | Sean Rutherford/Kristine Schoenig         |  |
|---------------|---|--|
| Location:     | WR Jr. Sr. HS                             |  |
| Position:     | Co-NHS Advisor                            |  |
| Compensation: | \$1,250.76 each - Pro-rated as applicable |  |
| School Year:  | 2019-2020                                 |  |
|               |   |  |

P10 (M) Approval to Amend SUMMER CST Personnel Hours
Upon the recommendation of the Superintendent, the Board of Education approves the following:

Original Resolution Approved For: Amend To:

|   | Name:          | L. Morin        |             |
|---|----------------|-----------------|-------------|
|   | Location:      | CST             |             |
| - | Position:      | LDTC            |             |
|   | Compensation:  | \$63.27/HR      |             |
| - | Hours:         | Up to 20 Hours  | 22.75 Hours |
|   | Starting Date: | June 21, 2018   |             |
| - | Ending Date:   | August 28, 2018 |             |

| Name:          | J. Allen         |            |
|----------------|------------------|------------|
| Location:      | CST              |            |
| Position:      | Speech Therapist |            |
| Compensation:  | \$63.27/HR       |            |
| Hours:         | Up to 50 Hours   | 51.25Hours |
| Starting Date: | June 21, 2018    |            |
| Ending Date:   | August 28, 2018  |            |

#### P11 (M) Approval of Tuition Reimbursement Payments for the 2019 Winter/Spring Semester

Upon the recommendation of the Superintendent, the Board of Education approved the payment of Tuition Reimbursement per the Contract between WRBOE and WREA, Article XIX Tuition Subsidy:

| Name            | Total      |
|-----------------|------------|
|                 |            |
| Ben-Nun, Gabe   | \$460.00   |
| Bogert, Matt    | \$1,825.00 |
| Cadena, Rebecca | \$4,002.60 |
| Vaccaro, Joseph | \$1,410.00 |
|                 | \$7,697.60 |

#### P12 Approval of WRIS Sixth Period Teaching Stipends 2019-2020

Upon the recommendation of the Superintendent, the Board of Education approves the following WRIS sixth period teaching stipends:

| 44.000  |
|---------|
| \$1,000 |
| \$1,000 |
| \$1,000 |
| \$1,000 |
| \$1,000 |
| \$1,000 |
| \$1,000 |
| \$1,000 |
| \$1,000 |
| \$1,000 |
| \$1,000 |
| \$1,000 |
| \$1,000 |
|         |

| Panayoti, Gabriela | \$1,000 |
|--------------------|---------|
|                    |         |
| Romoff, Marissa    | \$1,000 |
|                    |         |

P13 (M) Approval of WRJRSRHS Sixth Period Teaching Stipends 2019-2020 Upon the recommendation of the Superintendent, the Board of Education approves the following WRJRSRHS sixth period teaching stipends:

| Name                | Amount  |
|---------------------|---------|
| Baumgartner, Toni   | \$250   |
| Beck, Debra         | \$1,000 |
| Belger, Joseph      | \$1,000 |
| Ben-Nun, Gabriel    | \$500   |
| Berger, Robert      | \$1,000 |
| Bethon, Catherine   | \$1,000 |
| Bogert, Matthew     | \$1,000 |
| Burger, Ryan        | \$1,000 |
| Daniele, Angela     | \$1,000 |
| DeComa, Alexis      | \$1,000 |
| DiNapoli, Lucia     | \$1,000 |
| Fiorina, Teresa     | \$1,000 |
| Forsyth, Kimberly   | \$1,000 |
| Hassinger, Jonathan | \$1,000 |
| Hausner, Doubravka  | \$250   |
| Iannacco, Tess      | \$1,000 |
| Lange, Christopher  | \$1,000 |
| Layman, Eileen      | \$1,000 |
|                     |         |

| Linfante, Carla      | \$1,000 |
|----------------------|---------|
| Manolakakis, Melissa | \$250   |
| McClain, Jessica     | \$1,000 |
| Mojkowski, Joseph    | \$1,000 |
| Papp, Melissa        | \$1,000 |
| Rutherford, Sean     | \$750   |
| Santangelo, James    | \$1,000 |
| Scheidman, Steve     | \$1,000 |
| Schoenig, Kristine   | \$1,000 |
| Thimmel, Justine     | \$1,000 |
| Vaccaro, Joseph      | \$1,000 |
|                      |         |

#### **POLICY**

POL 1 (M) Approval of Regulation(s)
Upon the recommendation of the Superintendent, the Board of Education approves the following:

|   | Regulation # | Title                      | New | Revision | Approval<br>Reading |
|---|--------------|----------------------------|-----|----------|---------------------|
| A | R2464        | Gifted and Talented Pupils |     | X        | 9/23/19             |
| В | R5600        | Pupil Discipline           |     | X        | 9/23/19             |

### **BUILDINGS & GROUNDS**

None at this time.

#### **FINANCE**

#### F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of September, 2019 in the amount of \$400,258.19
- b. Manual Checks from 8/27/19 9/20/19 in the amount of \$716,118.66
- c. Payroll Transfers for the month of August 2019 in the amount of \$418,403.48
- d. Enterprise Funds for the month of July 2019 in the amount of \$31,975.80 and for the month of August 2019 in the amount of \$2,056.71

#### F2 (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for July and August 2019 which are on record in the Business Office for review.

#### F3 (M) Approval of Certification of Balance Budget

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### F4 (M) Approval of Budget Transfers

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month July and August 2019, as per the attached list.

#### **BOARD OPERATIONS**

#### **BO 1 Approval of WRIS ScIP Committee**

Upon the recommendation of the Superintendent, the Board of Education approves the WRIS ScIP Committee for the 2019-2020 School Year as follows:

Laura Johnson Monique Koernig

#### BO 2 (M) Approval of WRJRSRHS Safety Team

Upon the recommendation of the Superintendent, the Board of Education approves the WRJRSRHS Safety Team for the 2019-2020 School Year as follows:

Maria Barrows

Marc Sinclair

**Scott Hughes** 

Sean Rutherford

Lucia DiNapoli

Joseph Sutera

Debra Greenaway (Parent)

#### BO 3 (M) Approval of WRJRSRHS I&RS Team

Upon the recommendation of the Superintendent, the Board of Education approves the WRJRSRHS I&RS Team for the 2019-2020 School Year as follows:

Maria Barrows

Laura Paniagua

Melanie Maida

**Dennis Rowley** 

Rebecca Cadena

Parent - TBD

#### **BO 4 (M) Approval of WRJRSRHS ScIP Committee**

Upon the recommendation of the Superintendent, the Board of Education approves the WRJRSRHS ScIP Team for the 2019-2020 School Year as follows:

Joseph Sutera Maria Barrows Colleen Kozibroda Jackie Sanzari

#### BO 5 (M) Approval of WRJRSRHS Crisis Response Team

Upon the recommendation of the Superintendent, the Board of Education approves the WRJRSRHS Crisis Response Team for the 2019-2020 School Year as follows:

Joseph Sutera Maria Barrows Marc Sinclair Scott Hughes Debbie Greenaway Joanne Polonkay Melanie Maida Laura Paniagua Gail Feschi-Saile Andrea Marino Joseph Vaccaro Chris Lange Lucia DiNapoli

#### **BO 6 (M) Approval to Apply for Grant**

Upon the recommendation of the Superintendent, the Board of Education approves the following grant application request:

| a. | Department Applying for Grant: | Wood-Ridge Jr. Sr. HS<br>Neutral Zone                        |
|----|--------------------------------|--|
|    | Teacher/Staff Responsible:     | Lisa Ames  |
|    | Organization Offering Grant:   | WR Public Ed. Foundation                                     |
|    | Purpose of Grant:              | Funds will allow students to attend the Heroes and Cool Kids |
|    | Amount Requested:              | \$2,500  |

| b. | Department Applying for Grant: | Wood-Ridge Jr. Sr. HS<br>Environmental Club |
|----|--------------------------------|---|
|    | Teacher/Staff Responsible:     | Kristine Larson                             |
|    | Organization Offering Grant:   | WR Public Education Fund                    |

| Purpose of Grant: | To cover the costs of 2+water filling stations, replacement filters, and other additional costs related to the station installation and other replacement parts. These water bottle filling stations will help in our efforts at WRHS to pursue sustainability, reduce plastic waste and reduce water waste. |
|-------------------|--|
| Amount Requested: | \$5,000  |

| c. | Department Applying for Grant: | Wood-Ridge Jr. Sr. HS For STEM Education |
|----|--------------------------------|--|
|    | Teacher/Staff Responsible:     | Joseph Sutera                            |
|    | Organization Offering Grant:   | BASF                                     |
|    | Purpose of Grant:              | To enhance STEM Education                |
|    | Amount Requested:              | \$5,000                                  |

**BO 7 Approval of Disposal of Textbooks**Upon the recommendation of the Superintendent, the Board of Education approves the disposal of the following textbooks:

| School | Grade | Book Title   | ISBN          | Copyright Date | Approximate Number to be Disposed |
|--------|-------|--|---------------|----------------|-----------------------------------|
| WRIS   | 5     | Houghton Mifflin Science Discovery<br>Works<br>Unit A                  | 9780618003099 | 2003           | 45                                |
| WRIS   | 5     | Houghton Mifflin Science Discovery<br>Works<br>Unit B                  | 9780618002481 | 2003           | 40                                |
| WRIS   | 5     | Houghton Mifflin Science Discovery<br>Works<br>Unit C                  | 9780618026081 | 2003           | 45                                |
| WRIS   | 5     | Houghton Mifflin Science Discovery<br>Works<br>Unit D                  | 9780618003129 | 2003           | 45                                |
| WRIS   | 5     | Houghton Mifflin Science Discovery<br>Works<br>Unit E                  | 9780618002627 | 2003           | 50                                |
| WRIS   | NA    | The American Heritage Student's Dictionary                             | 0-395-40417-7 | 1986           | 72                                |
| WRIS   | NA    | Scott, Foresman and Company – In<br>Other Words, A beginning Thesaurus | 0-673-12430-4 | 1982           | 20                                |

#### BO 8 (M) Approval of Friday Night Lights Out - Knock out Opioid Abuse Program

Upon the recommendation of Superintendent, the Board of Education approves the program of FRIDAY NIGHT LIGHTS OUT-KNOCK OUT OPIOID ABUSE. This awareness program is sponsored by Bergen County Volunteers of PDFNJ and they will be raising awareness of Opioid abuse at our Football game October 11<sup>th</sup> 7pm. They will have a table with handouts and opioid awareness fact sheets.

#### **BO 9 (M) Approval of Football Photographers**

Upon the recommendation of the Superintendent, the Board of Education approves Angel Espinosa and Michael Lisa to be on the field as a team photographers for the football team. This is at no charge to the district.

#### BO 10 (M) Approval of Class of 1959 Reunion

Upon the recommendation of the Superintendent, the Board of Education approves the Class of 1959 reunion during half-time of the October 11<sup>th</sup> Football game.

#### BO 11 (M) Approval of the Lease Agreement with Atlantic Business Products for six (6) new copiers.

Upon the recommendation of the Business Administrator, the Board of Education approves a new Lease Agreement with Atlantic Business Products for six (6) new copiers. Relocating three (3) copiers of the previous six copiers. Current leased amount is \$4,094.00 per month with costs of \$0.0063 - \$0.01 per copy. The new lease is in the amount of \$4,065.00 per month with a cost of \$0.005 per copy.

#### BO 12 (M) Approval of Parent Transportation Contracts for the 2019-2020 School Year

Upon the recommendation of the Business Administrator, the Board of Education approves the following parent transportation contracts for the 2019-2020 school year, effective TBD, pending receipt of required paperwork from the parents and approval from the Executive County Superintendent of Schools.

| Route #  | Contractor | School                    | Cost   |
|----------|------------|---------------------------|--|
|          |            |                           |  |
| P5830001 | Parent     | New Beginnings            | \$20 per diem based on # of days actually attended |
| P5830002 | Parent     | Rutherford Public Schools | \$15 per diem based on # of days actually attended |

#### **BO 13 (M) Approval of School Bus Purchase**

Upon the recommendation of Business Administrator, the Board of Education approves the purchase of a new School Bus, utilizing Hunterdon County Education Services Commission Cooperative Purchasing Bid #HCESC-Trans-17-01b. Bus will be purchased from H.A. DeHart & Sons, Inc. for the amount of \$108,652.25. The purchase will be funded by the Borough of Wood-Ridge through the Shared Services agreement signed July 18, 2019.

#### BO 14 (M) Approval of Submission of Comprehensive Maintenance Plan

Upon the recommendation of the Business Administrator, the Board of Education approves the Submission of the Comprehensive Maintenance Plan.

Whereas, the Department of Education requires New Jersey School Districts to submit three-year maintenance plans documenting "required" maintenance activities for each of its public school facilities, and

Whereas, the required maintenance activities as listed in the attached document for the various school facilities of the Wood-Ridge School District are consistent with these requirements, and

Whereas, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid,

**Now Therefore Be It Resolved,** that the Wood-Ridge School District hereby authorizes the school business administrator to submit the attached Comprehensive Maintenance Plan for Wood-Ridge School District in compliance with Department of Education requirements.

#### **BO15 (M) Approval of Homecoming Dance**

Upon the recommendation of the Superintendent, the Board of Education approves the Homecoming Dance for the WRJRSRHS will be held on Saturday, October 12, 2019 from 7:00 PM to 10:00 PM in the high school gymnasium.

# WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

# PUBLIC WORK SESSION AGENDA OCTOBER 7, 2019

#### Call to Order

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Work Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2019. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, and the Wood-Ridge Board of Education's website.

Roll Call

Executive Session -

Call to Order (reopen of public meeting at 7:30 PM)

#### **Open Public Meeting Statement**

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Roll Call

Presentation(s)/Recognition(s)/Award(s) -

Superintendent's Report -

#### **Committee Reports**

The Board of Education takes official action at its Business Meetings. Business meetings are regularly scheduled on the third Wednesday of each month, subject to changes that may occur because of holidays. Prior to the Board taking action at its business meetings, committee meetings are scheduled where indepth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

| Type of Meeting          | Members   |
|--------------------------|---|
| Curriculum & Instruction | Mr. Christopher Garvin, Chairman<br>Mr. Patrick Ambrosio<br>Mr. Nicholas Cipriano<br>Dr. Sue DeNobile |
| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

| Hearing of Citizens (Resolutions Only) |  |
|--|--|
|  |  |
| Communications –                       |  |
| Unfinished Business -                  |  |
| Hearing of Citizens                    |  |
| Adjournment                            |  |
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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075

# **PUBLIC WORK SESSION OF OCTOBER 7, 2019**

#### **CURRICULUM & INSTRUCTION**

#### **C&I 1 Discussion of Approval for Related Service Assessment**

Upon the recommendation of the Superintendent, the Board of Education approves the following related service assessment:

| BOE | Case #   | Vendor | Services Requested  | Cost  | Effective |
|-----|----------|--------|---|-------|-----------|
| W   | 52007049 | SBJC   | Functional Behavioral<br>Assessment with Behavioral<br>Intervention Plan<br>FBA/BIP | \$700 | 10/2/2019 |

#### C&I 2 (M) Discussion of Approval of Termination of OOD Placement

Upon the recommendation of the Superintendent, the Board of Education approves the following termination of OOD placement:

| ВОЕ | ID#      | Temporary Terminated<br>Placement      | Temporary Terminated<br>Transportation | Effective          |
|-----|----------|--|--|--------------------|
| M   | 52006305 | CTC Academy<br>(Paid by Moonachie BOE) | SBJC                                   | September 25, 2019 |

#### **C&I 3 Discussion of Approval of Termination of OOD Placement**

Upon the recommendation of the Superintendent, the Board of Education approves the following termination of OOD placement:

| BOE | Case #   | Terminated Placement | Effective          |
|-----|----------|----------------------|--------------------|
| W   | 52006764 | SBJC S. Hackensack   | September 25, 2019 |

#### **C&I 4 Discussion of Approval for Evaluation Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

| BOE | Student Id# | Type of Evaluation  | Vendor | Cost  |
|-----|-------------|---------------------|--------|-------|
| WR  | 52007036    | OT Evaluation - OOD | CCL    | \$325 |

#### **C&I 5 Discussion of Approval of Student Teachers Observations**

Upon the recommendation of the Superintendent, the Board of Education approves the following observations:

| Name           | Grade/Subject | Teacher                     | Dates              | Requested By: |
|----------------|---------------|-----------------------------|--------------------|---------------|
| Arielle Berger | Pre K – 3rd   | Varies by<br>Assignment     | 9/16/19-12/15/19   | Anthony Albro |
| Amanda Guerra  | Pre K         | Mrs. Hahn/Mrs.<br>Rightmyer | 9/16/19 – 12/15/19 | Anthony Albro |

Mrs. Berger is matriculating at Phoenix University and is requesting permission to conduct a total of 100 hours of teacher observation for her course studies.

Ms. Guerra is matriculating at Caldwell University and is requesting permission to conduct 60 hours of classroom observation for her course studies.

#### C&I 6 (M) Discussion of Approval of Field Trips

Upon the recommendation of the Superintendent, the Board of Education approves the following field trip requests:

| a. | Destination (include reason for trip) | Wood-Ridge Memorial Library (To provide an opportunity for students to visit the local library, peruse the selections, obtain a library card if they do not already have one, and take a book out if they desire. In addition, the acquisition of a local library card will allow them access to digital resources at home and in school. |
|----|---------------------------------------|---|
|    | Date of Trip                          | 11/22/2019 (Rain date TBD)  |
|    | Teacher(s)                            | Courtney Barrows, Laura Johnson, Laurie Lanfranchi, Rita May, Marissa<br>Romoff, Melissa Aviles (Aide), Dana Gardella (Aide), Maria Monda   |
|    | Parent(s)/Chaperone(s)                | NA  |
|    | Grade/Group/Club                      | All 4th Grade Students  |
|    | # of Students                         | 76  |
|    | Departure Time                        | 8:20 AM   |
|    | Return Time                           | 10:40 PM  |

| b. | Destination (include reason for trip) | Stokes-NJ School of Conservation  1 Wapalanne Road  Branchville, NJ  7th Grade annual trip. |
|----|---------------------------------------|---|
|    | Date of Trip                          | 2/12 – 2/14/20  |
|    | Teacher(s)                            | J. Thimmel  |
|    | Parent(s)/Chaperone(s)                | TBD   |

| Grade/Group/Club | Grade 7 |
|------------------|---------|
| # of Students    | 86      |
| Departure Time   | 6 am    |
| Return Time      | 3 pm    |

| c. | Destination (include reason for trip) | Stony Hill Inn 231 Polifly Road Hackensack, NJ Senior Holiday Luncheon |
|----|---------------------------------------|--|
| M  | Date of Trip                          | 12/19/19   |
|    | Teacher(s)                            | L. DiNapoli/G. Catalano  |
|    | Parent(s)/Chaperone(s)                | N/A  |
|    | Grade/Group/Club                      | 12   |
|    | # of Students                         | 93   |
|    | Departure Time                        | 10:30 am   |
|    | Return Time                           | 2:30 pm  |

| d. | Destination (include reason for trip) | Westmount Country Club 728 Rifle Camp Road Woodland Park, NJ 07424 Jr. Sr. Prom – 7 pm – 10 pm |
|----|---------------------------------------|--|
| M  | Date of Trip                          | 5/28/20  |
|    | Teacher(s)                            | L. DiNapoli/G. Catalano  |
|    | Parent(s)/Chaperone(s)                | TBD  |
|    | Grade/Group/Club                      | 12   |
|    | # of Students                         | TBD  |
|    |                                       | Students are responsible for getting to and from this event.                                   |

| e. | Destination (include reason for trip) | Queens Theatre in the Park 14 United Nations Avenue Queens, NY "Sempreverde: Evergreen" is bilingual musical. |
|----|---------------------------------------|---|
| M  | Date of Trip                          | 3/27/20   |
|    | Teacher(s)                            | T. Iannacco   |
|    | Parent(s)/Chaperone(s)                | TBD   |
|    | Grade/Group/Club                      | Grade 11 – Italian  |
|    | # of Students                         | 25  |
|    | Departure Time                        | 8:15 am   |
|    | Return Time                           | 2:30 pm   |

| f. | Destination<br>(include reason for trip) | Bethel Woods Center for the Art 200 Hurd Road Bethel, NY 12720 This is the home of "Woodstock" and has been turned into an interactive museum about the 60's. The museum makes the experience not just a one day event but a complete interactive lesson from beginning to end. |
|----|--|---|
| M  | Date of Trip                             | 11/22/19  |
|    | Teacher(s)                               | G. Catalano   |
|    | Parent(s)/Chaperone(s)                   | M. Garvin/L. DiNapoli   |
|    | Grade/Group/Club                         | Grade 10-12- Social Studies   |
|    | # of Students                            | 29  |
|    | Departure Time                           | 7:30 am   |
|    | Return Time                              | 2:30 pm   |

| g. | Destination (include reason for trip) | Varsity Cheer Competition Cabana Bay 6550 Adventure Way Orlando, FL Cheering Competition |
|----|---------------------------------------|--|
| M  | Date of Trip                          | 3/20/20 - 3/24/20  |

| Teacher(s)             | J. Hynes/B. Franchini |
|------------------------|-----------------------|
| Parent(s)/Chaperone(s) |                       |
| Grade/Group/Club       | 9 - 12                |
| # of Students          | 16                    |
| Departure Time         | 9 am                  |
| Return Time            | 6 pm                  |

#### C&I 7 (M) Discussion of Approval of AP Course Designation Approvals

Upon the recommendation of the Superintendent, the Board of Education approves the following courses and teachers are recognized as being authorized by College Board for AP (Advanced Placement) designation for the 2019-2020 school year. Official notice from College Board/AP, approving each course syllabus and the designated teacher, has been received. This official recognition by the College Board notes that the courses meet or exceed the expectation college and universities have for AP courses. This authorization grants the district to us the "AP" designation on students' transcripts in association with the authorized courses.

|     | Course:                          | Teacher:      |
|-----|----------------------------------|---------------|
| 1.  | Statistics                       | L. Ames       |
| 2.  | Calculus AB                      | J. Santangelo |
| 3.  | U.S. Government & Politics       | M. Garvin     |
| 4.  | U.S. History                     | V. Minnocci   |
| 5.  | English Literature & Composition | C. Green      |
| 6.  | English Language & Composition   | K. Millar     |
| 7.  | Chemistry                        | D. Hausner    |
|     | Italian Language & Culture       | T. Iannocco   |
| 9.  | Spanish Language & Culture       | J. Mojkowski  |
| 10. | Computer Science A               | S. Olsen      |
| 11. | Computer Science Principles      | S. Olsen      |

# C&I 8 (M) Approval of Wood-Ridge Administrators Association Merit Goals for the 2019-2020 School Year - ACTION TO BE TAKEN

Upon the recommendation of the Superintendent, the Board of Education approves the following WRAA Merit Goals:

a. Joseph Sutera

The Wood-Ridge Junior/Senior High School Guidance Department Handbook, as it relates to Ninth, Tenth, Eleventh and Twelfth Grade Students, will be reviewed during the course of the 2019-2020 school year with a revised edition being submitted for review by the Wood-Ridge Board of Education by May 30, 2020 **0.5% of 19/20 Salary \$633.45** 

b. Maria Barrows

The Wood-Ridge Junior/Senior High School Guidance Department Handbook, as it relates to Seventh and Eighth Grade Students, will be reviewed during the course of the 2019-2020 school year with a revised edition being submitted for review by the Wood-Ridge Board of Education by May 30, 2020. **0.5% of 19/20 Salary \$580.66** 

### C&I 9 (M) Approval of Field Trip Request – ACTION TO BE TAKEN

Upon the recommendation of the Superintendent, the Board of Education approves the following field trip request:

| Destination<br>(include reason for trip) | Bergen Community College<br>400 Paramus Road<br>Paramus, NJ<br>LGBTQ+Youth Leadership Summit |
|--|--|
| Date of Trip                             | 10/10/19   |
| Teacher(s)                               | M. Maida   |
| Parent(s)/Chaperone(s)                   | n/a  |
| Grade/Group                              | Grade 11   |
| # of Students                            | 4 -8   |
| Departure Time                           | 7:30 am  |
| Return Time                              | 3 pm   |

# C&I 10 (M) Approval of Superintendent's Merit Goals for Nicholas Cipriano - 2019-2020 School Year - $ACTION\ TO\ BE\ TAKEN$

Upon the recommendation of the Superintendent, the Board of Education approves the following:

TBD

#### **PERSONNEL**

#### P1 Discussion of Approval of Request for Maternity Leave

Upon the recommendation of the Superintendent, the Board of Education approves the following maternity leave:

| Staff Member:                                 | Melissa Jeffery                      |
|---|--------------------------------------|
| Assignment:                                   | Art Teacher Doyle School             |
| Date to Begin Leave:                          | 1/2/20                               |
| Anticipated Use of Accumulated Sick Days:     | 6                                    |
| Anticipated Use of Accumulated Personal Days: | 0                                    |
| Anticipated Unpaid Days:                      | 65 days of the 2019-2020 School Year |
| Date to Return to Duties:                     | 4/6/20                               |

#### P2 (M) Discussion of Approval of Appointment of Substitute

Upon the recommendation of the Superintendent, the Board of Education approves the following request for appointment of substitute:

|    | Name         | Substitute Position     | Recommendation By: |
|----|--------------|-------------------------|--------------------|
| a. | Louis Moccia | Substitute Teacher/Para | Tony Albro         |
| b. | Skylar Suess | Substitute Teacher/Para | Tony Albro         |

#### P3 (M) Discussion of Approval of Chaperones

Upon the recommendation of the Superintendent, the Board of Education approves the following chaperones:

| Names:        | Angela Daniele Justine Thimmel Gabe Ben-Nun Lisa Ames Reisetta Dunn |
|---------------|---|
| Event:        | Homecoming Dance  |
| Date:         | 10/12/19 - 6:30 pm — 10:30 pm                                       |
| Compensation: | \$41.19/hr. 4 hours each  |

#### P4 (M) Approval of Personnel Appointment – ACTION TO BE TAKEN

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment pending emergency certification approval by the County Superintendent:

| Name:                | Gail Freschi-Saile             |
|----------------------|--------------------------------|
| Location:            | Wood-Ridge Jr/Sr High School   |
| Position:            | School Nurse                   |
| Full-Time/Part-Time: | Full-Time                      |
| Compensation:        | \$57,764.00 - WREA BA, Step 10 |
| Starting Date:       | October 8, 2019                |
| Ending Date:         | June 30, 2019                  |

# P5 (M) Approval of Re-Appointment of Personnel – 2019-2020 – *Unaffiliated District Employee - ACTION TO BE TAKEN*

Upon the recommendation of the Superintendent, the Board of Education approves the re-appointment of the following unaffiliated districtwide personnel of the Wood-Ridge School District for the 2019-2020 school year retroactive to July 1, 2019:

| First Name | Last Name | Location       | Position              | Salary    |  |
|------------|-----------|----------------|-----------------------|-----------|--|
| SCOTT      | HUGHES    | Central Office | Technology Specialist | \$119,895 |  |

#### **POLICY**

None at this time.

#### **BUILDINGS & GROUNDS**

None at this time.

#### **FINANCE**

| F | 1 | (M | ) Discussio | on of A | Approval | of Te | ntative | Budget | Calend | ar for | 2020 | -2021 |
|---|---|----|-------------|---------|----------|-------|---------|--------|--------|--------|------|-------|
|   |   |    |             |         |          |       |         |        |        |        |      |       |

Upon the recommendation of the Business Administrator, the Board of Education approves the tentative budget calendar for 2020-2021 per attached.

### **BOARD OPERATIONS**

None at this time.

# WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

# PUBLIC MEETING AGENDA OCTOBER 28, 2019

#### Call to Order

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2019. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Executive Session -Student Matters

Call to Order (reopen of public meeting)

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2019. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

#### Roll Call

Presentation(s)/Recognition(s)/Award(s):

Report on 2019 District Data Scores Student Safety Data System Reporting Period 2 Incidents Trainings and Programs by Keith Lisa WRIS Student of the Month - Mikaela Pavlovic WRJRSRHS Student of the Month - Lyndsey Scherdel

Superintendent's Report

#### **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

Executive Session: September 23, 2019 Public Session: September 23, 2019

#### **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

| Type of Meeting          | Members   |
|--------------------------|---|
| Curriculum & Instruction | Mr. Christopher Garvin, Chairman<br>Mr. Patrick Ambrosio<br>Mr. Nicholas Cipriano<br>Dr. Sue DeNobile |
| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

| New Business – Items for Discussion    |
|--|
| Hearing of Citizens (Resolutions Only) |
| Consent Agenda                         |
| Communications                         |
| Unfinished Business                    |
| Hearing of Citizens                    |
| Adjournment                            |

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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075 PUBLIC SESSION OF OCTOBER 28, 2019

#### **CURRICULUM & INSTRUCTION**

#### **C&I 1 Approval for Related Service Assessment**

Upon the recommendation of the Superintendent, the Board of Education approves the following related service assessment:

| BOE | Case #   | Vendor | Services Requested   | Cost  | Effective |
|-----|----------|--------|--|-------|-----------|
| W   | 52007049 | SBJC   | Functional Behavioral Assessment with Behavioral Intervention Plan FBA/BIP | \$700 | 10/2/2019 |

#### C&I 2 (M) Approval of Termination of OOD Placement

Upon the recommendation of the Superintendent, the Board of Education approves the following termination of OOD placement:

| ВОЕ | ID#      | Temporary Terminated<br>Placement   | Temporary Terminated<br>Transportation | Effective          |
|-----|----------|-------------------------------------|--|--------------------|
| M   | 52006305 | CTC Academy (Paid by Moonachie BOE) | SBJC                                   | September 25, 2019 |

**C&I 3 Approval of Termination of OOD Placement**Upon the recommendation of the Superintendent, the Board of Education approves the following termination of OOD placement:

| ВОЕ | Case #   | Terminated Placement | Effective          |
|-----|----------|----------------------|--------------------|
| W   | 52006764 | SBJC S. Hackensack   | September 25, 2019 |

#### **C&I 4 Approval for Evaluation Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation requests:

#### **C&I 5 (M)** Approval for CST Home Instruction Placement

Upon the recommendation of the Superintendent, the Board of Education approves the following home instruction placement:

| ВОЕ | Case #   | Location            | Instructor  | Dates                             |
|-----|----------|---------------------|---|-----------------------------------|
| M   | 52006305 | Home<br>Instruction | Jana Bradley (CTC Teacher) Up to 4 hours per week @ \$45.35/hr 1 hr each - Math/LA/Science/Social Studies TO BE PAID BY MOONACHIE BOE | October 16 -<br>November 30, 2019 |

#### **C&I 6 Approval for Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following related services:

| BOE | Case #   | Vendor | Related Services Requested             | Cost              | Requested by: |
|-----|----------|--------|--|-------------------|---------------|
| W   | 52006912 | SBJC   | Physical Therapy<br>2x/wk (30min each) | Per SBJC Contract | CST           |

#### **C&I 7 Approval of Reduction of Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following reduction in related services:

| BOE | Case #   | Location | Vendor | Related Services                            | Effective |
|-----|----------|----------|--------|---|-----------|
| W   | 52006511 | Doyle    | SBJC   | Physical Therapy<br>Reduce from 2x to 1x/wk | 10/4/2019 |

#### **C&I 8 (M) Approval of Change in Transportation Route**

Upon the recommendation of the Superintendent, the Board of Education approves the change in transportation route as follows:

| ВОЕ | Case #   | Terminated Portion of Transporta-<br>tion           | Add Portion of Trans-<br>portation         | Effective        |
|-----|----------|---|--|------------------|
|     |          | SBJC Transportation Cancel bus from BCVT Paramus to | Becton Regional HS<br>Add to bus From BCVT | 0 . 1 . 15 2010  |
| M   | 52006050 | Home  | Paramus to WRHS                            | October 15, 2019 |

#### **C&I 9 (M) Approval of Home Instruction**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for home instruction:

| Student Id No: | 52006761      |  |  |
|----------------|---------------|--|--|
| School:        | WR Jr. Sr. HS |  |  |
| Starting Date: | ASAP          |  |  |
| Ending Date:   | TBD           |  |  |

#### **C&I 10 Approval of Student Teachers Observations**

Upon the recommendation of the Superintendent, the Board of Education approves the following observations:

| Name           | Grade/Subject | Teacher                     | Dates               | Requested By: |
|----------------|---------------|-----------------------------|---------------------|---------------|
| Arielle Berger | Pre K – 3rd   | Varies by Assign-<br>ment   | 9/16/19-12/15/19    | Anthony Albro |
| Amanda Guerra  | Pre K         | Mrs. Hahn/Mrs.<br>Rightmyer | 9/16/19 — 12/15/19  | Anthony Albro |
| Lindsay Rodio  | Kindergarten  | Mrs. Debra<br>Pagliocca     | 10/24/19 - 12/18/19 | Anthony Albro |

Mrs. Berger is matriculating at Phoenix University and is requesting permission to conduct a total of 100 hours of teacher observation for her course studies.

#### **C&I 11 (M) Approval of Field Trips**

Upon the recommendation of the Superintendent, the Board of Education approves the following field trip requests:

| a. | Destination (include reason for trip)    | Montclair State University Memorial Auditorium 1 E. Normal Avenue   |
|----|--|---|
|    | Date of Trip                             | 12/17/19  |
|    | Teacher(s)                               | Mrs. Jupinka, Mrs. Caicedo, Ms. Cortina, Mrs. Gomez, Mrs. Schwartz  |
|    | Parent(s)/Chaperone(s)                   | Mrs. Lamaj, Mrs. Pane, Mrs. Capuano, Mrs. Manchess, Mrs. Bellini, Mrs. Alleman  |
|    | Grade/Group                              | Grade 1   |
|    | # of Students                            | 89  |
|    | Departure Time                           | 9:00 AM   |
|    | Return Time                              | 12:00 PM  |
| b. | Destination<br>(include reason for trip) | Wood-Ridge Memorial Library (To provide an opportunity for students to visit the local library, peruse the selections, obtain a library card if they do not already have one, and take a book out if they desire. In addition, the acquisition of a local library card will allow them access to digital resources at home and in school. |
|    | Date of Trip                             | 11/22/2019 (Rain date TBD)  |
|    | Teacher(s)                               | Courtney Barrows, Laura Johnson, Laurie Lanfranchi, Rita May, Marissa Romoff, Melissa Aviles (Aide), Dana Gardella (Aide), Maria Monda  |
|    | Parent(s)/Chaperone(s)                   | NA NA   |
|    | Grade/Group/Club                         | All 4th Grade Students  |

Ms. Guerra is matriculating at Caldwell University and is requesting permission to conduct 60 hours of classroom observation for her course studies.

Ms. Rodio is matriculating at Grand Canyon University and is requesting permission to conduct a total of 35-40 visits for her course studies.

| # of Students  | 76       |
|----------------|----------|
| Departure Time | 8:20 AM  |
| Return Time    | 10:40 PM |

| c. | Destination (include reason for trip) | Stokes-NJ School of Conservation 1 Wapalanne Road Branchville, NJ 7 <sup>th</sup> Grade annual trip. |
|----|---------------------------------------|--|
|    | Date of Trip                          | 2/12 – 2/14/20   |
|    | Teacher(s)                            | J. Thimmel   |
|    | Parent(s)/Chaperone(s)                | TBD  |
|    | Grade/Group/Club                      | Grade 7  |
|    | # of Students                         | 86   |
|    | Departure Time                        | 6 am   |
|    | Return Time                           | 3 pm   |

| d. | Destination (include reason for trip) | Stony Hill Inn 231 Polifly Road Hackensack, NJ Senior Holiday Luncheon |
|----|---------------------------------------|--|
| M  | Date of Trip                          | 12/19/19   |
|    | Teacher(s)                            | L. DiNapoli/G. Catalano  |
|    | Parent(s)/Chaperone(s)                | N/A  |
|    | Grade/Group/Club                      | 12   |
|    | # of Students                         | 93   |
|    | Departure Time                        | 10:30 am   |
|    | Return Time                           | 2:30 pm  |

| e. | Destination (include reason for trip) | Westmount Country Club 728 Rifle Camp Road Woodland Park, NJ 07424 Jr. Sr. Prom – 7 pm – 10 pm |
|----|---------------------------------------|--|
| M  | Date of Trip                          | 5/28/20  |

| Teacher(s)             | L. DiNapoli/G. Catalano                                      |  |
|------------------------|--|--|
| Parent(s)/Chaperone(s) | rone(s) TBD  |  |
| Grade/Group/Club       | 12   |  |
| # of Students          | TBD  |  |
|                        | Students are responsible for getting to and from this event. |  |

| f. | Destination (include reason for trip) | Queens Theatre in the Park 14 United Nations Avenue Queens, NY "Sempreverde: Evergreen" is bilingual musical. |
|----|---------------------------------------|---|
| M  | Date of Trip                          | 3/27/20   |
|    | Teacher(s)                            | T. Iannacco   |
|    | Parent(s)/Chaperone(s)                | TBD   |
|    | Grade/Group/Club                      | Grade 11 – Italian  |
|    | # of Students                         | 25  |
|    | <b>Departure Time</b>                 | 8:15 am   |
|    | Return Time                           | 2:30 pm   |

| g. | Destination (include reason for trip) | Bethel Woods Center for the Art 200 Hurd Road Bethel, NY 12720 This is the home of "Woodstock" and has been turned into an interactive museum about the 60's. The museum makes the experience not just a one day event but a complete interactive lesson from beginning to end. |  |
|----|---------------------------------------|---|--|
| M  | Date of Trip                          | 11/22/19  |  |
|    | Teacher(s)                            | G. Catalano   |  |
|    | Parent(s)/Chaperone(s)                | M. Garvin/L. DiNapoli   |  |
|    | Grade/Group/Club                      | Grade 10-12- Social Studies   |  |
|    | # of Students                         | 29  |  |
|    | Departure Time                        | 7:30 am   |  |
|    | Return Time                           | 2:30 pm   |  |
|    |                                       |   |  |

| h.                                       | Destination<br>(include reason for trip) | Varsity Cheer Competition Cabana Bay 6550 Adventure Way Orlando, FL Cheering Competition  |  |
|--|--|---|--|
| M  | Date of Trip                             | 3/20/20 - 3/24/20   |  |
|  | Teacher(s)                               | J. Hynes/B. Franchini   |  |
|  | Parent(s)/Chaperone(s)                   |   |  |
|  | Grade/Group/Club                         | 9 - 12  |  |
|  | # of Students                            | 16  |  |
|  | Departure Time                           | 9 am  |  |
|  | Return Time                              | 6 pm  |  |
| i. Destination (include reason for trip) |  | Bergen Community College 400 Paramus Road Paramus, NJ Heroes and Cool Kids Program – Students are provided with guidance and support to work with 5th & 6th graders on anti-bullying and anti-drug and alcohol. |  |
| M  | Date of Trip                             | 11/19/19  |  |
|  | Teacher(s)                               | C. Linfante   |  |
|  | Parent(s)/Chaperone(s)                   | n/a   |  |
|  | Grade/Group/Club                         | 9 – 12 – Heroes & Cool Kids   |  |
|  | # of Students                            | 15  |  |
|  | Departure Time                           | 8:30 am   |  |
|  | Return Time                              | 2 pm  |  |

| j. | Destination<br>(include reason for<br>trip) | Metropolitan Opera 30 Lincoln Center Plaza NYC A special dress rehearsal performance of "Tosca" by Giacomo Puccini. An informal assessment will take place during the event. |
|----|---|--|
| M  | Date of Trip                                | 3/23/20  |
|    | Teacher(s)                                  | T. Iannacco  |

| Parent(s)/Chaperone(s) | n/a                     |
|------------------------|-------------------------|
| Grade/Group/Club       | Italian Students 9 – 12 |
| # of Students          | 21                      |
| Departure Time         | 8:15 am                 |
| Return Time            | 3 pm                    |

| k. | Destination<br>(include reason for<br>trip) | Bergen County Courthouse Hackensack, NJ Students will tour the courthouse and watch the day's proceedings. Students will be asked to take notes of their observations and give their opinion of the cases we saw. They will be asked to give a full account of what they saw over the course of the day. |  |
|----|---|--|--|
| M  | Date of Trip                                | *** New Date 12/13/19 (originally 10/25/19)  |  |
|    | Teacher(s)                                  | M. Garvin  |  |
|    | Parent(s)/Chaperone(s)                      | n/a  |  |
|    | Grade/Group/Club                            | 11, 12 – AP Government   |  |
|    | # of Students                               | 6  |  |
|    | Departure Time                              | 8 am   |  |
|    | Return Time                                 | 1 pm   |  |

#### C&I 12 (M) Approval of AP Course Syllabus/Curriculum

Upon the recommendation of the Superintendent, the Board of Education approves the following courses and teachers are recognized as being authorized by College Board for AP (Advanced Placement) designation for the 2019-2020 school year. Official notice from College Board/AP, approving each course syllabus and the designated teacher, has been received. This official recognition by the College Board notes that the courses meet or exceed the expectation college and universities have for AP courses. This authorization grants the district to us the "AP" designation on students' transcripts in association with the authorized courses.

|     | Course:                          | Teacher:      |
|-----|----------------------------------|---------------|
| 1.  | Statistics                       | L. Ames       |
| 2.  | Calculus AB                      | J. Santangelo |
| 3.  | U.S. Government & Politics       | M. Garvin     |
| 4.  | U.S. History                     | V. Minnocci   |
| 5.  | English Literature & Composition | C. Green      |
| 6.  | English Language & Composition   | K. Millar     |
| 7.  | Chemistry                        | D. Hausner    |
| 8.  | Italian Language & Culture       | T. Iannocco   |
| 9.  | Spanish Language & Culture       | J. Mojkowski  |
| 10. | Computer Science A               | S. Olsen      |
| 11. | Computer Science Principles      | S. Olsen      |

#### C&I 13 (M) Approval of Professional Development Requests

Upon the recommendation of the Superintendent, the Board of Education approves the following professional development requests:

| a. | Staff Member Attending:   | Kim Millar   |
|----|---------------------------|--|
|    | Title of Workshop:        | AP ELA Language and Composition                        |
|    | Date(s):                  | 11/8/19  |
|    | Location:                 | Colts Neck HS<br>59 Five Points Road<br>Colts Neck, NJ |
|    | Registration Fee:         | \$235.00   |
|    | Travel Expense(s):        | \$41.56  |
|    | Total Cost Not to Exceed: | \$276.56   |

| b. | Staff Members Attending:  | Silvia Raguseo  |
|----|---------------------------|---|
|    | Title of Workshop:        | Crisis Prevention Institute (CPI) Instructor Training |
|    | Date(s):                  | November 12-15, 2019                                  |
|    | Location:                 | SBJC  |
|    | Registration Fee:         | \$3,249 – Charged to Title II                         |
|    | Travel Expense(s):        | N/A   |
|    | Total Cost Not to Exceed: | N/A   |

## C&I 14 (M) Approval of Superintendent's Merit Goals for Nicholas Cipriano – 2019-2020 School Year

| Goal 1: (Qualitative) | During the 2019-2020 school year, the Superintendent will work collaboratively with local law enforcement to implement a Wood-Ridge Cares program. This new program will allow law enforcement and school personnel to assist in mitigating the negative effects experienced by a child's exposure to a traumatic or critical event, commonly referred to as Adverse Childhood Experiences (ACES). The Superintendent will also work with local law enforcement to review school security upgrades and present recommendations to the Board for consideration. |
|-----------------------|--|
|-----------------------|--|

| Goal 2: (Quantitative) | During the 2019-2020 school year, the Superintendent will create building-level meetings to promote mindfulness and wellness in order to improve the mental, emotional, social and behavioral needs of students and the entire school community. To provide direction and help establish programs, the Superintendent will lead discussions at each A-Team meeting, based on books, periodicals, and articles related to the goal. By June of 2020, K-6 grade level students will be able to articulate and implement three strategies that promote wellness/mindfulness; the 7-12 grade level students and faculty will collaborate to develop wellness centers and formal and informal on-going activities and at all grade levels with three school-wide activities that will take place to promote wellness and mindfulness. |
|------------------------|--|
| Goal 3: (Quantitative) | During the 2019-2020 school year, the Superintendent will initiate a Parent Academy. At least 4 evening programs will be offered to parents to learn about school initiatives, technology and/or current issues and trends in education.   |
| Goal 4: (Quantitative) | During the 2019-2020 school year, to further increase the home/school connection, the Superintendent will develop and disseminate (3) new newsletters to the entire community and (3) new newsletters to educational stakeholders (parents, students and teachers) within the district.  |

#### **PERSONNEL**

**P1 Approval of Request for Maternity Leave**Upon the recommendation of the Superintendent, the Board of Education approves the following maternity leave:

| Staff Member:                                 | Melissa Jeffery                      |
|---|--------------------------------------|
| Assignment:                                   | Art Teacher Doyle School             |
| Date to Begin Leave:                          | 1/2/20                               |
| Anticipated Use of Accumulated Sick Days:     | 6                                    |
| Anticipated Use of Accumulated Personal Days: | 0                                    |
| Anticipated Unpaid Days:                      | 65 days of the 2019-2020 School Year |
| Date to Return to Duties:                     | 4/6/20                               |

**P2 (M)** Approval of Appointment of Substitute
Upon the recommendation of the Superintendent, the Board of Education approves the following request for appointment of substitute:

|    | Name            | Substitute Position     | Recommendation By: |
|----|-----------------|-------------------------|--------------------|
| a. | Louis Moccia    | Substitute Teacher/Para | Tony Albro         |
| b. | Skylar Suess    | Substitute Teacher/Para | Tony Albro         |
| c. | Rashedur Rahman | Substitute Teacher/Para | Tony Albro         |

#### P3 (M) Approval of Chaperones

Upon the recommendation of the Superintendent, the Board of Education approves the following chaperones:

| Names:        | Angela Daniele                |  |
|---------------|-------------------------------|--|
|               | Justine Thimmel               |  |
|               | Gabe Ben-Nun                  |  |
|               | Lisa Ames                     |  |
|               | Reisetta Dunn                 |  |
| Event:        | Homecoming Dance              |  |
| Date:         | 10/12/19 - 6:30 pm – 10:30 pm |  |
| Compensation: | \$41.19/hr. 4 hours each      |  |

P4 (M) Approval of Home Instruction Personnel
Upon the recommendation of the Superintendent, the Board of Education approves the following home instruction personnel:

| a. | Student Id No.:    | 52006124  |  |
|----|--------------------|---|--|
|    | School:            | WR Jr. Sr. HS                                   |  |
|    | Teachers/Subjects: | Kim Millar - English                            |  |
|    | Compensation:      | \$45.35 – 2 hours per week – Tuesday and Friday |  |
|    | Starting Date:     | 9/10/19   |  |
|    | Ending Date:       | 9/24/19   |  |

| b. | Student Id No.:    | 52006761  |  |
|----|--------------------|---|--|
|    | School:            | WR Jr. Sr. HS   |  |
|    | Teachers/Subjects: | Kim Millar – English Rob Berger – Math Justine Thimmel – Science Stephanie Pittaro – Social Studies |  |
|    | Compensation:      | \$45.35/hr.   |  |
|    | Starting Date:     | ASAP  |  |
|    | Ending Date:       | TBD   |  |

**P5 (M) Approval of Coaching Appointment**Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointments:

| a. | Name:            | James Maher                          |
|----|------------------|--------------------------------------|
|    | Location:        | Wood-Ridge Junior/Senior High School |
|    | Position:        | Head Boys Basketball Coach           |
|    | Compensation:    | Step 3 \$6,991.65                    |
|    | Dates of Season: | November 25, 2019 – March 22, 2020   |

| b. | Name:            | Michael DeNichilo                    |
|----|------------------|--------------------------------------|
|    | Location:        | Wood-Ridge Junior/Senior High School |
|    | Position:        | Assistant Boys Basketball Coach      |
|    | Compensation:    | \$4,411.25                           |
|    | Dates of Season: | November 25, 2019 – March 22, 2020   |

| c. | Name:            | Joseph Mojkowski                     |
|----|------------------|--------------------------------------|
|    | Location:        | Wood-Ridge Junior/Senior High School |
|    | Position:        | Assistant Boys Basketball Coach      |
|    | Compensation:    | \$4,411.25                           |
|    | Dates of Season: | November 25, 2019 – March 22, 2020   |

| d. | Name:            | Tayler Wejnert                       |  |  |
|----|------------------|--------------------------------------|--|--|
|    | Location:        | Wood-Ridge Junior/Senior High School |  |  |
|    | Position:        | Asst. Girls Basketball Coach         |  |  |
|    | Compensation:    | Step 1 \$4,076.22                    |  |  |
|    | Dates of Season: | November 25, 2019 – March 22, 2020   |  |  |

| e.   | Name:            | Charlie Trentacosti                  |  |
|--|------------------|--------------------------------------|--|
| Location: Wood-Ridge Junior/Senior High School |                  | Wood-Ridge Junior/Senior High School |  |
|  | Position:        | Winter Track Head Coach              |  |
|  | Compensation:    | \$6,667.78                           |  |
|  | Dates of Season: | November 25, 2019 – March 8, 2020    |  |

| f.   | f. Name: Matthew Bogert |                                       |  |  |
|--|-------------------------|---------------------------------------|--|--|
| Location: Wood-Ridge Junior/Senior High School |                         | Wood-Ridge Junior/Senior High School  |  |  |
|  | Position:               | Head Bowling Coach                    |  |  |
|  | Compensation:           | \$4,255.56                            |  |  |
|  | Dates of Season:        | November 11, 2019 – February 14, 2020 |  |  |

| g | Name:            | Timothy Janz                         |  |
|---|------------------|--------------------------------------|--|
|   | Location:        | Wood-Ridge Junior/Senior High School |  |
|   | Position:        | Assistant Wrestling Coach            |  |
|   | Compensation:    | \$4,411.25                           |  |
|   | Dates of Season: | November 19, 2019 – March 7, 2020    |  |

| h. | Name:            | Kenneth Schultz                      |  |  |
|----|------------------|--------------------------------------|--|--|
|    | Location:        | Wood-Ridge Junior/Senior High School |  |  |
|    | Position:        | Winter Conditioning                  |  |  |
|    | Compensation:    | \$1,451.80                           |  |  |
|    | Dates of Season: | November 25, 2019 – March 7, 2020    |  |  |

### P7 (M) Approval of Staff Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment pending emergency certification approval by the County Superintendent:

| Name:                | Gail Freschi-Saile             |
|----------------------|--------------------------------|
| Location:            | Wood-Ridge Jr/Sr High School   |
| Position:            | School Nurse                   |
| Full-Time/Part-Time: | Full-Time                      |
| Compensation:        | \$57,764.00 - WREA BA, Step 10 |
| Starting Date:       | January 2, 2020                |
| Ending Date:         | June 30, 2019                  |

#### **POLICY**

#### POL 1 (M) Approval of Policy(ies)

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Policy #   | Title  | New | Revision | First Read-<br>ing | Second<br>Reading |
|--|--|-----|----------|--------------------|-------------------|
| P2430  | Co-Curricular Activities   |     | X        | 10/2019            | 11/2019           |
| P3159  | Teaching Staff Member/School District Reporting Responsibilities |     | X        | 10/2019            | 11/2019           |
| P3218  | Use, Possession or Distribution of Substances                    |     | X        | 10/2019            | 11/2019           |
| P4218  | Use, Possession or Distribution of Substances                    |     | X        | 10/2019            | 11/2019           |
| P4219 Commercial Driver's License Controlled Substance and Alcohol Use Testing |  |     | X        | 10/2019            | 11/2019           |
| P5517  | School District Issued Student Identification<br>Cards           |     | X        | 10/2019            | 11/2019           |
| P6112  | Reimbursement of Federal and Other Grant Expenditures            |     | X        | 10/2019            | 11/2019           |
| P7440  | School District Security   |     | X        | 10/2019            | 11/2019           |
| P8630  | Bus Driver/Bus Aide Responsibility                               |     | X        | 10/2019            | 11/2019           |
| P8670  | Transportation of Special Needs Students                         |     | X        | 10/2019            | 11/2019           |

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#### **POL 2 (M) Approval of Regulation(s)**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Regulation # | Title New   |  | Revision | First<br>Reading | Second<br>Reading |
|--------------|---|--|----------|------------------|-------------------|
| R3218        | Use, Possession or Distribution of Substances         |  | X        | 10/2019          | 11/2019           |
| R4218        | R4218 Use, Possession or Distribution of Substances   |  | X        | 10/2019          | 11/2019           |
| R6112        | Reimbursement of Federal and Other Grant Expenditures |  | X        | 10/2019          | 11/2019           |
| R7440        | School District Security                              |  | X        | 10/2019          | 11/2019           |
| R8630        | Emergency School Bus Procedures                       |  | X        | 10/2019          | 11/2019           |

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#### **BUILDINGS & GROUNDS**

None at this time.

#### **FINANCE**

#### F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of October, 2019 in the amount of \$830,927.47
- b. Manual Checks from 9/24/2019 to 10/25/2019 in the amount of \$282,550.73
- c. Payroll Transfers for the month of September 2019 in the amount of \$1,619,386.54
- d. Enterprise Funds for the month of September 2019 in the amount of \$984.23

#### F2 (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for September 2019 which are on record in the Business Office for review.

#### F3 (M) Approval of Certification of Balance Budget

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### F4 (M) Approval of Budget Transfers

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month September 2019, as per the attached list.

#### F 5 (M) Approval of Tentative Budget Calendar for 2020-2021

Upon the recommendation of the Business Administrator, the Board of Education approves the tentative budget calendar for 2020-2021 per attached.

#### **BOARD OPERATIONS**

#### **BO 1 (M) Approval of Wood-Ridge Hosting NJIC Volleyball Finals**

Upon the recommendation of the Superintendent, the Board of Education approves hosting the NJIC Tournament Volleyball Finals October 30<sup>th</sup> 2019. The consolation game will be played at 6pm and Championship Round 7:30pm.

#### **BO 2 (M) Approval of Athletic Fall Banquet**

Upon the recommendation of the Superintendent, the Board of Education approves the Athletic Fall Sports Awards to be held on November 20<sup>th</sup> 6pm at The Fiesta.

#### BO 3 (M) Approval for the Transportation Contract with Englewood Public School District 2019-2020

Upon the recommendation of the Superintendent, the Board approves the transportation contract in the amount of \$2,000.00 for the 2019-2020 school year pursuant to School Choice law.

#### **BO 4 (M) Approval of Speaker**

Upon the recommendation of the Superintendent, the Board of Education approves the request of Debra Beck for a speaker to come into her Accounting Class. Robert Premselaar a Certified Public Accountant who works for Mach & Associates CPA in Fair Lawn, NJ. He will speak to the class about a career in Accounting. His name is through the NJCPA Group who provides speakers to high school classes.

#### BO 5 (M) Approval of Big Buddy Day

Upon the recommendation of the Superintendent, the Board of Education approves that Big Buddy date be held on November 23, 2019 in the high school gymnasium from 9:00 am to 10:30 am.

### BO 6 (M)Approval of Contract with CDW Government

Upon the recommendation of the Superintendent, the Board of Education hereby approves the recommendation from the Business Administrator to purchase 600 Chromebooks from CDW-G at a total cost of \$142,497.60. The Chromebooks will be leased through Acer Financial over 4 years, at an annual cost of \$35,624.40. The lease includes a \$1.00 buyout option.

### **BO 7 Approval of Turkey Trot**

Upon the recommendation of the Superintendent, the Board of Education approves the WRIS Turkey Trot be held outside of WRIS on November 27, 2019 (rain date TBD)

#### BO 8 (M)Approval to Establish Pay Pal Account

Upon the recommendation of the Superintendent, the Board of Education hereby approves the recommendation from the Business Administrator to establish a PayPal account to offer an additional method for parents and guardians to make payments to the school district.

## WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

## PUBLIC MEETING AGENDA OCTOBER 28, 2019

#### Call to Order

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2019. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Executive Session -Student Matters

Call to Order (reopen of public meeting)

#### **Open Public Meeting Statement**

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#### Roll Call

Presentation(s)/Recognition(s)/Award(s):

Report on 2019 District Data Scores Student Safety Data System Reporting Period 2 Incidents Trainings and Programs by Keith Lisa WRIS Student of the Month - Mikaela Pavlovic WRJRSRHS Student of the Month - Lyndsey Scherdel

Superintendent's Report

#### **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

Executive Session: September 23, 2019 Public Session: September 23, 2019

#### **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

| Type of Meeting          | Members   |
|--------------------------|---|
| Curriculum & Instruction | Mr. Christopher Garvin, Chairman<br>Mr. Patrick Ambrosio<br>Mr. Nicholas Cipriano<br>Dr. Sue DeNobile |
| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

| New Business – Items for Discussion    |
|--|
| Hearing of Citizens (Resolutions Only) |
| Consent Agenda                         |
| Communications                         |
| Unfinished Business                    |
| Hearing of Citizens                    |
| Adjournment                            |

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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075 PUBLIC SESSION OF OCTOBER 28, 2019

#### **CURRICULUM & INSTRUCTION**

#### **C&I 1 Approval for Related Service Assessment**

Upon the recommendation of the Superintendent, the Board of Education approves the following related service assessment:

| BOE | Case #   | Vendor | Services Requested   | Cost  | Effective |
|-----|----------|--------|--|-------|-----------|
| W   | 52007049 | SBJC   | Functional Behavioral Assessment with Behavioral Intervention Plan FBA/BIP | \$700 | 10/2/2019 |

#### C&I 2 (M) Approval of Termination of OOD Placement

Upon the recommendation of the Superintendent, the Board of Education approves the following termination of OOD placement:

| ВОЕ | ID#      | Temporary Terminated<br>Placement   | Temporary Terminated<br>Transportation | Effective          |
|-----|----------|-------------------------------------|--|--------------------|
| M   | 52006305 | CTC Academy (Paid by Moonachie BOE) | SBJC                                   | September 25, 2019 |

**C&I 3 Approval of Termination of OOD Placement**Upon the recommendation of the Superintendent, the Board of Education approves the following termination of OOD placement:

| ВОЕ | Case #   | Terminated Placement | Effective          |
|-----|----------|----------------------|--------------------|
| W   | 52006764 | SBJC S. Hackensack   | September 25, 2019 |

#### **C&I 4 Approval for Evaluation Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation requests:

#### **C&I 5 (M)** Approval for CST Home Instruction Placement

Upon the recommendation of the Superintendent, the Board of Education approves the following home instruction placement:

| ВОЕ | Case #   | Location            | Instructor  | Dates                             |
|-----|----------|---------------------|---|-----------------------------------|
| M   | 52006305 | Home<br>Instruction | Jana Bradley (CTC Teacher) Up to 4 hours per week @ \$45.35/hr 1 hr each - Math/LA/Science/Social Studies TO BE PAID BY MOONACHIE BOE | October 16 -<br>November 30, 2019 |

#### **C&I 6 Approval for Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following related services:

| BOE | Case #   | Vendor | Related Services Requested             | Cost              | Requested by: |
|-----|----------|--------|--|-------------------|---------------|
| W   | 52006912 | SBJC   | Physical Therapy<br>2x/wk (30min each) | Per SBJC Contract | CST           |

#### **C&I 7 Approval of Reduction of Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following reduction in related services:

| BOE | Case #   | Location | Vendor | Related Services                            | Effective |
|-----|----------|----------|--------|---|-----------|
| W   | 52006511 | Doyle    | SBJC   | Physical Therapy<br>Reduce from 2x to 1x/wk | 10/4/2019 |

#### **C&I 8 (M) Approval of Change in Transportation Route**

Upon the recommendation of the Superintendent, the Board of Education approves the change in transportation route as follows:

| ВОЕ | Case #   | Terminated Portion of Transporta-<br>tion           | Add Portion of Trans-<br>portation         | Effective        |
|-----|----------|---|--|------------------|
|     |          | SBJC Transportation Cancel bus from BCVT Paramus to | Becton Regional HS<br>Add to bus From BCVT | 0 . 1 . 15 2010  |
| M   | 52006050 | Home  | Paramus to WRHS                            | October 15, 2019 |

#### **C&I 9 (M) Approval of Home Instruction**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for home instruction:

| Student Id No: | 52006761      |
|----------------|---------------|
| School:        | WR Jr. Sr. HS |
| Starting Date: | ASAP          |
| Ending Date:   | TBD           |

#### **C&I 10 Approval of Student Teachers Observations**

Upon the recommendation of the Superintendent, the Board of Education approves the following observations:

| Name           | Grade/Subject | Teacher                     | Dates               | Requested By: |
|----------------|---------------|-----------------------------|---------------------|---------------|
| Arielle Berger | Pre K – 3rd   | Varies by Assign-<br>ment   | 9/16/19-12/15/19    | Anthony Albro |
| Amanda Guerra  | Pre K         | Mrs. Hahn/Mrs.<br>Rightmyer | 9/16/19 — 12/15/19  | Anthony Albro |
| Lindsay Rodio  | Kindergarten  | Mrs. Debra<br>Pagliocca     | 10/24/19 - 12/18/19 | Anthony Albro |

Mrs. Berger is matriculating at Phoenix University and is requesting permission to conduct a total of 100 hours of teacher observation for her course studies.

#### **C&I 11 (M) Approval of Field Trips**

Upon the recommendation of the Superintendent, the Board of Education approves the following field trip requests:

| a. | Destination (include reason for trip)    | Montclair State University Memorial Auditorium 1 E. Normal Avenue   |
|----|--|---|
|    | Date of Trip                             | 12/17/19  |
|    | Teacher(s)                               | Mrs. Jupinka, Mrs. Caicedo, Ms. Cortina, Mrs. Gomez, Mrs. Schwartz  |
|    | Parent(s)/Chaperone(s)                   | Mrs. Lamaj, Mrs. Pane, Mrs. Capuano, Mrs. Manchess, Mrs. Bellini, Mrs. Alleman  |
|    | Grade/Group                              | Grade 1   |
|    | # of Students                            | 89  |
|    | Departure Time                           | 9:00 AM   |
|    | Return Time                              | 12:00 PM  |
| b. | Destination<br>(include reason for trip) | Wood-Ridge Memorial Library (To provide an opportunity for students to visit the local library, peruse the selections, obtain a library card if they do not already have one, and take a book out if they desire. In addition, the acquisition of a local library card will allow them access to digital resources at home and in school. |
|    | Date of Trip                             | 11/22/2019 (Rain date TBD)  |
|    | Teacher(s)                               | Courtney Barrows, Laura Johnson, Laurie Lanfranchi, Rita May, Marissa Romoff, Melissa Aviles (Aide), Dana Gardella (Aide), Maria Monda  |
|    | Parent(s)/Chaperone(s)                   | NA NA   |
|    | Grade/Group/Club                         | All 4th Grade Students  |

Ms. Guerra is matriculating at Caldwell University and is requesting permission to conduct 60 hours of classroom observation for her course studies.

Ms. Rodio is matriculating at Grand Canyon University and is requesting permission to conduct a total of 35-40 visits for her course studies.

| # of Students  | 76       |
|----------------|----------|
| Departure Time | 8:20 AM  |
| Return Time    | 10:40 PM |

| c. | Destination (include reason for trip) | Stokes-NJ School of Conservation 1 Wapalanne Road Branchville, NJ 7 <sup>th</sup> Grade annual trip. |
|----|---------------------------------------|--|
|    | Date of Trip                          | 2/12 – 2/14/20   |
|    | Teacher(s)                            | J. Thimmel   |
|    | Parent(s)/Chaperone(s)                | TBD  |
|    | Grade/Group/Club                      | Grade 7  |
|    | # of Students                         | 86   |
|    | Departure Time                        | 6 am   |
|    | Return Time                           | 3 pm   |

| d. | Destination (include reason for trip) | Stony Hill Inn 231 Polifly Road Hackensack, NJ Senior Holiday Luncheon |
|----|---------------------------------------|--|
| M  | Date of Trip                          | 12/19/19   |
|    | Teacher(s)                            | L. DiNapoli/G. Catalano  |
|    | Parent(s)/Chaperone(s)                | N/A  |
|    | Grade/Group/Club                      | 12   |
|    | # of Students                         | 93   |
|    | Departure Time                        | 10:30 am   |
|    | Return Time                           | 2:30 pm  |

| e. | Destination (include reason for trip) | Westmount Country Club 728 Rifle Camp Road Woodland Park, NJ 07424 Jr. Sr. Prom – 7 pm – 10 pm |
|----|---------------------------------------|--|
| M  | Date of Trip                          | 5/28/20  |

| Teacher(s)             | L. DiNapoli/G. Catalano                                      |
|------------------------|--|
| Parent(s)/Chaperone(s) | TBD  |
| Grade/Group/Club       | 12   |
| # of Students          | TBD  |
|                        | Students are responsible for getting to and from this event. |

| f. | Destination (include reason for trip) | Queens Theatre in the Park 14 United Nations Avenue Queens, NY "Sempreverde: Evergreen" is bilingual musical. |
|----|---------------------------------------|---|
| M  | Date of Trip                          | 3/27/20   |
|    | Teacher(s)                            | T. Iannacco   |
|    | Parent(s)/Chaperone(s)                | TBD   |
|    | Grade/Group/Club                      | Grade 11 – Italian  |
|    | # of Students                         | 25  |
|    | <b>Departure Time</b>                 | 8:15 am   |
|    | Return Time                           | 2:30 pm   |

| g. | Destination (include reason for trip) | Bethel Woods Center for the Art 200 Hurd Road Bethel, NY 12720 This is the home of "Woodstock" and has been turned into an interactive museum about the 60's. The museum makes the experience not just a one day event but a complete interactive lesson from beginning to end. |  |
|----|---------------------------------------|---|--|
| M  | Date of Trip                          | 11/22/19  |  |
|    | Teacher(s)                            | G. Catalano   |  |
|    | Parent(s)/Chaperone(s)                | M. Garvin/L. DiNapoli   |  |
|    | Grade/Group/Club                      | Grade 10-12- Social Studies   |  |
|    | # of Students                         | 29  |  |
|    | Departure Time                        | 7:30 am   |  |
|    | Return Time                           | 2:30 pm   |  |
|    |                                       |   |  |

| h. | Destination<br>(include reason for trip)    | Varsity Cheer Competition Cabana Bay 6550 Adventure Way Orlando, FL Cheering Competition  |
|----|---|---|
| M  | Date of Trip                                | 3/20/20 - 3/24/20   |
|    | Teacher(s)                                  | J. Hynes/B. Franchini   |
|    | Parent(s)/Chaperone(s)                      |   |
|    | Grade/Group/Club                            | 9 - 12  |
|    | # of Students                               | 16  |
|    | Departure Time                              | 9 am  |
|    | Return Time                                 | 6 pm  |
| i. | Destination<br>(include reason for<br>trip) | Bergen Community College 400 Paramus Road Paramus, NJ Heroes and Cool Kids Program – Students are provided with guidance and support to work with 5th & 6th graders on anti-bullying and anti-drug and alcohol. |
| M  | Date of Trip                                | 11/19/19  |
|    | Teacher(s)                                  | C. Linfante   |
|    | Parent(s)/Chaperone(s)                      | n/a   |
|    | Grade/Group/Club                            | 9 – 12 – Heroes & Cool Kids   |
|    | # of Students                               | 15  |
|    | Departure Time                              | 8:30 am   |
|    | Return Time                                 | 2 pm  |

| j. | Destination<br>(include reason for<br>trip) | Metropolitan Opera 30 Lincoln Center Plaza NYC A special dress rehearsal performance of "Tosca" by Giacomo Puccini. An informal assessment will take place during the event. |
|----|---|--|
| M  | Date of Trip                                | 3/23/20  |
|    | Teacher(s)                                  | T. Iannacco  |

| Parent(s)/Chaperone(s) | n/a                     |
|------------------------|-------------------------|
| Grade/Group/Club       | Italian Students 9 – 12 |
| # of Students          | 21                      |
| Departure Time         | 8:15 am                 |
| Return Time            | 3 pm                    |

| k. | Destination<br>(include reason for<br>trip) | Bergen County Courthouse Hackensack, NJ Students will tour the courthouse and watch the day's proceedings. Students will be asked to take notes of their observations and give their opinion of the cases we saw. They will be asked to give a full account of what they saw over the course of the day. |
|----|---|--|
| M  | Date of Trip                                | *** New Date 12/13/19 (originally 10/25/19)  |
|    | Teacher(s)                                  | M. Garvin  |
|    | Parent(s)/Chaperone(s)                      | n/a  |
|    | Grade/Group/Club                            | 11, 12 – AP Government   |
|    | # of Students                               | 6  |
|    | Departure Time                              | 8 am   |
|    | Return Time                                 | 1 pm   |

### C&I 12 (M) Approval of AP Course Syllabus/Curriculum

Upon the recommendation of the Superintendent, the Board of Education approves the following courses and teachers are recognized as being authorized by College Board for AP (Advanced Placement) designation for the 2019-2020 school year. Official notice from College Board/AP, approving each course syllabus and the designated teacher, has been received. This official recognition by the College Board notes that the courses meet or exceed the expectation college and universities have for AP courses. This authorization grants the district to us the "AP" designation on students' transcripts in association with the authorized courses.

|     | Course:                          | Teacher:      |
|-----|----------------------------------|---------------|
| 1.  | Statistics                       | L. Ames       |
| 2.  | Calculus AB                      | J. Santangelo |
| 3.  | U.S. Government & Politics       | M. Garvin     |
| 4.  | U.S. History                     | V. Minnocci   |
| 5.  | English Literature & Composition | C. Green      |
| 6.  | English Language & Composition   | K. Millar     |
| 7.  | Chemistry                        | D. Hausner    |
| 8.  | Italian Language & Culture       | T. Iannocco   |
| 9.  | Spanish Language & Culture       | J. Mojkowski  |
| 10. | Computer Science A               | S. Olsen      |
| 11. | Computer Science Principles      | S. Olsen      |

#### C&I 13 (M) Approval of Professional Development Requests

Upon the recommendation of the Superintendent, the Board of Education approves the following professional development requests:

| a. | Staff Member Attending:   | Kim Millar   |
|----|---------------------------|--|
|    | Title of Workshop:        | AP ELA Language and Composition                        |
|    | Date(s):                  | 11/8/19  |
|    | Location:                 | Colts Neck HS<br>59 Five Points Road<br>Colts Neck, NJ |
|    | Registration Fee:         | \$235.00   |
|    | Travel Expense(s):        | \$41.56  |
|    | Total Cost Not to Exceed: | \$276.56   |

| b. | Staff Members Attending:  | Silvia Raguseo  |
|----|---------------------------|---|
|    | Title of Workshop:        | Crisis Prevention Institute (CPI) Instructor Training |
|    | Date(s):                  | November 12-15, 2019                                  |
|    | Location:                 | SBJC  |
|    | Registration Fee:         | \$3,249 – Charged to Title II                         |
|    | Travel Expense(s):        | N/A   |
|    | Total Cost Not to Exceed: | N/A   |

## C&I 14 (M) Approval of Superintendent's Merit Goals for Nicholas Cipriano – 2019-2020 School Year

| Goal 1: (Qualitative) | During the 2019-2020 school year, the Superintendent will work collaboratively with local law enforcement to implement a Wood-Ridge Cares program. This new program will allow law enforcement and school personnel to assist in mitigating the negative effects experienced by a child's exposure to a traumatic or critical event, commonly referred to as Adverse Childhood Experiences (ACES). The Superintendent will also work with local law enforcement to review school security upgrades and present recommendations to the Board for consideration. |
|-----------------------|--|
|-----------------------|--|

| Goal 2: (Quantitative) | During the 2019-2020 school year, the Superintendent will create building-level meetings to promote mindfulness and wellness in order to improve the mental, emotional, social and behavioral needs of students and the entire school community. To provide direction and help establish programs, the Superintendent will lead discussions at each A-Team meeting, based on books, periodicals, and articles related to the goal. By June of 2020, K-6 grade level students will be able to articulate and implement three strategies that promote wellness/mindfulness; the 7-12 grade level students and faculty will collaborate to develop wellness centers and formal and informal on-going activities and at all grade levels with three school-wide activities that will take place to promote wellness and mindfulness. |
|------------------------|--|
| Goal 3: (Quantitative) | During the 2019-2020 school year, the Superintendent will initiate a Parent Academy. At least 4 evening programs will be offered to parents to learn about school initiatives, technology and/or current issues and trends in education.   |
| Goal 4: (Quantitative) | During the 2019-2020 school year, to further increase the home/school connection, the Superintendent will develop and disseminate (3) new newsletters to the entire community and (3) new newsletters to educational stakeholders (parents, students and teachers) within the district.  |

### **PERSONNEL**

**P1 Approval of Request for Maternity Leave**Upon the recommendation of the Superintendent, the Board of Education approves the following maternity leave:

| Staff Member:                                 | Melissa Jeffery                      |
|---|--------------------------------------|
| Assignment:                                   | Art Teacher Doyle School             |
| Date to Begin Leave:                          | 1/2/20                               |
| Anticipated Use of Accumulated Sick Days:     | 6                                    |
| Anticipated Use of Accumulated Personal Days: | 0                                    |
| Anticipated Unpaid Days:                      | 65 days of the 2019-2020 School Year |
| Date to Return to Duties:                     | 4/6/20                               |

#### P2 (M) Approval of Appointment of Substitute

Upon the recommendation of the Superintendent, the Board of Education approves the following request for appointment of substitute:

|    | Name            | Substitute Position     | Recommendation By: |
|----|-----------------|-------------------------|--------------------|
| a. | Louis Moccia    | Substitute Teacher/Para | Tony Albro         |
| b. | Skylar Suess    | Substitute Teacher/Para | Tony Albro         |
| c. | Rashedur Rahman | Substitute Teacher/Para | Tony Albro         |

#### P3 (M) Approval of Chaperones

Upon the recommendation of the Superintendent, the Board of Education approves the following chaperones:

| Names:        | Angela Daniele                |  |
|---------------|-------------------------------|--|
|               | Justine Thimmel               |  |
|               | Gabe Ben-Nun                  |  |
|               | Lisa Ames                     |  |
|               | Reisetta Dunn                 |  |
| Event:        | Homecoming Dance              |  |
| Date:         | 10/12/19 - 6:30 pm – 10:30 pm |  |
| Compensation: | \$41.19/hr. 4 hours each      |  |

P4 (M) Approval of Home Instruction Personnel
Upon the recommendation of the Superintendent, the Board of Education approves the following home instruction personnel:

| a. | Student Id No.:    | 52006124  |
|----|--------------------|---|
|    | School:            | WR Jr. Sr. HS                                   |
|    | Teachers/Subjects: | Kim Millar - English                            |
|    | Compensation:      | \$45.35 – 2 hours per week – Tuesday and Friday |
|    | Starting Date:     | 9/10/19   |
|    | Ending Date:       | 9/24/19   |

| b. | Student Id No.:    | 52006761  |
|----|--------------------|---|
|    | School:            | WR Jr. Sr. HS   |
|    | Teachers/Subjects: | Kim Millar – English Rob Berger – Math Justine Thimmel – Science Stephanie Pittaro – Social Studies |
|    | Compensation:      | \$45.35/hr.   |
|    | Starting Date:     | ASAP  |
|    | Ending Date:       | TBD   |

**P5 (M) Approval of Coaching Appointment**Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointments:

| a. | Name:            | James Maher                          |
|----|------------------|--------------------------------------|
|    | Location:        | Wood-Ridge Junior/Senior High School |
|    | Position:        | Head Boys Basketball Coach           |
|    | Compensation:    | Step 3 \$6,991.65                    |
|    | Dates of Season: | November 25, 2019 – March 22, 2020   |

| b. | Name:            | Michael DeNichilo                    |
|----|------------------|--------------------------------------|
|    | Location:        | Wood-Ridge Junior/Senior High School |
|    | Position:        | Assistant Boys Basketball Coach      |
|    | Compensation:    | \$4,411.25                           |
|    | Dates of Season: | November 25, 2019 – March 22, 2020   |

| c. | Name:            | Joseph Mojkowski                     |
|----|------------------|--------------------------------------|
|    | Location:        | Wood-Ridge Junior/Senior High School |
|    | Position:        | Assistant Boys Basketball Coach      |
|    | Compensation:    | \$4,411.25                           |
|    | Dates of Season: | November 25, 2019 – March 22, 2020   |

| d. | Name:            | Tayler Wejnert                       |
|----|------------------|--------------------------------------|
|    | Location:        | Wood-Ridge Junior/Senior High School |
|    | Position:        | Asst. Girls Basketball Coach         |
|    | Compensation:    | Step 1 \$4,076.22                    |
|    | Dates of Season: | November 25, 2019 – March 22, 2020   |

| e. | Name:            | Charlie Trentacosti                  |
|----|------------------|--------------------------------------|
|    | Location:        | Wood-Ridge Junior/Senior High School |
|    | Position:        | Winter Track Head Coach              |
|    | Compensation:    | \$6,667.78                           |
|    | Dates of Season: | November 25, 2019 – March 8, 2020    |

| f. | Name:            | Matthew Bogert                        |
|----|------------------|---------------------------------------|
|    | Location:        | Wood-Ridge Junior/Senior High School  |
|    | Position:        | Head Bowling Coach                    |
|    | Compensation:    | \$4,255.56                            |
|    | Dates of Season: | November 11, 2019 – February 14, 2020 |

| g | Name:  | Timothy Janz                      |
|---|--|-----------------------------------|
|   | Location: Wood-Ridge Junior/Senior High School |                                   |
|   | Position: Assistant Wrestling Coach            |                                   |
|   | Compensation:                                  | \$4,411.25                        |
|   | Dates of Season:                               | November 19, 2019 – March 7, 2020 |

| h. | Name:  | Kenneth Schultz                   |
|----|--|-----------------------------------|
|    | Location: Wood-Ridge Junior/Senior High School |                                   |
|    | Position:                                      | Winter Conditioning               |
|    | Compensation:                                  | \$1,451.80                        |
|    | Dates of Season:                               | November 25, 2019 – March 7, 2020 |

#### P6 (M) Approval of Staff Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment pending emergency certification approval by the County Superintendent:

| Name:                | Gail Freschi-Saile             |
|----------------------|--------------------------------|
| Location:            | Wood-Ridge Jr/Sr High School   |
| Position:            | School Nurse                   |
| Full-Time/Part-Time: | Full-Time                      |
| Compensation:        | \$57,764.00 - WREA BA, Step 10 |
| Starting Date:       | January 2, 2020                |
| Ending Date:         | June 30, 2019                  |

#### **POLICY**

#### POL 1 (M) Approval of Policy(ies)

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Policy # | Title   |  | Revision | First Read-<br>ing | Second<br>Reading |
|----------|---|--|----------|--------------------|-------------------|
| P2430    | Co-Curricular Activities  |  | X        | 10/2019            | 11/2019           |
| P3159    | Teaching Staff Member/School District Reporting Responsibilities            |  | X        | 10/2019            | 11/2019           |
| P3218    | Use, Possession or Distribution of Substances                               |  | X        | 10/2019            | 11/2019           |
| P4218    | Use, Possession or Distribution of Substances                               |  | X        | 10/2019            | 11/2019           |
| P4219    | Commercial Driver's License Controlled Substance and Alcohol Use Testing  X |  | 10/2019  | 11/2019            |                   |
| P5517    | School District Issued Student Identification X Cards                       |  | 10/2019  | 11/2019            |                   |
| P6112    | P6112 Reimbursement of Federal and Other Grant Expenditures                 |  | X        | 10/2019            | 11/2019           |
| P7440    | School District Security  |  | X        | 10/2019            | 11/2019           |
| P8630    | Bus Driver/Bus Aide Responsibility X  |  | 10/2019  | 11/2019            |                   |
| P8670    | Transportation of Special Needs Students                                    |  | X        | 10/2019            | 11/2019           |

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#### **POL 2 (M) Approval of Regulation(s)**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Regulation #                          | Title New   |   | Revision | First<br>Reading | Second<br>Reading |
|---------------------------------------|---|---|----------|------------------|-------------------|
| R3218                                 | R3218 Use, Possession or Distribution of Substances         |   | X        | 10/2019          | 11/2019           |
| R4218                                 | R4218 Use, Possession or Distribution of Substances         |   | X        | 10/2019          | 11/2019           |
| R6112                                 | R6112 Reimbursement of Federal and Other Grant Expenditures |   | X        | 10/2019          | 11/2019           |
| R7440 School District Security        |   |   | X        | 10/2019          | 11/2019           |
| R8630 Emergency School Bus Procedures |   | X | 10/2019  | 11/2019          |                   |

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#### **BUILDINGS & GROUNDS**

None at this time.

#### **FINANCE**

#### F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of October, 2019 in the amount of \$830,927.47
- b. Manual Checks from 9/24/2019 to 10/25/2019 in the amount of \$282,550.73
- c. Payroll Transfers for the month of September 2019 in the amount of \$1,619,386.54
- d. Enterprise Funds for the month of September 2019 in the amount of \$984.23

#### F2 (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for September 2019 which are on record in the Business Office for review.

#### F3 (M) Approval of Certification of Balance Budget

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### F4 (M) Approval of Budget Transfers

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month September 2019, as per the attached list.

#### F 5 (M) Approval of Tentative Budget Calendar for 2020-2021

Upon the recommendation of the Business Administrator, the Board of Education approves the tentative budget calendar for 2020-2021 per attached.

#### **BOARD OPERATIONS**

#### **BO 1 (M) Approval of Wood-Ridge Hosting NJIC Volleyball Finals**

Upon the recommendation of the Superintendent, the Board of Education approves hosting the NJIC Tournament Volleyball Finals October 30<sup>th</sup> 2019. The consolation game will be played at 6pm and Championship Round 7:30pm.

#### **BO 2 (M) Approval of Athletic Fall Banquet**

Upon the recommendation of the Superintendent, the Board of Education approves the Athletic Fall Sports Awards to be held on November 20<sup>th</sup> 6pm at The Fiesta.

#### BO 3 (M) Approval for the Transportation Contract with Englewood Public School District 2019-2020

Upon the recommendation of the Superintendent, the Board approves the transportation contract in the amount of \$2,000.00 for the 2019-2020 school year pursuant to School Choice law.

#### **BO 4 (M) Approval of Speaker**

Upon the recommendation of the Superintendent, the Board of Education approves the request of Debra Beck for a speaker to come into her Accounting Class. Robert Premselaar a Certified Public Accountant who works for Mach & Associates CPA in Fair Lawn, NJ. He will speak to the class about a career in Accounting. His name is through the NJCPA Group who provides speakers to high school classes.

#### BO 5 (M) Approval of Big Buddy Day

Upon the recommendation of the Superintendent, the Board of Education approves that Big Buddy date be held on November 23, 2019 in the high school gymnasium from 9:00 am to 10:30 am.

### BO 6 (M)Approval of Contract with CDW Government

Upon the recommendation of the Superintendent, the Board of Education hereby approves the recommendation from the Business Administrator to purchase 600 Chromebooks from CDW-G at a total cost of \$142,497.60. The Chromebooks will be leased through Acer Financial over 4 years, at an annual cost of \$35,624.40. The lease includes a \$1.00 buyout option.

### **BO 7 Approval of Turkey Trot**

Upon the recommendation of the Superintendent, the Board of Education approves the WRIS Turkey Trot be held outside of WRIS on November 27, 2019 (rain date TBD)

#### BO 8 (M)Approval to Establish Pay Pal Account

Upon the recommendation of the Superintendent, the Board of Education hereby approves the recommendation from the Business Administrator to establish a PayPal account to offer an additional method for parents and guardians to make payments to the school district.

## WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

## PUBLIC MEETING AGENDA NOVEMBER 25, 2019

Call to Order

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2019. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Executive Session -

Call to Order (reopen of public meeting)

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2019. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Presentation(s)/Recognition(s)/Award(s):
Auditor's Presentation by Lerch, Vinci & Higgins, LLP
WRJRSRHS Student of the Month - Stephanie Turi

Superintendent's Report

#### **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

Executive Session: October 7, 2019 Public Session: October 7, 2019

Executive Session: October 28, 2019 Public Session: October 28, 2019

#### **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

| Type of Meeting          | Members   |
|--------------------------|---|
| Curriculum & Instruction | Mr. Christopher Garvin, Chairman<br>Mr. Patrick Ambrosio<br>Mr. Nicholas Cipriano<br>Dr. Sue DeNobile |
| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

| New Business – Items for Discussion    |
|--|
| Hearing of Citizens (Resolutions Only) |
| Consent Agenda                         |
| Communications                         |
| Unfinished Business                    |
| Hearing of Citizens                    |

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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075 PUBLIC SESSION OF NOVEMBER 25, 2019

#### **CURRICULUM & INSTRUCTION**

#### C&I 1 (M) Approval to Cancel Portion of OOD Placement/Transportation

Upon the recommendation of the Superintendent, the Board of Education approves the following cancellation:

| вое | ID#      | Placement Change   | Transportation  | Effective |
|-----|----------|--|---|-----------|
| M   | 52006085 | <ol> <li>Cancel Hohokus Trade School Placement</li> <li>Benway School on Modified Schedule 11:25-<br/>2:00 (tuition remains the same)</li> </ol> | SBJC –Cancel Ho-<br>hokus Trade Bus<br>SBJC – Modify Ben-<br>way School Bus | 10/30/19  |

#### C&I 2 (M) Approval for Home Programming Services

Upon the recommendation of the Superintendent, the Board of Education approves the following services:

| ВОЕ | Case #   | Vendor | Services Canceled | Requested by: | Effective: |
|-----|----------|--------|-------------------|---------------|------------|
| M   | 52006085 | SBJC   | Transportation    | CST           | 11/20/2019 |
| M   | 52006085 | Benway | OOD Placement     | CST           | 11/20/2019 |

#### **C&I 3 Approval of CST Product Order**

Upon the recommendation of the Superintendent, the Board of Education approves the following purchase:

| Vendor        | Staples Advantage   |
|---------------|---|
| Product:      | Sony BX Digital Voice Recorder ICD-BX140 for IEP Meetings |
| Price:        | \$35.99   |
| Requested by: | CST Department  |

#### **C&I 4 Approval for Evaluation Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation requests:

| ВОЕ | Case #   | Vendor          | Services Requested            | Cost  | Requested by: |
|-----|----------|-----------------|-------------------------------|-------|---------------|
| W   | 52006842 | CCL Therapy     | OT Evaluation<br>Doyle        | \$300 | CST           |
| W   | 52006835 | Fun Fit Therapy | PT Evaluation<br>Doyle        | \$300 | CST           |
| W   | 52007064 | Fun Fit Therapy | PT Initial Evaluation (EI)    | \$325 | CST           |
| W   | 52005841 | CCL Therapy     | OT Reevaluation               | \$300 | CST           |
| W   | 52007071 | Fun Fit Therapy | PT Initial Evaluation (EI)    | \$325 | CST           |
| W   | 52007071 | CCL Therapy     | OT Initial Evaluation (EI)    | \$325 | CST           |
| W   | 52006502 | CCL Therapy     | OT Initial Evaluation - Doyle | \$300 | CST           |

### **C&I 5 (M) Approval for Evaluation Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

| ВОЕ | Case #   | Vendor | Services Requested            | Cost         | Effective  |
|-----|----------|--------|-------------------------------|--------------|------------|
| M   | 52006641 | SBJC   | Reduce PT from 2x/wk to 1x/wk | Per Contract | 11/12/2019 |

#### **C&I 6 (M) Approval of Field Trips**

Upon the recommendation of the Superintendent, the Board of Education approves the following field trip requests:

| a. | Destination<br>(include reason for<br>trip) | Grammy Museum Experience At the Prudential Center<br>165 Mulberry Street<br>Newark, NJ 07102 |
|----|---|--|
|    | Date of Trip                                | April 22, 2020   |
|    | Teacher(s)                                  | Jessica Sterba and others TBD  |
|    | Parent(s)/Chaperone(s)                      | TBD  |
|    | Grade/Group/Club                            | WRIS Band Members Grades 4-6   |
|    | # of Students                               | 36   |

|  | Departure Time                           | 11:30 AM   |  |  |
|--|--|--|--|--|
|  | Return Time                              | 3:00 PM  |  |  |
| b. Destination (include reason for trip) |  | David Geffen Hall 10 Lincoln Center Plaza New York, NY Students will experience the NY Philharmonic orchestra. |  |  |
|  | Date of Trip                             | 1/17/2020  |  |  |
|  | Teacher(s)                               | T. Baumgartner/M. Manolakakis/C. Bethon  |  |  |
|  | Parent(s)/Chaperone(s)                   | n/a  |  |  |
|  | Grade/Group/Club                         | 7 - 12   |  |  |
|  | # of Students                            | 25   |  |  |
|  | Departure Time                           | 9 am   |  |  |
|  | Return Time                              | 2:30 pm  |  |  |
| c.<br>M                                  | Destination (include reason for trip)    | Eva's Village 393 Main Street Paterson, NJ NHS students will serve food to homeless.                           |  |  |
|  | Date of Trip                             | 12/13/19   |  |  |
|  | Teacher(s)                               | S. Rutherford<br>K. Schoenig   |  |  |
|  | Parent(s)/Chaperone(s)                   | n/a  |  |  |
|  | Grade/Group/Club                         | 11 & 12  |  |  |
|  | # of Students                            | 26   |  |  |
|  | Departure Time                           | 9:30 am  |  |  |
|  | Return Time                              | 2 pm   |  |  |
| d.<br>M                                  | Destination<br>(include reason for trip) | Habitat For Humanity 146 North 1st Street Paterson, NJ NHS students will help build a home.                    |  |  |
|  | Date of Trip                             | 12/18/19   |  |  |

| Teacher(s)             | S. Rutherford<br>K. Schoenig |
|------------------------|------------------------------|
| Parent(s)/Chaperone(s) | n/a                          |
| Grade/Group/Club       | 11 & 12                      |
| # of Students          | 26                           |
| Departure Time         | 7 am                         |
| Return Time            | 2:30 pm                      |

| e.<br><b>M</b> | Destination<br>(include reason for trip) | WR Intermediate School 141 1st Street WR, NJ 07075 Our Neutral Zone students will promote a positive presentation to the younger students, i.e., treating each other with respect, etc., no bullying. |
|----------------|--|---|
|                | Date of Trip                             | 12/12/19  |
|                | Teacher(s)                               | C. Linfante   |
|                | Parent(s)/Chaperone(s)                   |   |
|                | Grade/Group/Club                         | 9 - 12  |
|                | # of Students                            | 15  |
|                | Departure Time                           | 8:30 am   |
|                | Return Time                              | 11 am   |

### C&I 7 Approval of Title I Extended School Day Services at C.E. Doyle Elementary School

Upon the recommendation of the Superintendent, the Board of Education approves the following extended services:

Grades K-3 ELA/Math January 2020 – May 2020 (Tuesdays/Thursdays) 18 hours per content area @ \$45.35 per hour = \$816.30 8 content area instructors not to exceed \$6700 total (**Title I Funds**)

Grades 1-2 Orton Gillingham Instruction January 2020- May 2020 18 hours per content area @ \$45.35 per hour = \$816.30 1 instructor not to exceed \$860.00 total (**Title I Funds**)

#### C&I 8 Approval of Title III Extended School Day Services at C.E. Doyle Elementary School

Upon the recommendation of the Superintendent, the Board of Education approves the following extended services:

Grades K-3 ESL Instruction January 2020 – May 2020 (Tuesdays/Thursdays) 36 hours total @ \$45.35 per hour = \$1632.60 1 instructor not to exceed \$1700 (Title III Funds)

#### C&I 9 (M) Approval of Title III Extended School Day Services at Wood-Ridge Junior/Senior High School

Upon the recommendation of the Superintendent, the Board of Education approves the following extended services:

Grades 7-12 ESL Instruction
January 2020 – May 2020 (Wednesdays)
18 hours total @ \$45.35 per hour = \$816.30
1 instructor not to exceed \$860.00 (**Title III Funds**)

### C&I 10 (M) Approval of Title I Remediation at Wood-Ridge Jr. Sr. HS

Upon the recommendation of the Superintendent, the Board of Education approves the following extended services:

Tuesdays/Thursdays: January, February, March, April Beginning January 7, 2020 - 3 PM - 4 PM

| Math 7 & 8  | 16 hours @ \$45.35 = \$725.60 |
|-------------|-------------------------------|
| Algebra I   | 16 hours @ \$45.35 = \$725.60 |
| Algebra II  | 16 hours @ \$45.35 = \$725.60 |
| Geometry    | 16 hours @ \$45.35 = \$725.60 |
| ELA 7       | 16 hours @ \$45.35 = \$725.60 |
| ELA 8       | 16 hours @ \$45.35 = \$725.60 |
| ELA 9       | 16 hours @ \$45.35 = \$725.60 |
| ELA 10 & 11 | 16 hours @ \$45.35 = \$725.60 |

#### **C&I 11 Approval of Title I Extended School Day at WRIS**

Upon the recommendation of the Superintendent, the Board of Education approves the following extended services:

```
Grades 4 – 6 ELA/Math
```

January through May 2019 (Tuesdays, Thursdays beginning January 2nd)

```
18 hours for ELA @ $45.35 per hour = $816.30, per section (3 sections, 1 section per grade level) = $2448.90

18 hours for Math @ $45.35 per hour = $816.30, per section (3 sections, 1 section per grade level) = $2448.90
```

Total Salaries for Title 1 ELA and Math, Grades 4 – 6 not to exceed \$5,000.00 (Title I Funds)

### **C&I 12 Approval of Student Teacher Observation**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Name           | Grade/Subject                 | Teacher                     | Dates             | Requested By: |
|----------------|-------------------------------|-----------------------------|-------------------|---------------|
| Marisa Cintron | Grades 1-3, Special Education | Mrs. Caicedo/Mrs.<br>Gibney | 11/25/19-12/18/19 | Anthony Albro |

Ms. Cintron is matriculating at Bergen Community College and is requesting permission to conduct a four hour visit for her course studies.

#### **C&I 13 Approval of Professional Development Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following request:

| Staff Member Attending:   | Melanie Maida  |
|---------------------------|--|
| Title of Workshop:        | LEGAL ONE Writing Effective HIB Reports                                      |
| Date(s):                  | December 10, 2019  |
| Location:                 | Morris-Union Jointure Commission<br>340 Central Avenue<br>New Providence, NJ |
| Registration Fee:         | \$150.00   |
| Travel Expense(s):        | \$0.00   |
| Total Cost Not to Exceed: | \$150.00   |

#### C&I 14 (M) Approval of Chaperones – Stokes Trip

Upon the recommendation of the Superintendent, the Board of Education approves the following chaperones:

| Name:  | Melissa Papp/Stephanie Pittaro/Melanie Maida/Mallory Garvin/Sean Rutherford/Ryan Burger/Matt Bogert/Justine Thimmel Parents: K. Stellato/J. Murray/J. Cala/K. Lange/K. Mennella/T. Byrne/L. Sikora/M. Scarimbolo/B. Burke |
|--------|---|
| Event: | Stokes Trip   |
| Date:  | 2/12-2/14   |

#### **PERSONNEL**

#### P1 (M) Acceptance of Resignations

Upon the recommendation of the Superintendent, the Board of Education accepts the following resignations:

| a. | Name:     | Gabriela Vega |
|----|-----------|---------------|
|    | Location: | Doyle School  |
|    | Status:   | Resignation   |

| Position:            | Teacher- Grade Two    |
|----------------------|-----------------------|
| Full Time/Part Time: | Full-Time             |
| Ending Date:         | 1/10/20 if not sooner |

| b. | Name:                | Evan Villareale   |
|----|----------------------|-------------------|
| M  | Location:            | Districtwide      |
|    | Position:            | Paraprofessional  |
|    | Full-Time/Part-Time: | Part-Time         |
|    | Ending Date:         | November 27, 2019 |

### P2 (M) Approval of Request for Leave of Absence

Upon the recommendation of the Superintendent, the Board of Education approves the following request for a leave of absence:

| Staff Member:                                 | Jessica McClain              |
|---|------------------------------|
| Location:                                     | Wood-Ridge Jr/Sr High School |
| Assignment:                                   | Teacher                      |
| Date to Begin Leave:                          | February 14, 2020            |
| Anticipated Use of Accumulated Sick Days:     | 10                           |
| Anticipated Use of Accumulated Personal Days: | 0                            |
| Anticipated Unpaid Days:                      | 63                           |
| Date to Return to Duties:                     | September 1, 2020            |

P3 (M) Approval of Personnel Appointment
Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

| a. | Name:                | Emma Rose Melde              |
|----|----------------------|------------------------------|
|    | Location:            | Wood-Ridge Jr/Sr High School |
|    | Position:            | Teacher                      |
|    | Full-Time/Part Time: | Full-Time                    |
|    | Compensation:        | \$251.15 per diem            |

| Starting Date: | February 1, 2020 |
|----------------|------------------|
| Ending Date:   | June 19, 2020    |

| b. | Name:                | Gail Freschi-Saile                         |  |
|----|----------------------|--|--|
|    | Location:            | Wood-Ridge Jr/Sr High School               |  |
|    | Position:            | School Nurse                               |  |
|    | Full-Time/Part-Time: | Full-Time                                  |  |
|    | Compensation:        | \$57,764.00 - WREA BA, Step 10 (Pro-rated) |  |
|    | Starting Date:       | January 2, 2020                            |  |
|    | Ending Date:         | June 30, 2019                              |  |

#### **P4 Approval of CARE Personnel**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Robert Berger CARE Teacher \$30 per hour

#### P5 (M) Approval of Appointment of Substitute

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| <u>Name</u>   | Substitute Position     | Recommendation By: |
|---------------|-------------------------|--------------------|
| Gloria Glavan | Substitute Teacher/Para | Tony Albro         |

# P6 (M) Approval of Re-Appointment of Business Administrator/Board Secretary 2019-2020 – Jenine Murray

Upon the recommendation of the superintendent, the Board of Education approves the re-appointment of Jenine Murray as Business Administrator/Board Secretary for the Wood-Ridge School District at a salary of \$125,567.00 for the 2019-2020 school year having received County approval of her contract.

#### **POLICY**

#### POL 1 (M) Approval of Policy(ies)

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Policy # | Title  | New | Revision | First Read-<br>ing | Second<br>Reading |
|----------|--|-----|----------|--------------------|-------------------|
| P2430    | Co-Curricular Activities   |     | X        | 10/2019            | 11/2019           |
| P3159    | Teaching Staff Member/School District Reporting Responsibilities |     | X        | 10/2019            | 11/2019           |

| P3218 | Use, Possession or Distribution of Substances                            | X | 10/2019 | 11/2019 |
|-------|--|---|---------|---------|
| P4218 | Use, Possession or Distribution of Substances                            | X | 10/2019 | 11/2019 |
| P4219 | Commercial Driver's License Controlled Substance and Alcohol Use Testing | X | 10/2019 | 11/2019 |
| P5517 | School District Issued Student Identification<br>Cards                   | X | 10/2019 | 11/2019 |
| P6112 | Reimbursement of Federal and Other Grant Expenditures                    | X | 10/2019 | 11/2019 |
| P7440 | School District Security   | X | 10/2019 | 11/2019 |
| P8630 | Bus Driver/Bus Aide Responsibility                                       | X | 10/2019 | 11/2019 |
| P8670 | Transportation of Special Needs Students                                 | X | 10/2019 | 11/2019 |
|       |  |   |         |         |

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### **POL 2 (M) Approval of Regulation(s)**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Regulation # | Title   | New | Revision | First<br>Reading | Second<br>Reading |
|--------------|---|-----|----------|------------------|-------------------|
| R3218        | Use, Possession or Distribution of Substances         |     | X        | 10/2019          | 11/2019           |
| R4218        | Use, Possession or Distribution of Substances         |     | X        | 10/2019          | 11/2019           |
| R6112        | Reimbursement of Federal and Other Grant Expenditures |     | X        | 10/2019          | 11/2019           |
| R7440        | School District Security                              |     | X        | 10/2019          | 11/2019           |
| R8630        | Emergency School Bus Procedures                       |     | X        | 10/2019          | 11/2019           |

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#### **BUILDINGS & GROUNDS**

None at this time.

#### **FINANCE**

#### F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of November, 2019 in the amount of \$506,423.20
- b. Manual Checks from 10/26/2019 to 11/21/2019 in the amount of \$280,287,79
- c. Payroll Transfers for the month of October 2019 in the amount of \$1,688,426.86
- d. Enterprise Funds for the month of October 2019 in the amount of \$2,750.26

#### F2 (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for October 2019 which are on record in the Business Office for review.

#### F3 (M) Approval of Certification of Balance Budget

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### F4 (M) Approval of Budget Transfers

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month October 2019, as per the attached list.

#### F 5 (M) Approval of Acceptance of Donations

Upon the recommendation of the Business Administrator, the Board of Education approves the following donations:

|                | <b>Donation Item</b>   | Purpose/Explanation:   | Donated by:   | Donated to:                          |
|----------------|--|--|---|--------------------------------------|
| a.             | A replacement Smart<br>Technologies projection<br>bulb                                     | To be used as a replacement for a Smart Board projection bulb that is currently at the end of its functional life. | Wood-Ridge Public Education Foundation                | Ms. J. Humphrey's classroom<br>Doyle |
| b.             | Folding Stereo Headphones x 16 (Approximate value: \$150)                                  | Donation for usage on<br>Chromebooks   | Mr. and Mrs. Nesci                                    | WRIS                                 |
| c.<br><b>M</b> | Music Equipment:<br>Yamaha Keyboard<br>Audio Cables<br>Microphone Stand<br>Set of Speakers | Donating to the Music<br>Department  | JC  | WRJRSRHS Music<br>Department         |
| d.<br>M        | 100 cartons of binders (in 3 different sizes)  | This will save the district money when ordering supplies needed  | Starfire Lighting<br>17 Donna Drive<br>Wood-Ridge, NJ | School District                      |

#### **BOARD OPERATIONS**

#### **BO 1 (M) Approval of Kaplan SAT Spring Test Prep**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Wood-Ridge Jr/Sr High School is looking to partner with Kaplan & will be offering an

SAT Prep Course at Wood-Ridge Jr/Sr High School to help students prepare for the May & June SAT. To be held at Wood-Ridge Jr/Sr High School on

Every Wednesday 6:00-9:00 PM

Session 1 - February 5 (6:00-9:30)

Session 2 – February 12

Session 3 – February 19

Session 4 – February 26

Session 5 - March 4

Session 6 – March 11

Session 7 – March 18 (6:00-9:30)

Session 8 - March 25

# BO 2 (M) Approval of the Hardship and Eligibility Amendment to the Wood-Ridge Board of Education 403(b) Retirement Plan.

WHEREAS, the Wood-Ridge Board of Education ("Plan Sponsor") maintains the Wood-Ridge Board of Education 403(b) Retirement Plan ("Plan"); and

WHEREAS, pursuant to Rev. Procs. 2013-22 and 2019-39, and IRS Notice 2018-95, the Plan Sponsor amends the plan documents in a good faith effort to meet the requirements of law, regulations or other issuances regarding eligibility requirements and hardship distributions; and

WHEREAS, this amendment is intended as a good faith effort to comply with the requirements of eligibility to participate in the Plan and hardship distribution final regulations and is to be construed in accordance with the same. Both the Amendment and the eligibility and hardship distribution final regulations will supersede any inconsistent Plan provisions;

**NOW, THEREFORE, BE IT RESOLVED** that the "Note" provisions set forth in the Adoption Agreement, "Employee Eligibility" is hereby restated and amended to read as follows:

[Note: An Employee normally works fewer than 20 hours per week if, for the 12-month period beginning on the date the Employee's employment commenced, the Employer reasonably expects the Employee to work fewer than 1, 000 hours of service (as defined under section 410(a)(3)(C) of the

Code) in such period, and, for each Plan Year ending after the close of that 12-month period, the Employee has worked fewer than 1,000 hours of service in the preceding month period. Under this provision, an Employee who works 1,000 or more hours of service in the 12-month period beginning on the date the Employee's employment commenced or in a Plan Year ending after the close of that 12m month period shall then be eligible to participate in the Plan. Once an Employee becomes eligible to have Elective Deferrals made on his or her behalf under the Plan under this standard, the Employee cannot be excluded from eligibility to have Elective Deferrals made on his or her behalf in any later year under this standard. Careful attention must be paid to compliance with the 20-hour rule by the District as it is necessary to the tax-qualification of the Plan.]

[Note: Persons occupying an elected or appointive public office are not eligible for the Plan unless such office is one to which the individual is elected or appointed only if the individual has received training, or is experienced in the field of education.]

**BE IT FURTHER RESOLVED** that the "Note" provision set forth in the Adoption Agreement, "Hardship Distributions is hereby restated and amended to read as follows:

[Note: if hardship distributions under the Plan are allowed the Plan and Vendors will apply the IRS "safe harbor" rules for such distributions. Effective 1/1/2020, the plan will no longer suspend elective contributions following a hardship withdrawal. See section 5.5 of the Plan for more information.]

**BE IT FURTHER RESOLVED** that section 5.5 of the Basic Plan Document, "Hardship Withdrawals" is hereby restated and amended to read as follows:

- 5.5 Hardship Withdrawals
- (a) Hardship withdrawals shall be permitted under the Plan to the extent permitted by the Individual Agreements controlling the Account assets to be withdrawn to satisfy the hardship.
- The Individual Agreements shall provide for the exchange of information among the Employer or Employer's agent and the Service Provider(s) to the extent necessary to implement the Individual Agreements, including, in the case of a hardship withdrawal that is automatically deemed to be necessary to satisfy the Participant's financial need (pursuant to Section 1.401(k)-1(103)(iv)(E) of the Income Tax Regulations). In addition, in the case of a hardship withdrawal that is not automatically deemed to be necessary to satisfy the financial need (pursuant to Section 1.401(k)-k(d)(3)(iii)(B) of the Income Tax Regulations), the Service Provider shall obtain information from the Employer or other Service Provider(s) to determine the amount of any plan loans and rollover accounts that are available to the Participant under the Plan to satisfy the financial need.
- (e) <u>Safe Harbor Contributions/QNECs/QMACs</u>. Effective 1/1/2020, hardship distributions are permitted from Qualified Non-Elective Contributions, Qualified Matching Contributions or contributions used to satisfy the safe harbor requirements of Code sections 401(k)(12) or 401(k)(13), or 401(m)(11) or 401 (m)(12), if available under the Plan and not held in a Custodial Account.
- (d) <u>Amount Necessary to Satisfy Need Requirement</u>. Effective 1/1/2020, a distribution will be determined to satisfy an immediate and heavy financial need only if the three criteria listed below are met:
- The distribution is not in excess of the amount required to satisfy the financial need (including any amounts necessary to pay any federal, state or local income taxes or penalties reasonably anticipated to result from the distribution);
- ii. The Participant has obtained all other currently available distributions, other than hardship distributions, under any deferred compensation plan, whether qualified or nonqualified, maintained by the Employer; and
- iii. The Participant has represented (in writing or by an electronic medium) that he has insufficient cash or other liquid assets to satisfy the financial need.
- (e) <u>Six-Month Suspension</u>. Effective 1/1/2020, the Plan will not initiate a six-month suspension period on Elective Deferrals (and after-tax contributions) following a hardship distribution.
- (f) <u>Loan Requirement</u>. Effective 1/1/2020, Participants are not required to take all available nontaxable loans before applying for a hardship distribution.
- (g) Modification of Repair Expense. Between 1/1/18 and 2/17/19, the plan modified the safe harbor immediate and heavy financial need expense relating to damage to a principal residence (i.e., §1.401(k)I(d)(3)(iii)(B)(6) and Basic Plan Document 5.5(g)) to include expenses for the repair of damage to the Employee's principal residence that would qualify for the casualty deduction under Code section 165. Effective 2/19/19, the plan modified the safe harbor immediate and heavy financial need expense relating to damage to a principal residence (i.e., § 1.401 (k)-I(d)(3)(iii)(B)(6)) to include expenses for the repair of damage to the Employee's principal residence that would qualify for the casualty deduction under Code section 165 (determined without regard to section 165(h)(5) and whether the loss exceeds 10% of adjusted gross income).
- (h) New Safe Harbor Financial Need Provision. Effective 1/1/2020, the following immediate and heavy financial need will be considered as a safe harbor criteria for hardship distributions in addition to the safe harbor financial need provisions outlined in 5.5(g) of the Basic Plan Document and § 1.401(k) 1(d)(2)(iii)(B))
- L. Expenses and losses (including loss of income) incurred by the Employee on account of a disaster declared by the Federal Emergency Management Agency (FEMA) under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, provided that the Employee's principal residence or principal place of employment at the time of the disaster was located in an area designated by FEMA for individual assistance with respect to the disaster.

BE IT FURTHER RESOLVED that the Plan, as restated and amended is hereby approved and adopted.

| IN WITNESS WHEREOF, the Plan Sponsor has caused this Resolution and Amendment to be adopted this day of | , 2019. |
|---|---------|
| Wood-Ridge Board of Education   |         |

| By: |  |  |  |
|-----|--|--|--|
| -,  |  |  |  |

# BO 3 (M) Approval for the Addition to add Security Benefit to the district's approved firms of Tax Shelter Annuity Brokers.

### BO 4 (M) Approval of Annual Uniform State Memorandum of Agreement 2019-2020

The Board of Education approves the Annual Uniform State Memorandum of Agreement between the Wood-Ridge Board of Education and the Wood-Ridge Police Department for the 2019-2020 school year.

#### BO 5 (M) Approval of District Calendar for 2020-2021

Upon the recommendation of the Superintendent, the Board of Education approves the District Calendar for the 2020-2021 school year.

#### **BO 6 (M) Approval to Apply for Grant**

Upon the recommendation of the Superintendent, the Board of Education approves the following grant application request:

| Department Applying for Grant: | Wood-Ridge Jr. Sr. High School                      |
|--------------------------------|---|
| Teacher/Staff Responsible:     | Gail Freschi-Saile                                  |
| Organization Offering Grant:   | Hackensack Meridian Health                          |
| Purpose of Grant:              | Vaping cessation/behavior modification intervention |
| <b>Amount Requested:</b>       | \$7,000   |

## WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

# PUBLIC MEETING AGENDA DECEMBER 16, 2019

#### Call to Order

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2019. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Executive Session -Student Matters

Call to Order (reopen of public meeting)

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2019. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

#### Roll Call

Presentation(s)/Recognition(s)/Award(s):

WRJRSRHS Student of the Month - Andrew Berg WRJRSRHS Student of the Quarter - Anastasia Matejko WRIS Student of the Month - Julia Starbeck Volleyball and Boys Soccer Teams WRPEF Presentation

Superintendent's Report

#### **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

#### **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

| Type of Meeting          | Members   |
|--------------------------|---|
| Curriculum & Instruction | Mr. Christopher Garvin, Chairman<br>Mr. Patrick Ambrosio<br>Mr. Nicholas Cipriano<br>Dr. Sue DeNobile |
| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

| New Business – Items for Discussion    |
|--|
| Hearing of Citizens (Resolutions Only) |
| Consent Agenda                         |
| Communications                         |
| Unfinished Business                    |
| Hearing of Citizens                    |
| Adjournment                            |

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| <u>POLICY</u>   | <u>Page</u> |
| None at this time.  |             |
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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075 PUBLIC SESSION OF DECEMBER 16, 2019

#### **CURRICULUM & INSTRUCTION**

#### **C&I 1 Approval for Home Programming Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| BOE | Case #   | Vendor | Services Requested | Cost                | Requested by: |
|-----|----------|--------|--------------------|---------------------|---------------|
|     |          |        |                    |                     |               |
|     |          |        | Home Programming   | Per SBJC Contract   |               |
| W   | 52006261 | SBJC   | Parent Training    | Up to 10 hours only | CST           |

#### **C&I 2 (M) Approval o Termination of Placement**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID#           | Placement Location                | Transportation   | Dates             |
|-----|---------------|-----------------------------------|------------------|-------------------|
| M   | 11143<br>(AT) | BCVT Paramus<br>11/13/19 last day | Cancel Transport | November 25, 2019 |

#### C&I 3 (M) Approval of Out of District Placement

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID#      | Placement Location                             | Related Services | Transportation | Dates             |
|-----|----------|--|------------------|----------------|-------------------|
|     |          | BCSS Nova North HS                             |                  |                |                   |
|     |          | \$ 39,330<br>Pro-rated 114 days @ \$345/day    | Speech 1x/wk     |                |                   |
| M   | 52007085 | Move In from Weehawken-<br>continuing services | \$65/Session     | SBJC Transport | December 16, 2019 |

#### **C&I 4 (M) Approval for OT Evaluation**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| BOE | Case #   | Location  | Vendor                                      | Requested by: |
|-----|----------|-----------|---|---------------|
| M   | 52006531 | Leonia HS | CCL - OT Evaluation BILLED TO MOONACHIE BOE | CST           |

#### **C&I 5 Approval for Evaluation Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | Case #   | Vendor      | Services Requested                         | Cost  | Requested by: |
|-----|----------|-------------|--|-------|---------------|
| W   | 52007036 | SBJC        | OT Initial Evaluation – Additional Testing | \$300 | CST           |
| W   | 52007079 | CCL Therapy | OT Initial Evaluation                      | \$325 | CST           |

### **C&I 6 Approval for CST Department Testing Protocol Order**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Organization: Pearson Clinical

Product: WAIS IV Response Booklet #1 Forms

Price: \$91.75 (Package of 25) Requested by: Child Study Team

### **C&I 7 (M) Approval for CST Medical Purchase**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| BOE | Case #   | Location | Product Order   | Requested by: |
|-----|----------|----------|---|---------------|
| M   | 52006641 | WRHS     | Schoolhealth.com  Male Urinal (10) units @ \$1.59/each = \$15.90  BILLED TO MOONACHIE BOE | CST           |

### **C&I 8 (M) Approval for CST Home Instruction Placement**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| BOE | Case #   | Location            | Instructor  | Dates                   |
|-----|----------|---------------------|---|-------------------------|
| M   | 52006085 | Home<br>Instruction | R. Cadena PE and Spanish – up to 5 hrs/wk \$45.35/hr  K. Millar English – up to 3 hrs/wk \$45.35/hr | December 10, 2019 – TBD |

### **C&I 9 (M) Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following field trip requests:

| a. | Destination<br>(include reason for trip) | South Orange Performing Arts Center One Sopac Way South Orange, NJ 07079  Students will be observing a theatrical performance that relates to writing and science curriculum being covered currently in Grade 2. |
|----|--|--|
|    | Date of Trip                             | 2/21/20  |
|    | Teacher(s)                               | Ms. Rodriguez, Mrs. S. Albanese, Mrs. Engel, Mrs. Micowski, Ms. Vega Paraprofessional: Mrs. Mele   |
|    | Parent(s)/Chaperone(s)                   | Mrs. Mascuch, Mrs. McAvoy, Mrs. Milano, Mrs. Sikora, Mrs. Patunas, Mrs. Mendez, Mrs. Gravagna  |
|    | Grade/Group                              | Grade 2  |
|    | # of Students                            | 88   |
|    | Departure Time                           | 10:30 AM   |
|    | Return Time                              | 2:00 PM  |

| b. | Destination (include reason for trip) | Wood-Ridge Jr./Sr. HS<br>Band Festival |
|----|---------------------------------------|--|
|    | Date of Trip                          | 03/13/2020, Snow Date: 03/16/20        |
|    | Teacher(s)                            | Jessica Sterba and others TBD          |
|    | Parent(s)/Chaperone(s)                | TBD                                    |
|    | Grade/Group/Club                      | WRIS Band Members Grades 4-6           |
|    | # of Students                         | 40                                     |
|    | Departure Time                        | 8:15 AM                                |
|    | Return Time                           | 2:15 PM                                |

| c.<br><b>M</b> | Destination<br>(include reason for trip) | Habitat For Humanity 146 North 1st Street Paterson, NJ NHS students will help build a home. |
|----------------|--|---|
|                | Date of Trip                             | 12/18/19* Date change to: 1/22/20<br>2/19/20<br>3/18/20                                     |
|                | Teacher(s)                               | S. Rutherford<br>K. Schoenig  |
|                | Parent(s)/Chaperone(s)                   | n/a   |
|                | Grade/Group/Club                         | 11 & 12   |
|                | # of Students                            | 26* change to 13  |
|                | Departure Time                           | 7 am  |
|                | Return Time                              | 2:30 pm   |

|         | Date of Trip                          | 12/13/19* Date change to 1/10/20<br>Another new date: 2/10/20                        |
|---------|---------------------------------------|--|
| d.<br>M | Destination (include reason for trip) | Eva's Village 393 Main Street Paterson, NJ NHS students will serve food to homeless. |

| Teacher(s)             | S. Rutherford<br>K. Schoenig |
|------------------------|------------------------------|
| Parent(s)/Chaperone(s) | n/a                          |
| Grade/Group/Club       | 11 & 12                      |
| # of Students          | 26* change to 13             |
| Departure Time         | 9:30 am                      |
| Return Time            | 2 pm                         |

| e.<br><b>M</b> | Destination<br>(include reason for trip) | NJ State House<br>125 W State Street<br>Trenton, NJ<br>Students will sit in on a legislative session or committee<br>meeting. |
|----------------|--|---|
|                | Date of Trip                             | 5/18/20   |
|                | Teacher(s)                               | M. Garvin   |
|                | Parent(s)/Chaperone(s)                   | n/a   |
|                | Grade/Group/Club                         | 11, 12  |
|                | # of Students                            | 4   |
|                | Departure Time                           | 8 am  |
|                | Return Time                              | 2 pm  |

| f.<br><b>M</b> | Destination<br>(include reason for trip) | Medieval Times<br>149 Polito Avenue<br>Lyndhurst, NJ |
|----------------|--|--|
|                | Date of Trip                             | 4/24/20  |
|                | Teacher(s)                               | M. Manolakakis/T. Baumgartner/R. Dunn                |
|                | Parent(s)/Chaperone(s)                   | J. Sebastian/J. Murray/M. Cupo/J. McCabe             |
|                | Grade/Group/Club                         | 7 -12, Music and Choir                               |
|                | # of Students                            | 65   |

| Departure Time | 10 am   |
|----------------|---------|
| Return Time    | 2:30 pm |

| g.<br><b>M</b> | Destination (include reason for trip) | Queens Theatre in the Park 14 United Nations Avenue Queens, NY "Sempreverde: Evergreen" is bilingual musical. |
|----------------|---------------------------------------|---|
|                | Date of Trip                          | 3/27/20**New Date 3/31/20   |
|                | Teacher(s)                            | T. Iannacco   |
|                | Parent(s)/Chaperone(s)                | TBD   |
|                | Grade/Group/Club                      | Grade 11 – Italian  |
|                | # of Students                         | 25  |
|                | Departure Time                        | 8:15 am   |
|                | Return Time                           | 2:30 pm   |

<sup>\*\*</sup>Date changed to March 31, 2020

**C&I 10 (M) Approval of Professional Development Requests**Upon the recommendation of the Superintendent, the Board of Education approves the following requests:

| a. | Staff Members Attending:  | Kathleen Albanese  |
|----|---------------------------|--|
|    | Title of Workshop:        | Accelerating Special Education Students' Success:<br>Making Best Use of Differentiation, Accommodations,<br>and Modifications to Better Meet Student Needs |
|    | Date(s):                  | December 17, 2019  |
|    | Location:                 | West Orange, NJ  |
|    | Registration Fee:         | \$279.00   |
|    | Travel Expense(s):        | NA   |
|    | Total Cost Not to Exceed: | \$279.00 Using Title IIA Funds<br>(At No Cost to District)   |

| b. | Staff Members Attending: | Catherine Varettoni                                    |
|----|--------------------------|--|
|    | Title of Workshop:       | Decrease Attention-Getting and Tantrum Behaviors (P-2) |
|    | Date(s):                 | January 8, 2020  |

| Location:                 | West Orange, NJ  |
|---------------------------|--|
| Registration Fee:         | \$279.00   |
| Travel Expense(s):        | NA   |
| Total Cost Not to Exceed: | \$279.00 Using Title IIA Funds<br>(At No Cost to District) |

| c. | Staff Members Attending:  | Kelly Rightmyer   |
|----|---------------------------|---|
|    | Title of Workshop:        | New Jersey Conference for Pre-Kindergarten Teachers   |
|    | Date(s):                  | February 25, 2020   |
|    | Location:                 | Atlantic City, NJ   |
|    | Registration Fee:         | \$244.00  |
|    | Travel Expense(s):        | \$88.90   |
|    | Total Cost Not to Exceed: | Registration: \$244.00 Using Title IIA Funds (At No Cost to District) Mileage: 11-000-223-580-04-00-060 |

| d. | Staff Member Attending:   | Raquel Ciliotta   |
|----|---------------------------|---|
|    | Title of Workshop:        | MATH Fractions Session #1: Teaching for Understanding the Meaning of Fractions: Content knowledge, instruction, and assessment Grades 3-6 |
|    | Date(s):                  | January 14, 2020  |
|    | Location:                 | Bristol-Myers Squibb Center for Science Teaching and<br>Learning<br>Montclair State University<br>1 Normal Avenue<br>Montclair, NJ 07043  |
|    | Registration Fee:         | \$150.00  |
|    | Travel Expense(s):        | \$0.00  |
|    | Total Cost Not to Exceed: | \$150.00 Using Title IIA Funds<br>(At No Cost to District)  |

| e. | Staff Member Attending: | Eileen Layman                                |
|----|-------------------------|--|
| M  |                         |  |
|    | Title of Workshop:      | NJ Association of School Librarians – Better |
|    |                         | Together                                     |

| Date(s):                  | 12/9/19                      |
|---------------------------|------------------------------|
| Location:                 | Hilton<br>East Brunswick, NJ |
| Registration Fee:         | \$160                        |
| Travel Expense(s):        | \$30.93                      |
| Total Cost Not to Exceed: | \$190.93                     |

| f.<br>M | Staff Members Attending:  | Silvia Raguseo  |
|---------|---------------------------|---|
|         | Title of Workshop:        | Crisis Prevention Institute (CPI) Instructor Training |
|         | Date(s):                  | January 21-24, 2020 (date change)                     |
|         | Location:                 | SBJC  |
|         | Registration Fee:         | \$3,249 – Charged to Title II                         |
|         | Travel Expense(s):        | N/A   |
|         | Total Cost Not to Exceed: | N/A   |

## **PERSONNEL**

P1 Approval of Personnel Appointments
Upon the recommendation of the Superintendent, the Board of Education accepts the following appointments:

| a. | Name:                          | Jenelle Kennedy                       |
|----|--------------------------------|---------------------------------------|
|    | Location:                      | Catherine E. Doyle School             |
|    | New Hire/Replacement/Transfer: | Leave Replacement for Melissa Jeffery |
|    | Position:                      | Art Teacher Pre K-3rd                 |
|    | Full-Time/Part-Time:           | Full Time                             |
|    | Compensation:                  | \$251.15 Per Diem                     |
|    | Starting Date:                 | 1/2/20                                |
|    | Ending Date:                   | 4/3/20                                |

| b. | Name:                          | Emily Batcho |
|----|--------------------------------|--------------|
|    | Location:                      | WRIS         |
|    | New Hire/Replacement/Transfer: | Replacement  |

| Position:            | Instructional Para-Professional                  |
|----------------------|--|
| Full-Time/Part-Time: | Part Time  |
| Compensation:        | \$15.96 per hour not to exceed 29.5 hours weekly |
| Starting Date:       | December 2, 2019                                 |
| Ending Date:         | December 21, 2019                                |

**P2 Approval of Transfer of Personnel**Upon the recommendation of the Superintendent, the Board of Education approves the following transfer:

| Name:                | Ashlyn Cortina  |
|----------------------|---|
| Location:            | CED   |
| Status:              | Transfer (Replacement for Gabriela Vega)                              |
| Position:            | Grade 1 Special Education Teacher to Grade 2 Elementary<br>Generalist |
| Full-Time/Part-Time: | Full Time   |
| Starting Date:       | 1/2/20  |

**P3 Approval of Co-Curricular Appointments - Doyle**Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular appointments:

| a. | Name:          | Melissa Jeffery   |
|----|----------------|---|
|    | Location:      | Doyle School  |
|    | Position:      | Art Club Advisor  |
|    | Compensation:  | \$575.68 (Pro rated 7 months (Sept-December 2019, April 6 – June 30, 2020)* |
|    | Starting Date: | September 1, 2019, April 6, 2020  |
|    | Ending Date:   | December 30, 2019, June 30, 2020  |

| b. | Name:         | Jenelle Kennedy                               |
|----|---------------|---|
|    | Location:     | Doyle School                                  |
|    | Position:     | Art Club Advisor                              |
|    | Compensation: | \$246.72 (Pro rated 3 months (January-March)* |

| Starting Date: | January 2, 2020 |
|----------------|-----------------|
| Ending Date:   | March 31, 2020  |

**P4 Approval of Math League Moderators - WRIS**Upon the recommendation of the Superintendent, the Board of Education approves the following:

| a. | Name:                          | Marissa Romoff                     |
|----|--------------------------------|------------------------------------|
|    | Location:                      | WRIS                               |
|    | New Hire/Replacement/Transfer: | New                                |
|    | Position:                      | Grade 4 Math League Club Moderator |
|    | Full-Time/Part-Time:           | Part Time                          |
|    | Compensation:                  | \$45.35/hour not to exceed 8 hours |
|    | Starting Date:                 | November 1, 2019                   |
|    | Ending Date:                   | June 19, 2020                      |

| b. | Name:                          | Jaime Oppido                       |
|----|--------------------------------|------------------------------------|
|    | Location:                      | WRIS                               |
|    | New Hire/Replacement/Transfer: | New                                |
|    | Position:                      | Grade 5 Math League Club Moderator |
|    | Full-Time/Part-Time:           | Part Time                          |
|    | Compensation:                  | \$45.35/hour not to exceed 8 hours |
|    | Starting Date:                 | November 1, 2019                   |
|    | Ending Date:                   | June 19, 2020                      |

| c. | Name:                          | Kara Negro                         |
|----|--------------------------------|------------------------------------|
|    | Location:                      | WRIS                               |
|    | New Hire/Replacement/Transfer: | New                                |
|    | Position:                      | Grade 6 Math League Club Moderator |

| Full-Time/Part-Time: | Part Time                          |
|----------------------|------------------------------------|
| Compensation:        | \$45.35/hour not to exceed 5 hours |
| Starting Date:       | November 1, 2019                   |
| Ending Date:         | February 28, 2020                  |

### P5 (M) Approval of Advisor - WRJRSRHS

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| 1                       | Name:         | James Santangelo                           |  |
|-------------------------|---------------|--|--|
| Location: WR Jr. Sr. HS |               | WR Jr. Sr. HS                              |  |
| Position:               |               | Math League/Tutoring Advisor               |  |
| (                       | Compensation: | \$45.35 per meeting not to exceed 12 hours |  |
| 3                       | School Year:  | 2019-2020                                  |  |

### P6 (M) Approval of Title I Remediation Personnel - WRJRSRHS

Upon the recommendation of the superintendent, the Board of Education approves the following:

Tuesdays/Thursdays: January, February, March, April beginning January 7, 2020 - 3 PM - 4 PM to be paid \$45.35 per hour

| Math 7     | Ryan Burger    |
|------------|----------------|
| Math 8     | Alexis DeComa  |
| Algebra I  | Robert Berger  |
| Algebra II | Gabe Ben-Nun   |
| Geometry   | Lisa Ames      |
|            |                |
| ELA 7      | TBD            |
| ELA 8      | Melissa Papp   |
| ELA 9      | Valerie Hunter |
| ELA 10     | Kim Millar     |
| ELA 11     | TBD            |

#### P7 (M) Approval of Chaperones

Upon the recommendation of the Superintendent, the Board of Education approves the following chaperones:

| Name:  | Reisetta Dunn/Debra Greenaway/Kim Millar/Robert<br>Burger/Ted Colarusso/Lisa Ames<br>Alternates: Rebecca Landes/Melissa Papp/Lucia DiNapoli |
|--------|---|
| Event: | Holiday Concert   |

| Date:         | 12/17/19                                 |  |
|---------------|--|--|
| Compensation: | 6 pm – 9:30 pm 3.5 hours at \$41.19/hour |  |

|   |               | Reisetta Dunn/Debra Greenaway/Kim Millar/Eileen<br>Layman/Ted Colarusso/Lisa Ames<br>Alternates: Melissa Papp/Lucia DiNapoli |  |
|---|---------------|--|--|
| 1 | Event:        | Spring Concert   |  |
| 1 | Date:         | 6/2/20   |  |
| ( | Compensation: | 6 pm – 9:30 pm 3.5 hours at \$41.19/hour   |  |

#### P8 (M) Approval of Coaching Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following:

a. Name: Daniel Eckert

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Volunteer Girls Assistant Basketball Coach

**Compensation:** N/A

**Dates of Season:** Dec 16, 2019 – March 15, 2020

b. Name: Stephanie Basich

Location: Wood-Ridge Junior/Senior High School

**Position:** Volunteer Girls Assistant Basketball Coach

Compensation: N/A

**Dates of Season:** Dec 16, 2019 – March 15, 2020

c. Name: Bailey Wyrostek

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Volunteer Girls Assistant Basketball Coach

*Compensation:* N/A

**Dates of Season:** Dec 16, 2019 – March 15, 2020

#### **POLICY**

None at this time.

#### **BUILDINGS & GROUNDS**

None at this time.

#### **FINANCE**

#### F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of December, 2019 in the amount of \$426,401.34
- b. Manual Checks from 11/22/2019 to 12/19/2019 in the amount of \$268,203.24
- c. Payroll Transfers for the month of October 2019 in the amount of \$1,758,615.66
- d. Enterprise Funds for the month of October 2019 in the amount of \$39,296.15

#### F 2 (M) Approval of Acceptance of Donations

Upon the recommendation of the Business Administrator, the Board of Education approves the following donations:

|                | Donation Item/Amount                         | Purpose/Explanation:   | Donated by:                    | Donated to: |
|----------------|--|--|--------------------------------|-------------|
| a.             | 260 Various Grade Level<br>Appropriate Books | Donation for usage in the media center                       | Wood-Ridge Memorial<br>Library | WRIS        |
| b.<br><b>М</b> | \$2,000                                      | 20 - \$100 ShopRite gift cards to be given to those in need. | Anonymous                      | WRJRSRHS    |

#### F3 (M) Approval of Board Member's Full Page Advertisement for the 2020 Yearbook

Upon the recommendation of the Superintendent, the Board approves the purchase of a full page ad in the 2020 yearbook, in the amount of \$250.00

### **BOARD OPERATIONS**

**BO 1 (M)** Approval of Rental Facility at Bergen Academies for the Wood-Ridge High School Ceremony Upon the recommendation of the Superintendent, the Board approves the rental agreement with Bergen Academies for the 2020 Wood-Ridge High School graduation ceremony, which is to be held on June 19, 2020 at a cost not to exceed \$4,100.00.

## WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

# PUBLIC MEETING AGENDA DECEMBER 16, 2019

#### Call to Order

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2019. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Executive Session -Student Matters

Call to Order (reopen of public meeting)

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2019. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

#### Roll Call

Presentation(s)/Recognition(s)/Award(s):

WRJRSRHS Student of the Month - Andrew Berg WRJRSRHS Student of the Quarter - Anastasia Matejko WRIS Student of the Month - Julia Starbeck Volleyball and Boys Soccer Teams WRPEF Presentation

Superintendent's Report

#### **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

Executive Session: November 25, 2019 Public Session: November 25, 2019

#### **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

| Type of Meeting          | Members   |
|--------------------------|---|
| Curriculum & Instruction | Mr. Christopher Garvin, Chairman<br>Mr. Patrick Ambrosio<br>Mr. Nicholas Cipriano<br>Dr. Sue DeNobile |
| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

| New Business – Items for Discussion    |
|--|
| Hearing of Citizens (Resolutions Only) |
| Consent Agenda                         |
| Communications                         |
| Unfinished Business                    |
| Hearing of Citizens                    |
| Adjournment                            |

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| None at this time.  |             |
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| None at this time.  |             |

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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075 PUBLIC SESSION OF DECEMBER 16, 2019

#### **CURRICULUM & INSTRUCTION**

#### **C&I 1 Approval for Home Programming Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | Case #   | Vendor | Services Requested Cost          |                                       | Requested by: |
|-----|----------|--------|----------------------------------|---------------------------------------|---------------|
| W   | 52006261 | SBJC   | Home Programming Parent Training | Per SBJC Contract Up to 10 hours only | CST           |

#### **C&I 2 (M) Approval o Termination of Placement**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ   | BOE ID# Placement Location |                  | Transportation    | Dates |
|---|----------------------------|------------------|-------------------|-------|
| 11143 BCVT Paramus M (AT) 11/13/19 last day |                            | Cancel Transport | November 25, 2019 |       |

#### C&I 3 (M) Approval of Out of District Placement

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID#      | Placement Location                          | Related Services          | Transportation | Dates             |
|-----|----------|---|---------------------------|----------------|-------------------|
|     |          | BCSS Nova North HS                          |                           |                |                   |
|     |          | \$ 39,330<br>Pro-rated 114 days @ \$345/day | 0 11/1                    |                |                   |
| M   | 52007085 | Move In from Weehawken-continuing services  | Speech 1x/wk \$65/Session | SBJC Transport | December 16, 2019 |

#### **C&I 4 (M) Approval for OT Evaluation**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| BOE | Case #   | Location  | Vendor                                      | Requested by: |
|-----|----------|-----------|---|---------------|
| M   | 52006531 | Leonia HS | CCL - OT Evaluation BILLED TO MOONACHIE BOE | CST           |

#### **C&I 5 Approval for Evaluation Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | Case #   | Vendor      | Services Requested                         | Cost  | Requested by: |
|-----|----------|-------------|--|-------|---------------|
| W   | 52007036 | SBJC        | OT Initial Evaluation – Additional Testing | \$300 | CST           |
| W   | 52007079 | CCL Therapy | OT Initial Evaluation                      | \$325 | CST           |

### **C&I 6 Approval for CST Department Testing Protocol Order**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Organization: Pearson Clinical

Product: WAIS IV Response Booklet #1 Forms

Price: \$91.75 (Package of 25) Requested by: Child Study Team

### **C&I 7 (M) Approval for CST Medical Purchase**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| BOE | Case #   | Location | Product Order   | Requested by: |
|-----|----------|----------|---|---------------|
| M   | 52006641 | WRHS     | Schoolhealth.com  Male Urinal (10) units @ \$1.59/each = \$15.90  BILLED TO MOONACHIE BOE | CST           |

### **C&I 8 (M) Approval for CST Home Instruction Placement**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| BOE | Case #   | Location            | Instructor  | Dates                   |
|-----|----------|---------------------|---|-------------------------|
| M   | 52006085 | Home<br>Instruction | R. Cadena PE and Spanish – up to 5 hrs/wk \$45.35/hr  K. Millar English – up to 3 hrs/wk \$45.35/hr | December 10, 2019 – TBD |

### **C&I 9 (M) Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following field trip requests:

| a. | Destination<br>(include reason for trip) | South Orange Performing Arts Center One Sopac Way South Orange, NJ 07079  Students will be observing a theatrical performance that relates to writing and science curriculum being covered currently in Grade 2. |
|----|--|--|
|    | Date of Trip                             | 2/21/20  |
|    | Teacher(s)                               | Ms. Rodriguez, Mrs. S. Albanese, Mrs. Engel, Mrs. Micowski, Ms. Vega<br>Paraprofessional: Mrs. Mele  |
|    | Parent(s)/Chaperone(s)                   | Mrs. Mascuch, Mrs. McAvoy, Mrs. Milano, Mrs. Sikora, Mrs. Patunas, Mrs. Mendez, Mrs. Gravagna  |
|    | Grade/Group                              | Grade 2  |
|    | # of Students                            | 88   |
|    | Departure Time                           | 10:30 AM   |
|    | Return Time                              | 2:00 PM  |

| b. | Destination (include reason for trip) | Wood-Ridge Jr./Sr. HS<br>Band Festival |
|----|---------------------------------------|--|
|    | Date of Trip                          | 03/13/2020, Snow Date: 03/16/20        |
|    | Teacher(s)                            | Jessica Sterba and others TBD          |
|    | Parent(s)/Chaperone(s)                | TBD                                    |
|    | Grade/Group/Club                      | WRIS Band Members Grades 4-6           |
|    | # of Students                         | 40                                     |
|    | Departure Time                        | 8:15 AM                                |
|    | Return Time                           | 2:15 PM                                |

| c.<br>M | Destination<br>(include reason for trip) | Habitat For Humanity 146 North 1st Street Paterson, NJ NHS students will help build a home. |
|---------|--|---|
|         | Date of Trip                             | 12/18/19* Date change to: 1/22/20<br>2/19/20<br>3/18/20                                     |
|         | Teacher(s)                               | S. Rutherford<br>K. Schoenig  |
|         | Parent(s)/Chaperone(s)                   | n/a   |
|         | Grade/Group/Club                         | 11 & 12   |
|         | # of Students                            | 26* change to 13  |
|         | Departure Time                           | 7 am  |
|         | Return Time                              | 2:30 pm   |

| d.<br>M | Destination (include reason for trip) | Eva's Village 393 Main Street Paterson, NJ NHS students will serve food to homeless. |
|---------|---------------------------------------|--|
|         | Date of Trip                          | 12/13/19* Date change to 1/10/20<br>Another new date: 2/10/20                        |

| Teacher(s)             | S. Rutherford<br>K. Schoenig |
|------------------------|------------------------------|
| Parent(s)/Chaperone(s) | n/a                          |
| Grade/Group/Club       | 11 & 12                      |
| # of Students          | 26* change to 13             |
| Departure Time         | 9:30 am                      |
| Return Time            | 2 pm                         |

| e.<br><b>M</b> | Destination<br>(include reason for trip) | NJ State House<br>125 W State Street<br>Trenton, NJ<br>Students will sit in on a legislative session or committee<br>meeting. |
|----------------|--|---|
|                | Date of Trip                             | 5/18/20   |
|                | Teacher(s)                               | M. Garvin   |
|                | Parent(s)/Chaperone(s)                   | n/a   |
|                | Grade/Group/Club                         | 11, 12  |
|                | # of Students                            | 4   |
|                | Departure Time                           | 8 am  |
|                | Return Time                              | 2 pm  |

| f.<br>M | Destination<br>(include reason for trip) | Medieval Times<br>149 Polito Avenue<br>Lyndhurst, NJ |
|---------|--|--|
|         | Date of Trip                             | 4/24/20  |
|         | Teacher(s)                               | M. Manolakakis/T. Baumgartner/R. Dunn                |
|         | Parent(s)/Chaperone(s)                   | J. Sebastian/J. Murray/M. Cupo/J. McCabe             |
|         | Grade/Group/Club                         | 7 -12, Music and Choir                               |
|         | # of Students                            | 65   |

| Departure Time | 10 am   |
|----------------|---------|
| Return Time    | 2:30 pm |

| g.<br><b>M</b> | Destination (include reason for trip) | Queens Theatre in the Park 14 United Nations Avenue Queens, NY "Sempreverde: Evergreen" is bilingual musical. |
|----------------|---------------------------------------|---|
|                | Date of Trip                          | 3/27/20**New Date 3/31/20   |
|                | Teacher(s)                            | T. Iannacco   |
|                | Parent(s)/Chaperone(s)                | TBD   |
|                | Grade/Group/Club                      | Grade 11 – Italian  |
|                | # of Students                         | 25  |
|                | Departure Time                        | 8:15 am   |
|                | Return Time                           | 2:30 pm   |

<sup>\*\*</sup>Date changed to March 31, 2020

**C&I 10 (M) Approval of Professional Development Requests**Upon the recommendation of the Superintendent, the Board of Education approves the following requests:

| a. | Staff Members Attending:  | Kathleen Albanese  |
|----|---------------------------|--|
|    | Title of Workshop:        | Accelerating Special Education Students' Success:<br>Making Best Use of Differentiation, Accommodations,<br>and Modifications to Better Meet Student Needs |
|    | Date(s):                  | December 17, 2019  |
|    | Location:                 | West Orange, NJ  |
|    | Registration Fee:         | \$279.00   |
|    | Travel Expense(s):        | NA   |
|    | Total Cost Not to Exceed: | \$279.00 Using Title IIA Funds<br>(At No Cost to District)   |

| b. | Staff Members Attending: | Catherine Varettoni                                    |
|----|--------------------------|--|
|    | Title of Workshop:       | Decrease Attention-Getting and Tantrum Behaviors (P-2) |
|    | Date(s):                 | January 8, 2020  |

| Location:                 | West Orange, NJ  |
|---------------------------|--|
| Registration Fee:         | \$279.00   |
| Travel Expense(s):        | NA   |
| Total Cost Not to Exceed: | \$279.00 Using Title IIA Funds<br>(At No Cost to District) |

| c. | Staff Members Attending:  | Kelly Rightmyer   |
|----|---------------------------|---|
|    | Title of Workshop:        | New Jersey Conference for Pre-Kindergarten Teachers   |
|    | Date(s):                  | February 25, 2020   |
|    | Location:                 | Atlantic City, NJ   |
|    | Registration Fee:         | \$244.00  |
|    | Travel Expense(s):        | \$88.90   |
|    | Total Cost Not to Exceed: | Registration: \$244.00 Using Title IIA Funds (At No Cost to District) Mileage: 11-000-223-580-04-00-060 |

| d. | Staff Member Attending:   | Raquel Ciliotta   |
|----|---------------------------|---|
|    | Title of Workshop:        | MATH Fractions Session #1: Teaching for Understanding the Meaning of Fractions: Content knowledge, instruction, and assessment Grades 3-6 |
|    | Date(s):                  | January 14, 2020  |
|    | Location:                 | Bristol-Myers Squibb Center for Science Teaching and<br>Learning<br>Montclair State University<br>1 Normal Avenue<br>Montclair, NJ 07043  |
|    | Registration Fee:         | \$150.00  |
|    | Travel Expense(s):        | \$0.00  |
|    | Total Cost Not to Exceed: | \$150.00 Using Title IIA Funds<br>(At No Cost to District)  |

|   | e.  | Staff Member Attending: | Eileen Layman                                    |
|---|-----|-------------------------|--|
|   | M   | 30                      |  |
| L | IVI |                         |  |
|   |     | Title of Workshop:      | NJ Association of School Librarians – Better To- |
|   |     | •                       | gether   |

| Date(s):                  | 12/9/19                      |
|---------------------------|------------------------------|
| Location:                 | Hilton<br>East Brunswick, NJ |
| Registration Fee:         | \$160                        |
| Travel Expense(s):        | \$30.93                      |
| Total Cost Not to Exceed: | \$190.93                     |

| f.<br>M | Staff Members Attending:  | Silvia Raguseo  |
|---------|---------------------------|---|
|         | Title of Workshop:        | Crisis Prevention Institute (CPI) Instructor Training |
|         | Date(s):                  | January 21-24, 2020 (date change)                     |
|         | Location:                 | SBJC  |
|         | Registration Fee:         | \$3,249 – Charged to Title II                         |
|         | Travel Expense(s):        | N/A   |
|         | Total Cost Not to Exceed: | N/A   |

# **PERSONNEL**

P1 Approval of Personnel Appointments
Upon the recommendation of the Superintendent, the Board of Education accepts the following appointments:

| a. | Name:                          | Jenelle Kennedy                       |
|----|--------------------------------|---------------------------------------|
|    | Location:                      | Catherine E. Doyle School             |
|    | New Hire/Replacement/Transfer: | Leave Replacement for Melissa Jeffery |
|    | Position:                      | Art Teacher Pre K-3rd                 |
|    | Full-Time/Part-Time:           | Full Time                             |
|    | Compensation:                  | \$251.15 Per Diem                     |
|    | Starting Date:                 | 1/2/20                                |
|    | Ending Date:                   | 4/3/20                                |

| b. | Name:                          | Emily Batcho |
|----|--------------------------------|--------------|
|    | Location:                      | WRIS         |
|    | New Hire/Replacement/Transfer: | Replacement  |

| Position:            | Instructional Para-Professional                  |
|----------------------|--|
| Full-Time/Part-Time: | Part Time  |
| Compensation:        | \$15.96 per hour not to exceed 29.5 hours weekly |
| Starting Date:       | December 2, 2019                                 |
| Ending Date:         | December 21, 2019                                |

**P2 Approval of Transfer of Personnel**Upon the recommendation of the Superintendent, the Board of Education approves the following transfer:

| Name:                | Ashlyn Cortina  |
|----------------------|---|
| Location:            | CED   |
| Status:              | Transfer (Replacement for Gabriela Vega)                              |
| Position:            | Grade 1 Special Education Teacher to Grade 2 Elementary<br>Generalist |
| Full-Time/Part-Time: | Full Time   |
| Starting Date:       | 1/2/20  |

**P3 Approval of Co-Curricular Appointments - Doyle**Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular appointments:

| a. | Name:          | Melissa Jeffery   |
|----|----------------|---|
|    | Location:      | Doyle School  |
|    | Position:      | Art Club Advisor  |
|    | Compensation:  | \$575.68 (Pro rated 7 months (Sept-December 2019, April 6 – June 30, 2020)* |
|    | Starting Date: | September 1, 2019, April 6, 2020  |
|    | Ending Date:   | December 30, 2019, June 30, 2020  |

| b. | Name:         | Jenelle Kennedy                               |
|----|---------------|---|
|    | Location:     | Doyle School                                  |
|    | Position:     | Art Club Advisor                              |
|    | Compensation: | \$246.72 (Pro rated 3 months (January-March)* |

| Starting Date: | January 2, 2020 |
|----------------|-----------------|
| Ending Date:   | March 31, 2020  |

**P4 Approval of Math League Moderators - WRIS**Upon the recommendation of the Superintendent, the Board of Education approves the following:

| a. | Name:                          | Marissa Romoff                     |
|----|--------------------------------|------------------------------------|
|    | Location:                      | WRIS                               |
|    | New Hire/Replacement/Transfer: | New                                |
|    | Position:                      | Grade 4 Math League Club Moderator |
|    | Full-Time/Part-Time:           | Part Time                          |
|    | Compensation:                  | \$45.35/hour not to exceed 8 hours |
|    | Starting Date:                 | November 1, 2019                   |
|    | Ending Date:                   | June 19, 2020                      |

| b. | Name:                          | Jaime Oppido                       |
|----|--------------------------------|------------------------------------|
|    | Location:                      | WRIS                               |
|    | New Hire/Replacement/Transfer: | New                                |
|    | Position:                      | Grade 5 Math League Club Moderator |
|    | Full-Time/Part-Time:           | Part Time                          |
|    | Compensation:                  | \$45.35/hour not to exceed 8 hours |
|    | Starting Date:                 | November 1, 2019                   |
|    | Ending Date:                   | June 19, 2020                      |

| c.   | Name:                          | Kara Negro                         |  |
|--|--------------------------------|------------------------------------|--|
|  | Location:                      | WRIS                               |  |
|  | New Hire/Replacement/Transfer: | New                                |  |
| Position: Grade 6 Math Leag                      |                                | Grade 6 Math League Club Moderator |  |
| Full-Time/Part-Time: Part Time                   |                                | Part Time                          |  |
| Compensation: \$45.35/hour not to exceed 5 hours |                                | \$45.35/hour not to exceed 5 hours |  |

| Starting Date: | November 1, 2019  |
|----------------|-------------------|
| Ending Date:   | February 28, 2020 |

# P5 (M) Approval of Advisor - WRJRSRHS

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Name:  | James Santangelo |
|--|------------------|
| Location: WR Jr. Sr. HS                                  |                  |
| Position: Math League/Tutoring Advisor                   |                  |
| Compensation: \$45.35 per meeting not to exceed 12 hours |                  |
| School Year:   | 2019-2020        |

# P6 (M) Approval of Title I Remediation Personnel - WRJRSRHS

Upon the recommendation of the superintendent, the Board of Education approves the following:

Tuesdays/Thursdays: January, February, March, April beginning January 7, 2020 - 3 PM – 4 PM to be paid \$45.35 per hour

| Math 7     | Ryan Burger    |
|------------|----------------|
| Math 8     | Alexis DeComa  |
| Algebra I  | Robert Berger  |
| Algebra II | Gabe Ben-Nun   |
| Geometry   | Lisa Ames      |
|            |                |
| ELA 7      | TBD            |
| ELA 8      | Melissa Papp   |
| ELA 9      | Valerie Hunter |
| ELA 10     | Kim Millar     |
| ELA 11     | TBD            |

# P7 (M) Approval of Chaperones

Upon the recommendation of the Superintendent, the Board of Education approves the following chaperones:

| Nai | me:         | Reisetta Dunn/Debra Greenaway/Kim Millar/Robert Burg-<br>er/Ted Colarusso/Lisa Ames<br>Alternates: Rebecca Landes/Melissa Papp/Lucia DiNapoli |
|-----|-------------|---|
| Eve | ent:        | Holiday Concert   |
| Dat | te:         | 12/17/19  |
| Con | mpensation: | 6 pm – 9:30 pm 3.5 hours at \$41.19/hour  |

| Name:         | Reisetta Dunn/Debra Greenaway/Kim Millar/Eileen Lay-<br>man/Ted Colarusso/Lisa Ames<br>Alternates: Melissa Papp/Lucia DiNapoli |
|---------------|--|
| Event:        | Spring Concert   |
| Date:         | 6/2/20   |
| Compensation: | 6 pm – 9:30 pm 3.5 hours at \$41.19/hour   |

# **P8 (M)** Approval of Coaching Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following:

a. Name: Daniel Eckert

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Volunteer Girls Assistant Basketball Coach

Compensation: N/A

**Dates of Season:** Dec 16, 2019 – March 15, 2020

b. Name: Stephanie Basich

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Volunteer Girls Assistant Basketball Coach

*Compensation:* N/A

**Dates of Season:** Dec 16, 2019 – March 15, 2020

c. Name: Bailey Wyrostek

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Volunteer Girls Assistant Basketball Coach

**Compensation:** N/A

**Dates of Season:** Dec 16, 2019 – March 15, 2020

d. Name: Ken Herishen

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Head Wrestling Coach

Compensation: Step 1 \$6,533.11

**Dates of Season:** November 25, 2019 – March 7, 2020

#### **POLICY**

None at this time.

### **BUILDINGS & GROUNDS**

None at this time.

#### **FINANCE**

### F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of December, 2019 in the amount of \$426,401.34
- b. Manual Checks from 11/22/2019 to 12/19/2019 in the amount of \$268,203.24
- c. Payroll Transfers for the month of October 2019 in the amount of \$1,758,615.66
- d. Enterprise Funds for the month of October 2019 in the amount of \$39,296.15

### F 2 (M) Approval of Acceptance of Donations

Upon the recommendation of the Business Administrator, the Board of Education approves the following donations:

|                | Donation Item/Amount                         | Purpose/Explanation:   | Donated by:                    | Donated to: |
|----------------|--|--|--------------------------------|-------------|
| a.             | 260 Various Grade Level<br>Appropriate Books | Donation for usage in the media center                       | Wood-Ridge Memorial<br>Library | WRIS        |
| b.<br><b>М</b> | \$2,000                                      | 20 - \$100 ShopRite gift cards to be given to those in need. | Anonymous                      | WRJRSRHS    |

# F3 (M) Approval of Board Member's Full Page Advertisement for the 2020 Yearbook

Upon the recommendation of the Superintendent, the Board approves the purchase of a full page ad in the 2020 yearbook, in the amount of \$250.00

## **BOARD OPERATIONS**

# BO 1 (M) Approval of Rental Facility at Bergen Academies for the Wood-Ridge High School Ceremony

Upon the recommendation of the Superintendent, the Board approves the rental agreement with Bergen Academies for the 2020 Wood-Ridge High School graduation ceremony, which is to be held on June 19, 2020 at a cost not to exceed \$4,100.00.

# WOOD-RIDGE BOARD OF EDUCATION ANNUAL REORGANIZATION AGENDA January 2, 2020

Pledge of Allegiance

Call to Order

Ms. Jenine M. Murray, Board Secretary-Presiding Officer

**Announcement of Notice of Meeting** 

**Announce Results of the School Board Election** 

**Administer Oath to Elected Board Members** 

**Statement of Board Composition** 

**Roll Call Information** 

### RESOLUTIONS FOR ACTON

- 1. Nominations and Election of President
- 2. Nomination and Election of Vice-President
- 3. Code of Ethics
- 4. Open Public Meeting Act
- 5. Establish Length of Board Meetings
- 6. Designation of Regular Business Meeting Day
- 7. Order of Business at Regular Meetings
- 8. Appointment of Delegate and Alternate Delegate for State and Bergen County School Boards Associations
- 9. Cover Page of Committee of the Whole/Regular Meetings

REORGANIZATION AGENDA JANUARY 2, 2020

- 10. Adoption of Official Newspapers
- 11. Parliamentary Procedures
- 12. Board Policies/Regulations
- 13. Doctrine of Necessity
- 14. Travel and Related Expense Reimbursement 2018-2019
- 15. Readopt Written Board Bylaws and Policies
- 16. Report on Authorized "Permitted" Pupil Records

**Hearing of Citizens** 

Adjournment

# **Announcement of Notice of Meeting**

This is the annual reorganization meeting of the Wood-Ridge Board of Education, and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to the Record. Notice has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, the Wood-Ridge Board of Education's website and TAPInto.net.

# **Announce Results of the School Budget/Election**

Jenine M. Murray, Business Administrator/Board Secretary to read the election results, and give the Oath of Office to the following newly elected Members:

Candidates: Joseph Biamonte 825 votes

Christopher Garvin 764 votes

# **Administer Oath to Elected Board Members**

Jenine M. Murray, Business Administrator/Board Secretary to administer the Oath of Office to Mr. Biamonte and Mr. Garvin.

# Statement of Board Composition for Wood-Ridge Board of Education 2019

| 5 Wood-Ridge: | <b>Board Members</b>       | <b>Term Expires</b> |
|---------------|----------------------------|---------------------|
|               |                            | January             |
|               | Mr. Patrick A. Ambrosio    | 2021                |
|               | Mr. Joseph E. Biamonte Jr. | 2023                |
|               | Mr. Richard Fallon         | 2022                |
|               | Mr. Christopher D. Garvin  | 2023                |
|               | Mr. Albert C. Nieves       | 2022                |

1- Moonachie: TO BE ANNOUNCED

**Roll Call for Attendance:** 

**Present:** 

**Absent:** 

**Also Present:** 

# **RESOLUTIONS FOR ACTON**

|  | _nominates                                    | President of the Board of Education.                              |
|--|---|---|
| Introduced by:   |   |   |
| Seconded by:   |   |   |
| ROLL CALL  |   |   |
| In Favor:  |   |   |
| Opposed:   |   |   |
|  | was elected Presiden                          | at of the Board of Education.                                     |
|  |   |   |
|  |   |   |
|  | and Election of Vice-will call for nomination |   |
| Γhe President v  | will call for nomination                      |   |
| The President v  | will call for nomination                      | on of Vice-President.   |
| The President v  Introduced by: Seconded by:   | will call for nomination                      | on of Vice-President.   |
| The President v  Introduced by: Seconded by: ROLL CALL   | will call for nomination                      | on of Vice-President.   |
| The President value of the President value of | will call for nomination                      | on of Vice-President.   |
| The President value of the President value of | will call for nomination                      | on of Vice-President.   |
| The President value of the President value of | will call for nomination                      | on of Vice-President.   |
| The President value of the President value of | will call for nominationnominates             | on of Vice-President.   |
| The President value of the President value of | will call for nominationnominates             | on of Vice-Presidentfor Vice President of the Board of Education. |

#### 3. Code of Ethics - Pursuant to 18A:12-24.1

Recommend the Board approve the following item:

The Board of Education Members had the required Board of Ethics Training session as required under N.J.A.C. 6:3-1.3 AND N.J.A.C.6A:30.

RESOLVED, that the New Jersey School Boards Association "Code of Ethics" shall be Considered the official Code of Ethics of the Wood-Ridge Board of Education:

A school board member shall abide by the following Code of Ethics for School Board Members:

- a. I will uphold and enforce all laws, rules and regulations of the State Board of Education, and court orders pertaining to schools. Desired changes shall be brought about only through legal and ethical procedures.
- b. I will make decisions in terms of the educational welfare of children and will seek to develop and maintain public schools that meet the individual needs of all children regardless of their ability, race, creed, sex, or social standing.
- c. I will confine my board action to policy making, planning, and appraisal, and I will help to frame policies and plans only after the board has consulted those who will be affected by them.
- d. I will carry out my responsibility, not to administer the schools, but, together with my fellow board members, to see that they are well run.
- e. I will recognize that authority rests with the board of education and will make no personal promises nor take any private action that may compromise the board.
- f. I will refuse to surrender my independent judgment to special interest or partisan political groups or to use the schools for personal gain or for the gain of friends.
- g. I will hold confidential all matters pertaining to the schools which, if disclosed, would needlessly injure individuals or the schools. In all other matter, I will provide accurate information and, I concert with my fellow board members, interpret to the staff the aspirations of the community for its schools.

#### 3. Code of Ethics - Pursuant to 18A:12-24.1 - con't

- h. I will vote to appoint the best qualified personnel available after consideration of the recommendation of the chief administrative officer.
- i. I will support and protect school personnel in proper performance of their duties.
- j. I will refer all complaints to the chief administrative officer and will act on the complaints at public meetings only after failure of an administrative solution.

Introduced by: Seconded by: ROLL CALL In Favor: Opposed:

# 4. **Open Public Meeting Act**

Recommend the Board approve the following item:

Open Public Meeting Act – Establish Meeting Dates, Times and Place

RESOLVED that the Wood-Ridge Board of Education, pursuant to Chapter 231,PAL. (Open Public Meeting Act) does hereby proclaim the public meetings of the Board of Education will be held in the Wood-Ridge High School Auditorium, 258 Hackensack Street, Wood-Ridge, NJ, at 6:30 p.m. as set forth below unless indicated otherwise:

BE IT FURTHER RESOLVED that the purpose of the Regular Meetings shall be the normal conduct of business of the Board of Education and any other items brought to the Board's attention by the Board Members, Board Attorney, Superintendent, Assistant Superintendent and Business Administrator/Board Secretary.

BE IT FURTHER RESOLVED that the Board of Education does hereby designate the Bergen Record as official newspaper to receive notices of meetings; and

BE IT FURTHER RESOLVED that notices of meetings of the Board of Education will be posted in the Wood-Ridge Board of Education's website, the Wood-Ridge Memorial Library, the Wood-Ridge Borough Hall and TAPInto.net.

# **Open Public Meeting Act – con't**

BE IT FURTHER RESOLVED that the Board of Education reserves the right to adjourn or recess a meeting at any time to discuss such matters that may be considered in closed session. However, the Board will first adopt a resolution stating the general nature of the subject to be discussed, and, as precisely as possible, the time and circumstances under which disclosure to the public will be made; and

BE IT FURTHER RESOLVED that, in order to conduct its meetings properly and efficiently, the Board shall require the following procedures pertaining to public participation at Board meetings:

any individual desiring to speak shall give his or her name, address, and the group, if any, that is represented.

The presentation shall be as brief as possible but no more than three (3) minutes per individual.

The Board vests in its president, or other presiding officer, authority to terminate the remarks of any individual if he/she deems it in the best interest of those present to do so.

BE IT FURTHER RESOLVED that the Board of Education will meet of the following dates:

# WOOD-RIDGE BOARD OF EDUCATION SCHEDULE OF BOARD OF EDUCATION MEETINGS - 2020

| <b>Meeting</b>                | <u>Day</u> | <u>Date</u>               |
|-------------------------------|------------|---------------------------|
| <b>Regular Public Session</b> | Monday     | <b>January 13, 2020</b>   |
| Regular Public Session        | Monday     | February 24, 2020         |
| Regular Public Session        | Monday     | March 23, 2020            |
| Regular Public Session        | Monday     | <b>April 6, 2020</b>      |
| Regular Public Session        | Monday     | <b>April 27, 2020</b>     |
| <b>Regular Public Session</b> | Monday     | May 4, 2020               |
| Regular Public Session        | Monday     | May 18, 2020              |
| Regular Public Session        | Monday     | <b>June 15, 2020</b>      |
| Regular Public Session        | Monday     | <b>July 20, 2020</b>      |
| Regular Public Session        | Monday     | August 24, 2020           |
| Regular Public Session        | Monday     | <b>September 21, 2020</b> |
| <b>Regular Public Session</b> | Monday     | October 26, 2020          |
| Regular Public Session        | Monday     | <b>November 23, 2020</b>  |
| Regular Public Session        | Monday     | <b>December 21, 2020</b>  |
| <b>Reorganization Session</b> | Monday     | <b>January 4, 2021</b>    |

Introduced by: Seconded by: ROLL CALL In Favor: Opposed:

# 5. Establish Length of Board Meetings

Recommend the Board approve the following items:

Previous Board members have expressed a desire to adjourn all meetings at a designated hour to avoid losing members who must leave the meeting or to avoid reaching a point of diminishing returns. Therefore, it is recommended that the following resolution be passed as a guide for future board meetings to adhere to during the ensuing year.

Upon the recommendation of the CSA, the Board establishes that all Board of Education meetings will end no later than 10:00 PM, including both public, and executive sessions, and further, the Board establish the practice that continuation of Board meetings beyond 10:00 PM will require a majority vote approval of the members present for each 30 minute period.

Introduced by: Seconded by: ROLL CALL In favor: Opposed:

# 6. Designation of Regular Business Meeting Day

Recommend the Board approve the following items:

Commencing at 6:30 PM unless otherwise specified.

Public Meetings - As per the attached schedule

Special Meeting - As called for by the Board President

Committee of the Whole - As called for by the Board President

Introduced by: Seconded by: ROLL CALL In favor: Opposed:

# 7. Order of Business at Regular Meetings

Recommend the Board approve the following items:

- I. Call to Order
- II. Open Public Meeting Statement
- III. Roll Call
- IV. Resolution for Executive Session
- V. Call to Order (reopen of public meeting at 7:30 PM)
- VI. Pledge of Allegiance
- VII. Open Public Meeting Statement
- VIII. Roll Call
- IX. Recognition and Award Presentation
- X. Superintendent's Report
- XI. Approval of Minutes
- XII. Committee Reports
- XIII. Student Report
- XIV. New Business
- XV. Hearing of Citizens on Resolutions
- XVI. Consent Agenda
- XVII. Communications
- XVIII. Unfinished Business
- XIX. Hearing of Citizens
- XX. Adjournment

and further, be it resolved that said order shall be followed unless a majority of the Board of Education shall consent to change same.

Introduced by:

Seconded by:

**ROLL CALL** 

In favor:

Opposed:

| 8. | <b>Appointment of Delegate and Alternate Delegate for St Associations -</b> Recommend the Board approve the following | •  |
|----|---|--|
|    | The Board appoints, as delegate and, the State and Bergen County School Boards Associations.                          | as alternate delegate to represent this Board in |
|    | Introduced by:  |  |
|    | Seconded by:  |  |
|    | ROLL CALL   |  |
|    | In favor:   |  |
|    | Opposed:  |  |
| 9. | Cover Page of Committee of the Whole/Regular Meetin   | ngs  |
|    | Recommend the Board approve the following items   | : Cover page for the Committee of the            |
|    | Whole/Regular meetings.   |  |
|    | <u>Committees</u>   |  |
|    | FINANCE: Chair - Christopher Garvin   | Co-Chair - Albert Nieves                         |
|    | BUILDINGS & GROUNDS: Chair – Patrick Ambrosio   | Co-Chair – Joseph Biamonte                       |
|    | PERSONNEL: Chair - Joseph Biamonte  | Co-Chair – Albert Nieves                         |
|    | CURRICULUM & INSTRUCTION: Chair - Chris Garvin  | Co-Chair – Patrick Ambrosio                      |
|    | POLICY: Chair – Richard Fallon  | Co-Chair - Albert Nieves                         |
|    | <u>Liaison Positions</u>  |  |
|    | PUBLIC RELATIONS: Chair - Albert Nieves   | Co-Chair – Joseph Biamonte                       |
|    | MAYOR & COUNCIL: Chair - Albert Nieves  | Co-Chair – Patrick Ambrosio                      |
|    | PTA: Chair – Joseph Biamonte  | Co-Chair - Albert Nieves                         |
|    | POLICE: Chair – Joseph Biamonte   | Co-Chair – Patrick Ambrosio                      |
|    | BAND PARENTS: Chair – Richard Fallon  | Co-Chair – Christopher Garvin                    |
|    | DRUG/ALCOHOL COMMITTEE: Chair – J. Biamonte   | Co-Chair – Albert Nieves                         |
|    | LIBRARY BOARD: Chair – Richard Fallon   | Co-Chair - Albert Nieves                         |
|    | CLUB/FUND RAISING: Chair – Richard Fallon   | Co-Chair – Albert Nieves                         |
|    | TECHNOLOGY: Chair – Richard Fallon  | Co-Chair - Albert Nieves                         |
|    | ARTICULATION/MOONACHIE: Chair – C. Garvin   | Co-Chair – Patrick Ambrosio                      |
|    | RECRATION: Chair – Patrick Ambrosio   | Co-Chair - Albert Nieves                         |
|    | PARENT ADVISORY COMMITTEE – Patrick Ambrosic  |  |
|    | WR DISTRICT ATHLETICS – Albert Nieves   | Co-Chair – Joseph Biamonte                       |
|    | Introduced by:  |  |
|    | Seconded by:  |  |
|    | ROLL CALL   |  |
|    | In favor:   |  |
|    | Opposed:  |  |

# 10. Adoption of Official Newspaper

Recommend the Board approve the following item:

To authorize the Bergen Record be adopted as the official newspaper to be used for the advertisement of meetings, legal ads and all other necessary public notifications for the 2019-2020 school year.

Introduced by: Seconded by: ROLL CALL In favor: Opposed:

# 11. Parliamentary Procedures

Recommend the Board approve the following item:

To adopt Roberts Rules of Order as the official parliamentary procedure manual to be used to conduct meetings and appoint the board secretary and board attorney to act as the parliamentarians for the 2019-2020 school year.

Introduced by: Seconded by: ROLL CALL In favor: Opposed:

# 12. **Board Policies/Regulations**

Recommend the Board approve the following item:

The adoption of all existing Board Policies and Regulations.

Seconded by:

ROLL CALL
In favor:
Opposed:

Introduced by:

# 13. **Doctrine of Necessity**

Recommend the Board approve the following item:

WHEREAS, the School Ethics Act, <u>N.J.S.A.</u> 18AA:12-21 <u>et seq</u>. was enacted by the New Jersey State Legislature to ensure and preserve public confidence in school board members and school administrators and to provide specific ethical standards to guide their conduct; and

WHEREAS, questions have arisen regarding how a Board should invoke the Doctrine of Necessity when a quorum of a board of education has conflicts of interest on a matter required to be voted upon; and

WHEREAS, the School Ethics Commission has provided some guidance in Public Advisory Opinion A3-98 (April 1, 1998) but finds that there is a need to repeat and clarify its opinion; and

WHEREAS, the opinion set forth that, when it is necessary for a Board to invoke the Doctrine of Necessity, the Board should state publicly that it is doing so, the reason that such action is necessary and the specific nature of the conflicts of interest; and

WHEREAS, the opinion further provided that if the Board must invoke the Doctrine of Necessity not just to vote, but also to form a negotiations committee because it is without even three members to serve as a committee, then the Board must determine whether to act as a committee of the whole or to choose a smaller negotiations committee from among its members after stating publicly its reason for doing so as set forth above; and

WHEREAS, in keeping with the Legislative purpose as set for the in N.J.S.A. 18A:12-22(a) the School Ethics Commission views public disclosure of conflicts of interest to be paramount when it is necessary to invoke the Doctrine of Necessity;

NOW THEREFORE BE IT RESOLVED that the School Ethics Commission hereby requires Boards of Education and Charter School Boards of Trustees that must invoke the Doctrine of Necessity to adopt a resolution setting forth that they are invoking the Doctrine, the reason for doing so and the specific nature of the conflicts of interest, and

BE IT FURTHER RESOLVED that Boards of Education and Charter School Boards of Trustees that invoke the Doctrine are directed to read the resolution at a regularly scheduled public meeting, post it where it posts public notices for 30 days and provide the Commission with a copy;

# **Doctrine of Necessity- con't**

BE IT FURTHER RESOLVED that the Commission shall distribute this Resolution to the county superintendents for distribution to the school districts and charter schools, the New Jersey School Boards Association, the New Jersey Principals and Supervisors Association, the New Jersey Association of School Administrators, the New Jersey Association of School Business Officials and the New Jersey Education Association.

Introduced by: Seconded by: ROLL CALL In favor: Opposed:

# 14. Travel and Related Expense Reimbursement 2019-2020

Recommend the Board approve the following item:

WHEREAS, the Wood-Ridge Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23A-7.1et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, a Board of Education may establish, for regular district business travel only, an annual school year threshold of \$1,500 per staff member where prior Board approval shall not be required unless this annual threshold for a staff member is exceeded in a given school year (July 1 through June 30); and

WHEREAS, travel and related expenses not in compliance with N.J.A.C.6A:23B-1.1 et seq., but deemed by the Board of Education to be necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; and

# 14. Travel and Related Expense Reimbursement 2019-2020 - con't

THEREFORE, BE IT RESOLVED, the Board of Education approves all travel not in compliance with N.J.A.C.:23-7.1 et seq. as being necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; and

BE IT FURTHER RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C.6A:23A-7.3, to a maximum expenditure of \$1,500 for all staff and board members.

Introduced by: Seconded by: ROLL CALL In favor: Opposed

# 15. Readopt Written Board Bylaws and Policies

Recommend the Board approve the following item:

It has been the recommendation of our Attorney: Kenny, Gross, Kovats and Parton, that we readopt the Bylaws and Policies that are in effect now in order to have them remain in force. This adoption does not preclude the newly organized Board from amending old or adopting new policies should the need arise.

The Board approve the Wood-Ridge Board of Education, recognizing that it is responsible for providing a thorough and efficient free public education for the children of this school district, and recognizing that this Board is a non-continuous body subject to annual renewal, adopt the written Bylaws and Policies of the predecessor Board for its operation and the operation of the school district. It is understood that this Board, during its own life, may amend or repeal such Bylaws and Policies and adopt new Policies as it deems necessary.

Introduced by: Seconded by: ROLL CALL In favor: Opposed:

# 16. Report on Authorized "Permitted: Pupil Records

Our attorney specified that the Board must report annually at a public meeting exactly what types of permitted pupil records have been authorized in the Wood-Ridge School District as noted in Policy #8330.

Upon the recommendation of the CSA, the Board approves the following "permitted" pupil records to be maintained in files:

- 1. Information obtained from professionally acceptable standard instruments of measurement such as intelligence, aptitude and achievement tests, State Assessment Profiles, etc.
- 2. Data relevant to sequential acquisition of basic skill such as cumulative reading records, math flow charts, etc.
- 3. Data relevant to sequential acquisition of skills in specialized areas such as speech treatment, instrumental music, summer school reports, etc.
- 4. Records from other schools.
- 5. Duplicate report cards.
- 6. Additional personal data on cumulative record card not mandated or prohibited, provided however, that such data shall be based upon the personal observation or knowledge of the author thereof.
- 7. Check list of personality profile presently provided for on cumulative record cards.
- 8. Notation of special interests, aptitudes and activities of pupils provided for on cumulative record cards.
- 9. Child Study Team Reports LDT/C, social worker, psychologist, supplementary teaching, other concerned professionals and/or agencies within or out of the school system.

| Introduced by |
|---------------|
| Seconded by:  |
| ROLL CALL     |
| In favor:     |
| Opposed:      |

| Hearing of Citizens |  |
|---------------------|--|
| Adjournment         |  |
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|                     | REORGANIZATION AGENDA<br>JANUARY 2, 2020 |

# WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

# PUBLIC MEETING AGENDA JANUARY 13, 2020

Call to Order

# **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2020. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Executive Session -Student Matters

Call to Order (reopen of public meeting)

### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2020. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Presentation(s)/Recognition(s)/Award(s):

WRIS Student of the Month:

- Julia Starbeck (December)
- Sergio Vazquez (January)

WRJRSRHS Student of the Month:

• Xavier Aviles

Superintendent's Report

# **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

Executive Session: December 16, 2019

January 2, 2020

. Public Session: December 16, 2019

January 2, 2020

## **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

**Type of Meeting Members** 

Curriculum & Instruction Mr. Christopher Garvin, Chairman

> Mr. Patrick Ambrosio Mr. Nicholas Cipriano Dr. Sue DeNobile

Personnel Mr. Joseph Biamonte, Chairman

> Mr. Albie Nieves Mr. Nicholas Cipriano

Policy Mr. Richard Fallon, Chairman

> Mr. Albie Nieves Mr. Nicholas Cipriano

**Buildings & Grounds** Mr. Patrick Ambrosio, Chairman

> Mr. Joseph Biamonte Mr. Nicholas Cipriano Mrs. Jenine Murray

Finance Mr. Christopher Garvin, Chairman

> Mr. Albie Nieves Mr. Nicholas Cipriano Mrs. Jenine Murray

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

New Business - Items for Discussion

Hearing of Citizens (Resolutions Only)

Consent Agenda

**Communications** 

**Unfinished Business** 

Hearing of Citizens

Adjournment

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| F 5 - (M) Approval of Acceptance of Donations  | 20          |
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| BO 3 - (M) Approval for Renewal of Agreement with Educational Data Services, Inc (ED DATA) 2020-2021                             | 21          |
| BO 4 - (M) Approval of Payment to Steven Schneidman – Retirement - January 31, 2020  | 21          |
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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075 PUBLIC SESSION OF JANUARY 13, 2020

#### **CURRICULUM & INSTRUCTION**

### C&I 1 (M) Approval for CST Return to OOD Placement

Upon the recommendation of the Superintendent, the Board of Education approves the return to OOD placement:

| BOE | Case #   | OOD Location  | Transportation                        | Return Date     |
|-----|----------|---|---------------------------------------|-----------------|
| М   | 52006305 | CTC Academy (Placement was put on hold during medical home instruction) | SBJC Transportation<br>(Resume Route) | January 2, 2020 |
|     |          | TO BE PAID BY<br>MOONACHIE BOE  | TO BE PAID BY MOONACHIE<br>BOE        |                 |

# **C&I 2 Approval for OT Evaluation**

Upon the recommendation of the Superintendent, the Board of Education approves the following OT evaluation

| ВОЕ | Case #   | Location      | Vendor                      | Requested by: |
|-----|----------|---------------|-----------------------------|---------------|
| WR  | 52007084 | Home/Day Care | CCL - OT Initial Evaluation | CST           |

# C&I 3 (M) Approval for CST Department Testing Protocol Order

Upon the recommendation of the Superintendent, the Board of Education approves the following testing Protocol Order:

Organization: Pearson Clinical

Product: WIAT III Enhance Record Forms/Response Booklet Combo

Price: \$150.50 (Packages of 25 ea)

Requested by: Child Study Team

### **C&I 4 Approval for CST Related Services Evaluation**

Upon the recommendation of the Superintendent, the Board of Education approves the CST Related Services Evaluation:

| BOE | ID       | Location   | Vendor  | Related Services | Cost  | Dates         |
|-----|----------|------------|---------|------------------|-------|---------------|
| WR  | 52007036 | PK Initial | Fun Fit | PT Evaluation    | \$325 | January, 2020 |

# C&I 5 (M) Approval of Field Trips - WRJRSRHS

Upon the recommendation of the Superintendent, the Board of Education approves the following field trip requests:

| a. | Destination<br>(include reason for trip) | Polar Plunge Event 50 Blaine Avenue Seaside Heights, NJ  The Polar Plunge is a popular fundraiser for the Special Olympics of NJ. Every person raises \$100 and then "takes a plunge" into the freezing Atlantic Ocean. This is an event involving the NHS students. |
|----|--|--|
|    | Date of Trip                             | 2/22/2020  |
|    | Teacher(s)                               | S. Rutherford/K. Schoenig/M. Papp  |
|    | Parent(s)/Chaperone(s)                   | n/a  |
|    | Grade/Group/Club                         | 11/12  |
|    | # of Students                            | 15   |
|    | Departure Time                           | 9:30 am  |
|    | Return Time                              | 3 pm   |

| b. | Destination (include reason for trip) | St. Leon Armenian Church 12-61 Saddle River Road Fair Lawn, NJ 07410  Training for Neutral Zone Outreach Program |
|----|---------------------------------------|--|
|    | Date of Trip                          | 2/11/2020  |
|    | Teacher(s)                            | L. Ames  |
|    | Parent(s)/Chaperone(s)                | n/a  |
|    | Grade/Group/Club                      | 9 – 12, Neutral Zone members   |
|    | # of Students                         | 12   |
|    | Departure Time                        | 8:30 am  |
|    | Return Time                           | 2 pm   |

| c. | Destination (include reason for trip) | Ice House<br>111 Midtown Bridge Street<br>Hackensack, NJ 07601 |
|----|---------------------------------------|--|
|    |                                       | Teen Institute club provides drug and alcohol free trips.      |
|    | Date of Trip                          | 2/2/2020   |
|    | Teacher(s)                            | L. Ames  |
|    | Parent(s)/Chaperone(s)                | n/a  |
|    | Grade/Group/Club                      | 9 – 12, Teen Institute   |
|    | # of Students                         | 15   |
|    | Departure Time                        | 1 pm   |
|    | Return Time                           | 5 pm   |

# **C&I 6 Approval of Field Trips - WRIS**

Upon the recommendation of the Superintendent, the Board of Education approves the following field trip requests:

| Destination               | Newark Museum  |
|---------------------------|--|
| (include reason for trip) | (To supplement our curriculum on the Earth, Solar System, and the Universe through the museum's planetarium presentation in addition to the exhibits on climate, geology, and fossils) |
| Date of Trip              | 03/27/2019   |
| Teacher(s)                | Alicia Molta, Kristin Borrelli, Monique Koernig, Kara Negro, Betty Carroll   |
| Parent(s)/Chaperone(s)    | Mrs. Rae, Mrs. Wall, Mrs. Scalera, Mrs. Nesci, Mrs. Crews, Mrs. Buonomo, Mrs. Rios, Mrs. Malave, Mrs. Onnembo  |
| Grade/Group/Club          | 6 <sup>th</sup> Grade  |
| # of Students             | 85   |
| Departure Time            | 8:30 AM  |
| Return Time               | 2:45 PM  |

# C&I 7 (M) Approval of Title I Extended School Day Program Staff – WRJRSRHS

Upon the recommendation of the Superintendent, the Board of Education approves the following Title I Extended School Day Programs Staff at WRJRSRHS:

| Name:                | Ryan Burger   |
|----------------------|---|
| Location:            | WRJRSRHS  |
| Position:            | Title I Extended School Day Program Teacher – Math 7    |
| Full-Time/Part-Time: | Part Time   |
| Compensation:        | \$45.35/Hour not to exceed 28 hours                     |
| Starting Date:       | January 7, 2020   |
| Ending Date:         | April 30, 2020  |
| Nomes                | Alovia DoComo   |
| Name:                | Alexis DeComa   |
| Location:            | WRJRSRHS  |
| Position:            | Title I Extended School Day Program Teacher – Math 8    |
| Full-Time/Part-Time: | Part Time   |
| Compensation:        | \$45.35/Hour not to exceed 28 hours                     |
| Starting Date:       | January 7, 2020   |
| Ending Date:         | April 30, 2020  |
| N.                   |   |
| Name:                | Robert Berger   |
| Location:            | WRJRSRHS  |
| Position:            | Title I Extended School Day Program Teacher – Algebra I |
| Full-Time/Part-Time: | Part Time   |
| Compensation:        | \$45.35/Hour not to exceed 28 hours                     |
| Starting Date:       | January 7, 2020   |
| Ending Date:         | April 30, 2020  |

| Name:                | Gabriel Ben-Nun  |  |
|----------------------|--|--|
| Location:            | WRJRSRHS   |  |
| Position:            | Title I Extended School Day Program Teacher – Algebra II |  |
| Full-Time/Part-Time: | Part Time  |  |
| Compensation:        | \$45.35/Hour not to exceed 28 hours                      |  |
| Starting Date:       | January 7, 2020  |  |
| Ending Date:         | April 30, 2020   |  |

| Name:                | Lisa Ames  |
|----------------------|--|
| Location:            | WRJRSRHS   |
| Position:            | Title I Extended School Day Program Teacher – Geometry |
| Full-Time/Part-Time: | Part Time  |
| Compensation:        | \$45.35/Hour not to exceed 28 hours                    |
| Starting Date:       | January 7, 2020  |
| Ending Date:         | April 30, 2020   |

| Name:                | Melissa Papp  |  |
|----------------------|---|--|
| Location:            | WRJRSRHS  |  |
| Position:            | Title I Extended School Day Program Teacher – ELA 7&8 |  |
| Full-Time/Part-Time: | Part Time   |  |
| Compensation:        | \$45.35/Hour not to exceed 28 hours                   |  |
| Starting Date:       | January 7, 2020                                       |  |
| Ending Date:         | April 30, 2020  |  |

| Name:                | Valerie Hunter                                      |  |
|----------------------|---|--|
| Location:            | WRJRSRHS  |  |
| Position:            | Title I Extended School Day Program Teacher – ELA 9 |  |
| Full-Time/Part-Time: | Part Time   |  |
| Compensation:        | \$45.35/Hour not to exceed 28 hours                 |  |
| Starting Date:       | January 7, 2020                                     |  |
| Ending Date:         | April 30, 2020                                      |  |

| Name:                | Kim Millar  |
|----------------------|---|
| Location:            | WRJRSRHS  |
| Position:            | Title I Extended School Day Program Teacher – ELA 10&11 |
| Full-Time/Part-Time: | Part Time   |
| Compensation:        | \$45.35/Hour not to exceed 28 hours                     |
| Starting Date:       | January 7, 2020   |
| Ending Date:         | April 30, 2020  |

**C&I 8** Approval of Title I Extended School Day Program Staff – WRIS Intermediate School
Upon the recommendation of the Superintendent, the Board of Education approves the following Title I Extended School Day Programs Staff at WRIS:

| Name:                | Courtney Barrows  |
|----------------------|---|
| Location:            | WRIS  |
| Position:            | Title I Extended School Day Program Teacher Grade 4/6 ELA |
| Full-Time/Part-Time: | Part Time   |
| Compensation:        | \$45.35/Hour not to exceed 28 hours                       |
| Starting Date:       | January 30, 2020  |
| Ending Date:         | May 14, 2020  |

| Name:                | Marissa Romoff   |  |
|----------------------|--|--|
| Location:            | WRIS   |  |
| Position:            | Title I Extended School Day Program Teacher Grade 4 Math |  |
| Full-Time/Part-Time: | Part Time  |  |
| Compensation:        | \$45.35/Hour not to exceed 14 hours                      |  |
| Starting Date:       | January 30, 2020   |  |
| Ending Date:         | May 14, 2020   |  |

| Name:                | Laurie Lanfranchi  |
|----------------------|--|
| Location:            | WRIS   |
| Position:            | Title I Extended School Day Program Teacher Grade 5 ELA/Math |
| Full-Time/Part-Time: | Part Time  |
| Compensation:        | \$45.35/Hour not to exceed 28 hours                          |
| Starting Date:       | January 30, 2020   |
| Ending Date:         | May 14, 2020   |

| Name:                | Jaime Oppido   |  |
|----------------------|--|--|
| Location:            | WRIS   |  |
| Position:            | Title I Extended School Day Program Teacher Grade 6 Math |  |
| Full-Time/Part-Time: | Part Time  |  |
| Compensation:        | \$45.35/Hour not to exceed 14 hours                      |  |
| Starting Date:       | January 30, 2020   |  |
| Ending Date:         | May 14, 2020   |  |

## C&I 9 Approval of Title I Extended School Day Program Staff – Catherine E. Doyle School

Upon the recommendation of the Superintendent, the Board of Education approves the following Title I Extended School Day Programs Staff at C.E Doyle School:

Name: Keri Focarino

Location: Catherine E. Doyle School

Position: Grade 1 Extended Day Remediation ELA/Math

Full Time/Part Time: Part Time

Compensation: \$45.35 per hour X 1 hour X 36 = \$1632.60 (Title I)

Start: February 3, 2020 End: June 12, 2020

Name: Debra Pagliocca

Location: Catherine E. Doyle School

Position: Grade K Extended Day Remediation ELA

Full Time/Part Time: Part Time

Compensation: \$45.35 per hour X 1 hour X 36 = \$1632.60 (Title I)

Start: February 3, 2020 End: June 12, 2020

Name: Andrea Sanzari

Location: Catherine E. Doyle School

Position: Grade 2 Extended Day Remediation ELA

Full Time/Part Time: Part Time

Compensation: \$45.35 per hour X 1 hours X 18 = \$816.30 (Title I)

Start: February 3, 2020 End: June 12, 2020

Name: Danielle Larkins-Engel Location: Catherine E. Doyle School

Position: Grade 2 Extended Day Remediation Math

Full Time/Part Time: Part Time

Compensation: \$45.35 per hour X 1 hours X 18 = \$816.30 (Title I)

Start: February 3, 2020 End: June 12, 2020

Name: Ally Paskas

Location: Catherine E. Doyle School

Position: Grade 3 Extended Day Remediation Math

Full Time/Part Time: Part Time

Compensation: \$45.35 per hour X 1 hours X 18 = \$816.30 (Title I)

Start: February 3, 2020 End: June 12, 2020

Name: Dawn Caicedo

Location: Catherine E. Doyle School

Position: Grades 1-3 Extended Day Remediation Orton Gillingham Based Instruction (Title I)

Full Time/Part Time: Part Time

Compensation: \$45.35 per hour X 1 hours X 18 = \$816.30 (Title I)

Start: February 3, 2020 End: June 12, 2020 Name: Katherine Ilenko

Location: Catherine E. Doyle School

Position: Grades 1-3 Extended Day Remediation Orton Gillingham Based Instruction (Title I)

Full Time/Part Time: Part Time

Compensation: \$45.35 per hour X 1 hours X 18 = \$816.30 (Title I)

Start: February 3, 2020 End: June 12, 2020

Name: Ashlyn Cortina

Location: Catherine E. Doyle School

Position: Substitute Extended Day Remediation (Title I)

Full Time/Part Time: Part Time

Compensation: \$45.35 per hour X 1 hours =as needed

Start: February 3, 2020 End: June 12, 2020

## C&I 10 Approval of Title III ELL Extended Day Remediation Program - Doyle School

Upon the recommendation of the Superintendent, the Board of Education approves the following Title III Extended Day ELL Remediation Program:

Name: Kelly Manicone

Location: Catherine E. Doyle School

Position: Grades K-3 Extended School Day ESL Instruction

Full Time/Part Time: Part Time

Compensation: \$45.35 per hour X 1 hour X 36 = \$1632.60 (Title III)

Start: February 3, 2020 End: June 12, 2020

#### C&I 11 (M) Approval of Title III ELL Extended Day Remediation Program – WRJRSRHS

Upon the recommendation of the Superintendent, the Board of Education approves the following Title III Extended Day ELL Remediation Program:

Name: Kelly Manicone

Location: Wood-Ridge Jr/Sr High School

Position: Grades 8-12 Extended School Day ESL Instruction

Full Time/Part Time: Part Time

Compensation: \$45.35 per hour X 1 hours X 18 = \$816.30 (Title III)

Start: February 3, 2020 End: June 12, 2020

## **C&I 12 Approval of Student Teachers Observation(s)**

Upon the recommendation of the Superintendent, the Board of Education approves the following student teacher observation request:

| Name             | Grade/Subject                    | Teacher | Dates            | Requested By: |
|------------------|----------------------------------|---------|------------------|---------------|
| Lauren Cappadona | Grades K-1 and Special Education | Varied  | 1/2/20 - 1/20/20 | Anthony Albro |

Ms. Cappadona is matriculating at FDU and is requesting permission to conduct 8-12 school visits for no less than 60 total hours for her course studies.

## C&I 13 (M) Approval of Professional Development Request – Dr. Sue DeNobile

Upon the recommendation of the Superintendent of Schools, approval for Dr. Sue DeNobile, Assistant Superintendent to attend the New Jersey Association of School Administrators Spring Leadership Conference on March 26, 2020 and March 27, 2020 in Somerset, NJ. During the conference, Dr. DeNobile will attend various workshop sessions addressing leadership practices that are key to district performance and advancement - the conference registration cost of \$389.00 to be funded under Title IIA (no cost to district) and travel expenses in accordance with OMB guidelines.

## **PERSONNEL**

## P1 (M) Approval of Request for Leave of Absence – Kristine Schoenig

Upon the recommendation of the Superintendent, the Board of Education approves the following request for leave of absence:

| Staff Member:                                 | Kristine Schoenig         |
|---|---------------------------|
| Assignment:                                   | Jr/Sr High School Teacher |
| Date to Begin Leave:                          | March 16, 2020            |
| Anticipated Use of Accumulated Sick Days:     | 17                        |
| Anticipated Use of Accumulated Personal Days: | 2                         |
| Anticipated Unpaid Days:                      | 44                        |
| Date to Return to Duties:                     | September 1, 2020         |

## P2 (M) Acceptance of Retirement Notification – Bianca Bechelli

Upon the recommendation of the Superintendent, the Board of Education approves the following retirement notification:

| Name:                | Bianca Bechelli                      |
|----------------------|--------------------------------------|
| Location:            | Board of Education – Business Office |
| Position:            | Administrative Assistant             |
| Full-Time/Part-Time: | Full Time                            |
| Effective Date:      | July 31, 2020                        |

## P3 (M) Approval of Appointment of Long Term Replacement – Matthew Wagner

Upon the recommendation of the Superintendent, the Board of Education approves the following appointment of long-term replacement:

| Name:                | Matthew Wagner                      |
|----------------------|-------------------------------------|
| Location:            | Wood-Ridge Jr/Sr High School        |
| Position:            | MLR Teacher                         |
| Replacement Teacher: | Leave Replacement – Jessica McClain |
| Compensation:        | \$251.15/diem                       |
| Starting Date:       | February 12, 2020                   |
| Ending Date:         | June 19, 2020                       |

## P4 Approval of Staff Appointment – Emma Onnembo

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

| Name:                          | Emma Onnembo                                     |
|--------------------------------|--|
| Location:                      | WRIS   |
| New Hire/Replacement/Transfer: | Replacement                                      |
| Position:                      | Instructional Para-Professional                  |
| Full-Time/Part-Time:           | Part Time  |
| Compensation:                  | \$15.96 per hour not to exceed 29.5 hours weekly |
| Starting Date:                 | January 2, 2020                                  |
| Ending Date:                   | June 30, 2020                                    |

## P5 Acceptance of Resignation - Before Care Teacher- K-3 - Andrea Sanzari

Upon the recommendation of the Superintendent, the Board of Education accepts the following resignation:

| Name:                | Andrea Sanzari           |
|----------------------|--------------------------|
| Location:            | Doyle School             |
| Status:              | Resignation              |
| Position:            | Before Care Teacher- K-3 |
| Full Time/Part Time: | Part- Time               |
| Ending Date:         | September 30, 2019       |

## P6 Approval of Appointment of AM Care Teacher – Ashley Amadeo

Upon the recommendation of the Superintendent, the Board of Education approves the following appointment:

| Name:         | Ashley Amadeo                                   |
|---------------|---|
| Location:     | Doyle School                                    |
| Position:     | Before Care Teacher- K-3                        |
| Compensation: | \$4,100.00* (Prorated October 2019 – June 2020) |
| School Year:  | 2019-2020                                       |

## P7 Approval of Staff Appointment – Katherine Ilenko

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

| Name:                          | Katherine Ilenko                                |
|--------------------------------|---|
| Location:                      | Catherine E. Doyle School                       |
| New Hire/Replacement/Transfer: | New Hire (replaces A. Cortina-transfer)         |
| Position:                      | Special Education Teacher                       |
| Full-Time/Part-Time:           | Full Time                                       |
| Compensation:                  | \$54,730.00 (WREA MA – Step 3) <i>Pro-Rated</i> |
| Starting Date:                 | January 14, 2020                                |
| Ending Date:                   | June 19, 2020                                   |

## P8 (M) Approval of Appointment of Substitute(s)

Upon the recommendation of the Superintendent, the Board of Education approves the following request for appointment of substitute:

|    | <u>Name</u>              | Substitute Position                 | Recommendation By: |
|----|--------------------------|-------------------------------------|--------------------|
| a. | Carolina Herrera-Kalebic | Substitute Teacher/Para             | Tony Albro         |
| b. | Ann Gregg                | Substitute Administrative Assistant | Tony Albro         |
| c. | Joseph Weil              | Substitute Teacher/Para             | Tony Albro         |

## P9 (M) Approval of Coaching Appointment(s)

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointments:

a. Name: Michael Carcich

Location: Wood-Ridge Junior/Senior High School

Position:Head Baseball CoachCompensation:Step 3 \$6,667.78

**Dates of Season:** March 6<sup>th</sup> 2020- June 13<sup>th</sup>, 2020

**b.** Name: Sean Mansfield

Location: Wood-Ridge Junior/Senior High School

**Position:** Assistant Baseball Coach

Compensation: Step 3 \$4,165.56

**Dates of Season:** March 6<sup>th</sup> 2020- June 13<sup>th</sup>, 2020

c. Name: Robert Carcich

Location:Wood-Ridge Junior/Senior High SchoolPosition:Assistant Baseball Coach (shared position)Compensation:Step 3 Salary \$2,082.78 (shared stipend)

**Dates of Season:** March 6<sup>th</sup> 2020- June 13<sup>th</sup>, 2020

d. Name: Robert Kistner

Location:Wood-Ridge Junior/Senior High SchoolPosition:Assistant Baseball Coach (shared position)Compensation:Step 3 Salary \$2,082.78 (shared stipend)

**Dates of Season:** March 6<sup>th</sup> 2020- June 13<sup>th</sup>, 2020

e. Name: Quinn Geraghty

Location: Wood-Ridge Junior/Senior High School

**Position:** Head Spring Track Coach

Compensation: Step 1 \$6,220.42

**Dates of Season:** March 6<sup>th</sup> 2020- June 13<sup>th</sup>, 2020

f. Name: Charlie Trentacosti

Location: Wood-Ridge Junior/Senior High School

**Position:** Assistant Spring Track Coach

Compensation: Step 3 \$4,165.56

Dates of Season: March 6<sup>th</sup> 2020- June 13<sup>th</sup>, 2020

g. Name: Jerry Cala

Location: Wood-Ridge Junior/Senior High School

**Position:** Assistant Spring Track Coach

Compensation: Step 2 \$3,998.04

**Dates of Season:** March 6<sup>th</sup> 2020- June 13<sup>th</sup>, 2020

Name: Andrea Marino
 Location: Wood-Ridge Junior/Senior High School
 Position: Head Softball Coach
 Compensation: Step 3 \$6,667.78
 Dates of Season: March 6<sup>th</sup> 2020- June 13<sup>th</sup>, 2020

*i. Name:* Alexandra Paskas

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Assistant Softball Coach

Compensation: Step 3 \$4,411.25

**Dates of Season:** March 6<sup>th</sup> 2020- June 13<sup>th</sup>, 2020

*j. Name:* Kendal Caruso

Location:Wood-Ridge Junior/Senior High SchoolPosition:Volunteer Assistant Softball Coach

Compensation: N/A

**Dates of Season:** March 6<sup>th</sup> 2020- June 13<sup>th</sup>, 2020

k. Name: Bailey Wyrostek

Location:Wood-Ridge Junior/Senior High SchoolPosition:Volunteer Assistant Softball Coach

Compensation: N/A

**Dates of Season:** March 6<sup>th</sup> 2020- June 13<sup>th</sup>, 2020

*l. Name:* Matthew Bogert

Location:Wood-Ridge Junior/Senior High SchoolPosition:Volunteer Assistant Softball Coach

Compensation: N/A

Dates of Season: March 6<sup>th</sup> 2020- June 13<sup>th</sup>, 2020

**POLICY** 

None at this time.

## **BUILDINGS & GROUNDS**

None at this time.

### **FINANCE**

## F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of January 2020 in the amount of \$348,327.09
- b. Manual checks from 12/20/19 to 1/9/20 & hand checks #70040 & #70041 in the amount of \$283,232.97
- c. Payroll Transfers for the month of November 2019 in the amount of \$1,758,615.66 and for the month of December 2019 in the amount of \$1,674,080.57
- d. Enterprise Funds for the month of November 2019 in the amount of \$ 40,029.86

## F2 (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for November 2019 which are on record in the Business Office for review.

## F3 (M) Approval of Certification of Balance Budget

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

## F4 (M) Approval of Budget Transfers

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month November 2019, as per the attached list.

## F5 (M)Approval of Acceptance of Donation(s)

Upon the recommendation of the Business Administrator, the Board of Education approves the following donations:

|    | Donation Amount | Purpose/Explanation:                           | Donated by:   | Donated to: |
|----|-----------------|--|---------------|-------------|
| a. | Holiday Tree    | For use with our Holiday<br>Connection Project | Liane Gabriel | WRIS        |

|    | <b>Donation Amount</b> | Purpose/Explanation: | Donated by:        | Donated to:             |
|----|------------------------|----------------------|--------------------|-------------------------|
| b. | \$500.00               | Music & Art          | Mr. & Mrs. Carfora | WR Intermediate School  |
|    | \$500.00               | Music & Art          | Mr. & Mrs. Carfora | Doyle Elementary School |
|    | \$1,000.00             | Security             | Mr. & Mrs. Carfora | All Wood-Ridge Schools  |
|    | \$1,000.00             | 2019 Musical         | Mr. & Mrs. Carfora | Wood-Ridge High School  |

## F6 (M)Approval of Acceptance of Grant

Upon the recommendation of the Superintendent, the Board of Education approves the acceptance of the following grant:

| Donation Amount | Purpose/Explanation:   |
|-----------------|--|
|                 | The NJDOE in partnership with University Hospital in Newark was awarded funding from the New Jersey Office of Homeland Security. Through a 3-year grant, the District was provided with fifty (50) Bleed Control Kits as well as Bleed Control training. |

#### **BOARD OPERATIONS**

**BO 1 (M) Approval of the One Year Renewal Agreement with Frontline Education for the 2020-2021 School Year** Upon the recommendation of the Business Administrator, the Board of Education approves the renewal agreement with Frontline Education for the 2020-2021 school year at a cost of \$2,291.20 Applicant Tracking, unlimited usage for internal employees. Period covered 4/27/20 – 4/26/21, an increase of \$105.98.

# BO 2 (M) Approval of the firm of Lerch, Vinci & Higgins, LLP to perform the annual school audit for the 2018-2019 fiscal year

Upon the request of the Business Administrator, the board approves the firm of Lerch, Vinci & Higgins, LLP to conduct the audit for the 2019-2020 fiscal year and approves the rates for 2019 listed below. The amount for these services will be \$27,200.

Standard billing rates for 2020 are as follows:

Partners \$ 150 - \$175 per hour Managers \$ 125 - \$140 per hour Senior Accountants/Supervisors \$ 90 - \$115 per hour Staff Accountants \$ 75 - \$85 per hour Other Personnel \$ 45 per hour

## BO 3 (M) Approval for Renewal of Agreement with Educational Data Services, Inc. - (ED DATA) 2020-2021

Upon the recommendation of the Business Administrator, the Board of Education approves the licensing and maintenance fee for the 2020-2021 school year at a cost of \$5,292.00 - a rate increase of \$102.00. In addition, the Right to Know services for the 2020-2021 school year will be \$4,344.00 - rate increase of \$84.00.

## BO4 (M) Approval of Payment to Steven Schneidman – Retirement - January 31, 2020

Upon the recommendation of the Business Administrator, the Board approves the contract agreement of payment for up to 150 unused sick days at a rate of \$33.00 per day, totaling \$4,950.00.

# BO5 Approval of Application for Toilet Room Facilities for Early Intervention – Pre-Kindergarten and Kindergarten Classrooms

Upon the recommendation of the Business Administrator, the Board of Education approves the following submission of documentation to the New Jersey Department of Education for the toilet room facilities for early intervention, pre-kindergarten and kindergarten classrooms for the 2019-2020 school year:

Catherine E. Doyle School - Rooms: 4

## WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

## PUBLIC MEETING AGENDA FEBRUARY 24, 2020

### Call to Order

## **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2020. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Executive Session -Student Matters

Call to Order (reopen of public meeting)

## **Open Public Meeting Statement**

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## Roll Call

## Presentation(s)/Recognition(s)/Award(s):

Graduation Data Reporting 2018-2019 - Nicholas Cipriano Period 1 Student Safety Data System - Keith Lisa WRIS Student of the Month, Francesca Fabi WRJRSRHS Student of the Month, Angela Picheo WRJRSRHS Student of the Quarter, Martin Kubik Steven Schneidman Retirement

Superintendent's Report

## **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

Executive Session: January 13, 2020 Public Session: January 13, 2020

## **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

| Type of Meeting          | Members   |
|--------------------------|---|
| Curriculum & Instruction | Mr. Christopher Garvin, Chairman<br>Mr. Patrick Ambrosio<br>Mr. Nicholas Cipriano<br>Dr. Sue DeNobile |
| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

| New Business – Items for Discussion    |
|--|
| Hearing of Citizens (Resolutions Only) |
| Consent Agenda                         |
| Communications                         |
| Unfinished Business                    |
| Hearing of Citizens                    |
| Adjournment                            |

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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075 PUBLIC SESSION OF FEBRUARY 24, 2020

## **CURRICULUM & INSTRUCTION**

## **C&I 1 Approval for CST Related Services Evaluations**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ      | ID                | Location           | Vendor      | Related Services            | Cost           | Dates                        |
|----------|-------------------|--------------------|-------------|-----------------------------|----------------|------------------------------|
| WR       | 52006511          | Doyle              | CCL         | OT Reevaluation             | \$300          | January, 2020                |
| WR       | 52006511          | Doyle              | Fun Fit     | PT Reevaluation             | \$300          | January, 2020                |
| WR       | 52006734          | Doyle              | CCL         | OT Evaluation               | \$300          | January, 2020                |
| WR       | 52006734          | Doyle              | Fun Fit     | PT Evaluation               | \$300          | January, 2020                |
| WR       | 52006607          | Doyle              | CCL         | OT Reevaluation             | \$300          | January, 2020                |
| WR       | 52006712          | Doyle              | CCL         | OT Reevaluation             | \$300          | January, 2020                |
| WR       | 52006992          | Doyle              | Fun Fit     | PT Evaluation               | \$300          | January, 2020                |
| WR       | 52007095          | EI PK Eval         |             |                             |                |                              |
|          |                   |                    | CCL         | OT Evaluation               | \$325          | February, 2020               |
| WR<br>WR | 52007095<br>10395 | EI PK Eval<br>WRIS | Fun Fit CCL | PT Evaluation OT Evaluation | \$325<br>\$300 | February, 2020 January, 2020 |

## **C&I 2 Approval for CST Related Services Evaluations**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID       | Vendor      | Related Services      | Cost  | Requested By: |
|-----|----------|-------------|-----------------------|-------|---------------|
| WR  | 52007099 | CCL Therapy | OT Initial Evaluation | \$325 | CST           |
| WR  | 52006808 | CCL Therapy | OT Evaluation         | \$300 | CST           |

| WR | 52006808 | Fun Fit Therapy | PT Evaluation           | \$300                        | CST       |
|----|----------|-----------------|-------------------------|------------------------------|-----------|
|    |          |                 |                         | \$300<br>(Conducted @        |           |
| WR | 52006686 | CCL Therapy     | OT Initial Evaluation   | Doyle)                       | CST       |
| WR | 52006686 | SBJC            | FBA w/BIP<br>Evaluation | \$700 (Conducted<br>@ Doyle) | CST       |
| WR | 52006540 | CCL Therapy     | OT Evaluation           | \$300                        | Mr. Albro |

## C&I 3 (M) Approval for CST OOD Placement

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| BOE | ID       | Location                                   | Tuition   | Transportation                             | Effective           |
|-----|----------|--|---|--|---------------------|
| M   | 52006634 | Essex Valley<br>School<br>West Caldwell NJ | \$35,166.09<br>\$378.13/per diem (93<br>Days)<br>BILLED TO<br>MOONACHIE | Provided by SBJC<br>BILLED TO<br>MOONACHIE | January 27,<br>2020 |

## **C&I 4 Approval for Evaluation**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ID       | Type of Evaluation                                    | Vendor        | Cost  | Requested by |
|----------|---|---------------|-------|--------------|
| 52007097 | Bilingual Spanish Language and<br>Language Evaluation | Kenia Peralta | \$450 | CST          |

## **C&I 5 Approval for CST Department Testing Protocol Order**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Organization: Pearson Clinical

Product: WIAT III Pre-K/K Record Forms Booklets

Price: \$48 (Package of 25) Requested by: Child Study Team

Organization: Pearson Clinical

Product: WIAT III Pre-K/K Response Forms Booklets

Price: \$35 (Package of 25) Requested by: Child Study Team

## **C&I 6 Approval of WRHS Out of District Placement**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID#      | Placement Location                      | Related<br>Services  | Transportation  | Dates        |
|-----|----------|---|--|-----------------|--------------|
|     |          |   | 1:1 Aide<br>\$16,244.00<br>(\$203.05/diem @<br>Prorated 80 days) |                 |              |
|     |          |   | Physical Therapy<br>\$3,060                                      |                 |              |
|     |          |   | Provided by Northern   |                 |              |
|     |          |   | Region Service   |                 |              |
|     |          | The Children's P.L.A.C.E/Lincoln School | Comm.  | N (D-           | Г-1 24       |
| -   |          | <b>\$ 22,844.44</b> (\$285.56/diem)     | 2x/wk \$95/Sess (Pro-  | None (Per       | February 24, |
| WR  | 52006912 | Pro-rated 80 days                       | rated: 17 weeks)   | parent request) | 2020         |

## **C&I 7 Approval for CST Related Services Increase**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| BOE | ID       | Vendor | Related Services                 | Cost                 | Dates          |
|-----|----------|--------|----------------------------------|----------------------|----------------|
|     |          |        | Home Programming                 |                      |                |
| WR  | 52006267 | SBJC   | Increase from 2hrs/wk to 3hrs/wk | Per SBJC<br>Contract | February, 2020 |

## **C&I 8** Approval for CST Related Services

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID       | Vendor | Related Services              | Cost                 | Dates          |
|-----|----------|--------|-------------------------------|----------------------|----------------|
| WR  | 52006912 | SBJC   | Home Program up to 10hrs only | Per SBJC<br>Contract | February, 2020 |

## **C&I 9 Approval for CST Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID    | Location        | Related Services   | Cost            | Dates           |
|-----|-------|-----------------|--------------------|-----------------|-----------------|
| WR  | 10493 | Craig<br>School | Speech 1x/wk group | \$115/<br>sess. | January 8, 2020 |

**C&I 10 (M) Approval of Field Trip Requests**Upon the recommendation of the Superintendent, the Board of Education approves the following:

| a.<br><b>M</b> | Destination (include reason for trip) | Sherlock Holmes Themed Escape Experience 301 Mt. Hope Avenue Rockaway, NJ There will be a formal test at the conclusion of the Novel: Hound of the Baskervilles by Doyle |
|----------------|---------------------------------------|--|
|                | Date of Trip                          | 4/3/2020   |
|                | Teacher(s)                            | P. Forman  |
|                | Parent(s)/Chaperone(s)                | n/a  |
|                | Grade/Group/Club                      | 11 -12 - English   |
|                | # of Students                         | 9 – 15 students  |
|                | Departure Time                        | 10 AM  |
|                | Return Time                           | 2:30 PM  |

| b.<br><b>М</b> | Destination<br>(include reason for trip) | Dave & Busters<br>Willowbrook Mall<br>Wayne, NJ |
|----------------|--|---|
|                | Date of Trip                             | 5/18/2020                                       |
|                | Teacher(s)                               | L. Paniagua                                     |
|                | Parent(s)/Chaperone(s)                   | n/a   |
|                | Grade/Group/Club                         | 9 - 11  |
|                | # of Students                            | 18  |
|                | Departure Time                           | 10:30 am  |
|                | Return Time                              | 2 pm  |

| c.<br>M | Destination (include reason for trip) | Six Flags – Great Adventure 1 Six Flags Blvd. Jackson Township, NJ Senior Class Trip |
|---------|---------------------------------------|--|
|         | Date of Trip                          | 6/5/2020   |

| Teacher(s)             | G. Catalano<br>L. DiNapoli |
|------------------------|----------------------------|
| Parent(s)/Chaperone(s) | n/a                        |
| Grade/Group/Club       | 12                         |
| # of Students          | 70                         |
| Departure Time         | 8:30 am                    |
| Return Time            | 5 pm                       |

| d.<br>M | Destination<br>(include reason for trip) | Dorney Park<br>4000 Dorney Park Road<br>Allentown, PA<br>Physics Day at Dorney Park |
|---------|--|---|
|         | Date of Trip                             | 5/29/2020   |
|         | Teacher(s)                               | J. Hassinger/A. Daniele<br>Alternates: A. DeComa/K. Larson                          |
|         | Parent(s)/Chaperone(s)                   | n/a   |
|         | Grade/Group/Club                         | 9 – 12  |
|         | # of Students                            | 20  |
|         | Departure Time                           | 9 am  |
|         | Return Time                              | 2 pm  |

| e.<br><b>M</b> | Destination<br>(include reason for trip) | Frankenstein Park Theater 560 32 <sup>nd</sup> Street Union City, NJ Students will be asked to write a literary criticism of the performance compared to the literary work as they will already have read the novel in class. |
|----------------|--|---|
|                | Date of Trip                             | 3/27/2020   |
|                | Teacher(s)                               | K. Millar/P. Forman   |
|                | Parent(s)/Chaperone(s)                   | n/a   |
|                | Grade/Group/Club                         | Grade 11 – AP Language and Comp<br>English II Honors<br>Experiencing the Classics   |
|                | # of Students                            | 27  |

| Departure Time | 10 am |
|----------------|-------|
| Return Time    | 2 pm  |

| f. | Destination (include reason for trip) | Doyle Elementary School This is a trip for the National Jr. Honor Society students to be able to meet their elementary school pen pals who they have been corresponding anonymously with since October. |
|----|---------------------------------------|---|
|    | Date of Trip                          | 4/21/2020   |
|    | Teacher(s)                            | L. Paniagua   |
|    | Parent(s)/Chaperone(s)                | n/a   |
|    | Grade/Group/Club                      | 7-8 – Jr. NHS   |
|    | # of Students                         | 18  |
|    | Departure Time                        | 1:15 pm   |
|    | Return Time                           | 2:15 pm   |

| g. | Destination (include reason for trip) | Wood-Ridge Jr./Sr. HS<br>Band Festival                  |
|----|---------------------------------------|---|
|    | Date of Trip                          | 03/13/2020, Snow Date: 03/16/20                         |
|    | Teacher(s)                            | Jessica Sterba  |
|    | Parent(s)/Chaperone(s)                | Sandy Lee, Scott Drotos, Rowena Bergman, Denise Bogatch |
|    | Grade/Group/Club                      | WRIS Band Members Grades 4-6                            |
|    | # of Students                         | 40  |
|    | Departure Time                        | 8:15 AM   |
|    | Return Time                           | 2:15 PM   |

| h. | Destination (include reason for trip) | Tenafly Nature Center<br>313 Hudson Avenue<br>Tenafly, NJ 07670      |
|----|---------------------------------------|--|
|    | Date of Trip                          | April 28, 2020   |
|    | Teacher(s)                            | Mrs. Ciliotta, Mrs. Panayoti, Ms. Muscle, Mrs. Palmieri, Mrs. Oppido |

| Parent(s)/Chaperone(s) | Nicole Iglesias, Cindi Quinn, Jennifer Pfeiffer, Loriann Iacovino,<br>Zofia Celentano, Pam Baykal, Lisa Theodoracopoulous, Kim Ca-<br>puano, Lisa Lorenzo |
|------------------------|---|
| Grade/Group/Club       | Fifth Grade   |
| # of Students          | 85  |
| Departure Time         | 8:30 AM   |
| Return Time            | 2:00 PM   |

| i. | Destination (include reason for trip) | Waterloo Village<br>Waterloo Road<br>Stanhope, NJ 07874  |
|----|---------------------------------------|--|
|    | Date of Trip                          | 05/14/2019   |
|    | Teacher(s)                            | Laura Johnson, Rita May, Marissa Romoff, Courtney Barrows, Laurie Lanfranchi   |
|    | Parent(s)/Chaperone(s)                | Melissa Aviles, Kathy Nieves, Lisa Biamonte Crea, Sandra D'Angelo, Lauren Magnusson, Valerie Cascio, Liane Gabriel, Tracy Katz, Jeff Katz, David Ciliento, Laurie Ciliento |
|    | Grade/Group/Club                      | Grade 4  |
|    | # of Students                         | 76   |
|    | Departure Time                        | 8:30 AM  |
|    | Return Time                           | 2:30 PM  |

| j. | Destination<br>(include reason for trip) | New Jersey Sea Life Aquarium & Lego Land Discovery<br>1 American Dream Way, East Rutherford, NJ 07073<br>Science and STEAM |
|----|--|--|
|    | Date of Trip                             | 5/20/20  |
|    | Teacher(s)                               | Mrs. Pagliocca, Ms. Goodlin<br>Paras: Mrs. Rella, Mrs. Scalone   |
|    | Parent(s)/Chaperone(s)                   | Mrs. Scarvaglione, Mrs. Jones,   |
|    | Grade/Group                              | Kindergarten   |
|    | # of Students                            | 50   |
|    | Departure Time                           | 9:30 AM  |
|    | Return Time                              | 2:30 PM  |

| k. | Destination<br>(include reason for trip) | New Jersey Sea Life Aquarium & Lego Land Discovery<br>1 American Dream Way, East Rutherford, NJ 07073<br>Science and STEAM |
|----|--|--|
|    | Date of Trip                             | 5/21/20  |
|    | Teacher(s)                               | Ms. Sanzari, Ms. Paskas, Ms. Focarino, Ms. Humphrey<br>Paras: Mrs. Plaza, Mrs. Donato, Ms. Mandeville, Mrs. McKelvy        |
|    | Parent(s)/Chaperone(s)                   | Mrs. Martins, Mrs. Chon, Mrs. Tacinelli, Mrs. Soto   |
|    | Grade/Group                              | Kindergarten   |
|    | # of Students                            | 50   |
|    | Departure Time                           | 9:30 AM  |
|    | Return Time                              | 2:30 PM  |

| 1. | Destination (include reason for trip) | Van Saun County Park 216 Forest Avenue Paramus, NJ 07652 Science related                        |
|----|---------------------------------------|---|
|    | Date of Trip                          | 6/1/20  |
|    | Teacher(s)                            | Ms. Moccia, Mrs. Hynes, Mrs. K. Albanese, Mrs. Campagna, Mrs. Franchini,                        |
|    | Parent(s)/Chaperone(s)                | Mrs. D'Angelo, Mrs. Rodio, Mrs. LaRosa, Mrs. DiMascio, Mrs. Eckert, Mrs. DeCandia, Mrs. Stasion |
|    | Grade/Group                           | Grade 3   |
|    | # of Students                         | 96  |
|    | Departure Time                        | 9:30 AM   |
|    | Return Time                           | 2:15 PM   |

## **C&I 11 (M) Approval of Professional Development**

- a. Upon the recommendation of the Superintendent of Schools the approval for NJPSA/FEA to provide professional development entitled "Formative Assessment The Real Driver of Instruction" at the district on March 2, 2020 at a cost of \$2,500.00 under Title IIA (no cost to district).
- b. Upon the recommendation of the Superintendent of Schools the approval for TMI Education to provide professional development entitled "Introduction to Mindful Practices for Those Who Give the Most: Educators" at the district on March 2, 2020 at a cost of \$2,250.00 under Title IIA (no cost to district).

- c. Upon the recommendation of the Superintendent of Schools the approval for Pearson Education to provide professional development entitled "enVision Math 2020" at the district on March 2, 2020 at a cost of \$2,800.00 under Title IA (no cost to district).
- d. Upon the recommendation of the Superintendent of Schools the approval for Gravity Goldberg, LLC to provide professional development entitled "Balanced Literacy- Writers Workshop" at the district on March 2, 2020 at a cost of \$2,000.00 under Title IA (no cost to district).
- e. Upon the recommendation of the Superintendent of Schools the approval for University Hospital Center for Emergency Preparedness and Response Community Training Center to provide professional development entitled "Stop The Bleed" at the district on March 2, 2020 at no cost to the district.
- f. Upon the recommendation of the Superintendent of Schools the approval for Ms. Raguseo, Wood-Ridge Director of Special Services, and a representative from South Bergen Jointure Commission to provide professional development entitled "CPI: Nonviolent Crisis Intervention" at the district on March 2, 2020.

## C&I 12 (M) Approval of Professional Development Requests

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| a.<br><b>M</b> | Staff Member Attending: | Nicholas Cipriano   |
|----------------|-------------------------|---|
|                | Title of Workshop:      | District Administration Leadership Institute Summit Conference  |
|                | Date(s):                | April 20, 2020 - April 23, 2020   |
|                | Location:               | Savannah, GA  |
|                | Registration Fee:       | No Cost to District   |
|                | Travel Expense(s):      | Any reimbursement for travel-related costs shall be in compliance with New Jersey OMB guidelines. Title IIA |

| Staff Member Attending: | Jenine M. Murray   |
|-------------------------|--|
| Title of Workshop:      | Annual New Jersey Association of School Business Officials (NJASBO) Conference |
| Date(s):                | June 2, 2020 - June 5, 2020  |
| Location:               | Borgata Hotel, Atlantic City, New Jersey                                       |
| Registration Fee:       | \$275.00   |
| Travel Expense(s):      | Per NJ OMB Guidelines  |
|                         | Title of Workshop:  Date(s):  Location:  Registration Fee:                     |

| Total Cost Not to Exceed: | Reimbursement for travel-related costs shall be in compliance with<br>the New Jersey OMB guidelines. The Conference has received a<br>waiver from the Commissioner of Education allowing for<br>overnight travel. |
|---------------------------|---|
|---------------------------|---|

| c.<br><b>M</b> | Staff Member Attending:   | Michael McIninch  |
|----------------|---------------------------|---|
|                | Title of Workshop:        | 2020 NJ School Building & Grounds Association Expo & Conference |
|                | Date(s):                  | March 23, 2020 – March 25, 2020                                 |
|                | Location:                 | Atlantic City, NJ   |
|                | Registration Fee:         | \$200 registration fee plus travel and lodging                  |
|                | Travel Expense(s):        | Lodging \$194.00, Mileage \$88.90 & Tolls \$17.80               |
|                | Total Cost Not to Exceed: | \$300.70  |

| d.<br>M | Staff Member Attending:   | Marc Sinclair   |
|---------|---------------------------|---|
|         | Title of Workshop:        | DAANJ Workshop  |
|         | Date(s):                  | March 16 - 19, 2020   |
|         | Location:                 | Golden Nugget, Atlantic City, NJ  |
|         | Registration Fee:         | \$375.00  |
|         | Travel Expense(s):        | Per NJ OMB Guidelines   |
|         | Total Cost Not to Exceed: | Reimbursement for travel-related costs shall be in compliance with<br>the New Jersey OMB guidelines. The Conference has received a<br>waiver from the Commissioner of Education allowing for<br>overnight travel. |

| e.<br><b>M</b> | Staff Members Attending: | Meredith Miller                                      |
|----------------|--------------------------|--|
|                | Title of Workshop:       | NJASP/New Jersey Association of Schools Psychologist |
|                | Date(s):                 | March 20, 2020                                       |
|                | Location:                | Sheraton Edison Hotel Raritan Center/Edison NJ       |
|                | Registration Fee:        | \$180 Charged to Title II                            |

| Travel Expense(s):        | N/A |
|---------------------------|-----|
| Total Cost Not to Exceed: | N/A |

| f. | Staff Member Attending:   | Gabriela Panayoti  |
|----|---------------------------|--|
|    | Title of Workshop:        | EFFECTIVELY DEALING WITH DISRUPTIVE STUDENTS: Practical, Classroom-Proven Techniques |
|    | Date(s):                  | February 27, 2020  |
|    | Location:                 | The Wilshire Grand Hotel<br>350 Pleasant Valley Way, West Orange, NJ 07052           |
|    | Registration Fee:         | \$279.00 funded by Title IIA, no cost to District                                    |
|    | Travel Expense(s):        | \$0.00   |
|    | Total Cost Not to Exceed: | \$279.00   |

| g. | Staff Member Attending:   | Kara Negro   |
|----|---------------------------|--|
|    | Title of Workshop:        | NGSS: Beyond the Basics grades 6-12                      |
|    | Date(s):                  | February 28, 2020  |
|    | Location:                 | Montclair State University-Squibb Center, Bloomfield, NJ |
|    | Registration Fee:         | \$150.00 funded by Title IIA, no cost to District        |
|    | Travel Expense(s):        | \$0.00   |
|    | Total Cost Not to Exceed: | \$150.00   |

| h. | Staff Member Attending:   | Alicia Molta   |
|----|---------------------------|--|
|    | Title of Workshop:        | Teaching for Understanding Decimals: Content knowledge, instruction, and assessment Grades 4-6 |
|    | Date(s):                  | February 27, 2020  |
|    | Location:                 | Montclair State University-Squibb Center, Bloomfield, NJ                                       |
|    | Registration Fee:         | \$150.00 funded by Title IIA, no cost to District  |
|    | Travel Expense(s):        | \$0.00   |
|    | Total Cost Not to Exceed: | \$150.00   |

| i. | Staff Members Attending:  | Dawn Caicedo  |
|----|---------------------------|---|
|    | Title of Workshop:        | 28th Annual Joint Conference of NJSHA and the New Jersey<br>Branch International Dyslexia Association "Supporting At-Risk<br>ELLs in Literacy Development: Pre-Referral Interventions and<br>Appropriate Assessment Approaches" |
|    | Date(s):                  | March, 6, 2020  |
|    | Location:                 | Garwood, NJ   |
|    | Registration Fee:         | \$220.00  |
|    | Travel Expense(s):        | \$16.94   |
|    | Total Cost Not to Exceed: | \$236.94 Using Title III Funds<br>(At No Cost to District)  |

| j. | Staff Members Attending:  | Kelly Manicone  |  |
|----|---------------------------|---|--|
|    | Title of Workshop:        | 28 <sup>th</sup> Annual Joint Conference of NJSHA and the New Jersey<br>Branch International Dyslexia Association "Supporting At-Risk<br>ELLs in Literacy Development: Pre-Referral Interventions and<br>Appropriate Assessment Approaches" |  |
|    | Date(s):                  | March, 6, 2020  |  |
|    | Location:                 | Garwood, NJ   |  |
|    | Registration Fee:         | \$220.00  |  |
|    | Travel Expense(s):        | \$16.94   |  |
|    | Total Cost Not to Exceed: | \$236.94 Using Title III Funds<br>(At No Cost to District)  |  |

## **PERSONNEL**

## P1 (M) Approval of Acknowledgement of Retirement – Steven Schneidman

WHEREAS, Steven Schneidman been an employee of the Wood-Ridge School District for twenty-five years;

AND WHEREAS, Steven Schneidman has served with distinction and dedication as a teacher for the Wood-Ridge School District;

AND WHEREAS, Steven Schneidman has given notice of his retirement effective January 31 2020;

NOW, THEREFORE, BE IT RESOLVED THAT the Wood-Ridge Board of Educations recognizes the contributions of Steven Schneidman and extends their sincere gratitude and appreciation to him and wishes him a long and happy retirement.

P2 (M) Acceptance of Resignation – Dalia Lozano
Upon the recommendation of the Superintendent, the Board of Education accepts the following resignation:

| Name:                | Dalia Lozano                                     |
|----------------------|--|
| Location:            | Child Study Team                                 |
| Position:            | Social Worker                                    |
| Full-Time/Part-Time: | Full-Time  |
| Ending Date:         | March 13, 2020 or sooner if replacement is found |

P3 (M) Approval of Personnel Appointments
Upon the recommendation of the Superintendent, the Board of Education approves the following appointments:

| a. | Name:                | Deborah Maiorano   |
|----|----------------------|--|
| M  | Location:            | Child Study Team   |
|    | Position:            | Social Worker – Shared Services  |
|    | Full-Time/Part-Time: | Full-Time (Replacement for Dalia Lozano)   |
|    | Compensation:        | <ol> <li>\$100/diem for 3 days of transition</li> <li>\$54,730.00 pro-rated (WREA MA – Step 2)</li> </ol>          |
|    | Starting Date:       | <ol> <li>Transition dates: 3/11/2020, 3/12/2020, 3/13/2020</li> <li>Position start date: March 16, 2020</li> </ol> |
|    | Ending Date:         | June 30, 2020  |

| b. | Name:                | Carly Hausleben                        |
|----|----------------------|--|
| M  | Location:            | Wood-Ridge Jr/Sr High School           |
|    | Position:            | Maternity Leave Replacement (Schoenig) |
|    | Full-Time/Part-Time: | Full-Time                              |
|    | Compensation:        | \$251.15 per diem                      |
|    | Starting Date:       | March 11, 2020                         |
|    | Ending Date:         | June 19, 2020                          |

| c. | Name:     | Emma-Rose Melde                         |
|----|-----------|---|
| M  | Location: | Wood-Ridge Jr/Sr High School            |
|    | Position: | Teacher (replacement for S. Schneidman) |

| Full-Time/Part-Time: | Full-Time                               |
|----------------------|---|
| Compensation:        | \$54,730.00 pro-rated (WREA MA, Step 1) |
| Starting Date:       | February 3, 2020                        |
| Ending Date:         | June 30, 2020                           |

## P4 Approval of Extended School Day Substitute

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Name:                | Kelly Muscle   |  |
|----------------------|--|--|
| Location:            | WRIS   |  |
| Position:            | Title I Extended School Day Program Substitute Teacher |  |
| Full-Time/Part-Time: | Part Time  |  |
| Compensation:        | \$45.35/Hour not to exceed 28 hours                    |  |
| Starting Date:       | January 30, 2020                                       |  |
| Ending Date:         | May 14, 2020   |  |

## P5 Approval of Request for Leave of Absence

Upon the recommendation of the Superintendent, the Board of Education accepts the following:

| Staff Member:                                 | Deanna Gomez                         |  |
|---|--------------------------------------|--|
| Assignment:                                   | Teacher Grade 1                      |  |
| Date to Begin Leave:                          | 5/7/20                               |  |
| Anticipated Use of Accumulated Sick Days:     | 30                                   |  |
| Anticipated Use of Accumulated Personal Days: | 1                                    |  |
| Anticipated Unpaid Days:                      | 91 days of the 2020-2021 School Year |  |
| Date to Return to Duties:                     | 2/3/21                               |  |

## **P6 Approval of CARE Personnel**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

a. Lesha McKelvy CARE Teacher \$20 per hourb. Lucia DiNapoli CARE Teacher \$30 per hour

## P7 (M) Approval of Coaching Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointments:

a. Name: Robert Kistner

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Assistant Baseball Coach

Compensation: Step 2 \$3,998.04

**Dates of Season:** March 6, 2020- June 13, 2020

\*Previously approved as ½ Stipend \$2,082.78

b. Name: Robert Carcich

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Assistant Volunteer Baseball Coach

*Compensation:* N/A

**Dates of Season:** March 6, 2020- June 13, 2020

\* Previously approved as ½ Stipend \$2,082.78

c. Name: Joseph Barbiera

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Assistant Volunteer Baseball Coach

*Compensation:* N/A

**Dates of Season:** March 6, 2020- June 13, 2020

*d. Name:* Anthony Trano

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Assistant Volunteer Baseball Coach

*Compensation:* N/A

**Dates of Season:** March 6, 2020- June 13, 2020

e. Name: Kenneth Schulz

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Spring Conditioning

**Compensation:** \$1,451.80

**Dates of Season:** March 6, 2020- June 13, 2020

f. Name: Jeffrey Schattin

Location: Wood-Ridge Junior/Senior High School

**Position:** Assistant Softball Coach

Compensation: Step 3 \$4,165.56

**Dates of Season:** March 6, 2020- June 13, 2020

g. Name: Joseph Sutera

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Volunteer Assistant Baseball Coach

**Compensation:** n/a

**Dates of Season:** March 6, 2020- June 13, 2020

*h. Name:* Stephen Barat

Location: Wood-Ridge Junior/Senior High School

**Position:** Volunteer Assistant Spring Track Coach

**Compensation:** N/A

**Dates of Season:** March 6, 2020- June 13, 2020

i. Name: Michael Petrucelli

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Assistant Volunteer Baseball Coach

*Compensation:* N/A

**Dates of Season:** March 6, 2020- June 13, 2020

## P8 (M) Approval of Chaperones

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Names:        | D. Greenaway 3/28, 3/29 T. Baumgartner 3/29 D. Hausner 3/28, 3/29 K. Millar 3/27 E. Layman 3/27 L. Ames 3/27 |
|---------------|--|
| Event:        | Mamma Mia  |
| Date:         | Friday, 3/27, Saturday, 3/28 and Sunday 3/29   |
| Compensation: | 4 hrs. each night at \$41.19/hr.   |

| Name:         | Maria Barrows Stephanie Pittaro Pete Forman Christopher Lange Sean Rutherford Carla Linfante Angela Daniele |
|---------------|---|
| Event:        | Washington, DC Trip – Grade 8   |
| Date:         | May 6 – 8, 2020   |
| Compensation: | \$198.47 per night per person   |

## P9 (M) Approval of Appointment of Substitutes

Upon the recommendation of the Superintendent, the Board of Education approves the following request for appointment of substitute:

|    | <u>Name</u>      | Substitute Position     | Recommendation By: |
|----|------------------|-------------------------|--------------------|
| a. | Erica Lindner    | Substitute Teacher/Para | Tony Albro         |
| b. | Jessica Madalena | Substitute Teacher/Para | Tony Albro         |
| c. | Thomas Negro     | Substitute Teacher/Para | Tony Albro         |

## **POLICY**

None at this time.

### **BUILDINGS & GROUNDS**

### **B&G 1 (M) Facility Request(s)**

Upon the recommendation of the Business Administrator, the Board of Education approves the following facility request:

| ORGANIZATION:         | Wood-Ridge Lions Club  |
|-----------------------|--|
| ACTIVITY:             | Lions Club Pancake Breakfast   |
| LOCATION:             | Wood-Ridge High School   |
| FACILITIES REQUESTED: | All Purpose Room H.S.  |
| DATE(S):              | Set Up – Saturday– April 4 <sup>th</sup><br>Breakfast – Sunday – April 5 <sup>th</sup> |
| TIME(S):              | Set Up from 10:00 AM – 1:00 PM<br>Breakfast 6:00 AM – 1:00 PM                          |
| FEE (if applicable):  | N/A  |

### **FINANCE**

## F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of February 2020 in the amount of \$788,397.82
- b. Manual checks from 1/9/20 1/21/20 in the amount of \$275,542.31
- c. Payroll Transfers for the month of January 2020 in the amount of \$1,669,166.96
- d. Enterprise Funds for the month of December, 2019 in the amount of \$53,855.94 and January 2020 in the amount of \$37,528.17

## F2 (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for December 2019 which are on record in the Business Office for review.

## F3 (M) Approval of Certification of Balance Budget

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

## F4 (M) Approval of Budget Transfers

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month December 2019, as per the attached list.

### F5 Approval of Acceptance of Donations

Upon the recommendation of the Business Administrator, the Board of Education approves the following donations:

| Donation Amount         | Purpose/Explanation:  | Donated by:   | Donated to:  |
|-------------------------|---|---|--------------|
| \$100 Reward Debit Card | Resulting from Doyle School/<br>WRPEF's recycling to be used<br>for school supplies | Wood-Ridge Public Education<br>Foundation/PepsiCo Recycling | Doyle School |
| \$25 Check              | Anonymous Donation  | Your Cause, LLC Trustee for PricewaterhouseCoopers LLP      | Doyle School |
| \$10 Check              | Anonymous Donation  | Your Cause, LLC Trustee for PricewaterhouseCoopers LLP      | WRIS         |

## **BOARD OPERATIONS**

## **BO 1 (M) Approval of Winter Sports Awards**

Upon the recommendation of the Superintendent, the Board of Education approves the Winter Sports Awards be held at the Fiesta on March 3, 2020 at 6:00 pm.

## **BO 2 (M) Approval of Transportation for Clinic**

Upon the request of the Superintendent, the Board of Education approves the transportation of students to attend clinics at Dean University on March 15 and 29, 2020. The students will be supervised by Charlie Trentatcosti and Kenneth Schulz at no cost to the district.

## **BO 3 Approval of American Heart Challenge**

Upon the recommendation of the Superintendent, the Board of Education approves the Intermediate School participate in the American Heart Challenge on February 28, 2020. High School Seniors will volunteer for this event and assist Mrs. Rella. Mr. Sinclair will chaperone the high school seniors and transportation will be provided within the district.

## **BO4 (M) Approval to Host Unified Sports Track Team**

Upon the recommendation of the Superintendent, the Board approves that Wood-Ridge High School be the host school for Unified Sports Track Team. This will be in partnership of South Bergen Jointure which will supply funding for the coaching position and transportation.

BO 5 (M) Approval of the One Year Renewal Agreement with Frontline Education for the 2020-2021 School Year Upon the recommendation of the Business Administrator, the Board of Education approves the renewal agreement with Frontline Education for the 2020-2021 school year at a cost of \$7,616.93. Absence & Substitute Management, unlimited usage for internal employees. Period covered 7/01/2020 - 6/30/2021 at an increase of \$352.33.

## **BO 6 (M) Approval of Athletic Examinations**

Upon the recommendation of the Superintendent, the Board of Education approves Dr. Vazquez and staff to perform physical examinations for athletes on May 27, 2020 and June 4, 2020.

# WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

# PUBLIC MEETING AGENDA FEBRUARY 24, 2020

#### Call to Order

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2020. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Executive Session -Student Matters

Call to Order (reopen of public meeting)

#### **Open Public Meeting Statement**

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#### Roll Call

#### Presentation(s)/Recognition(s)/Award(s):

Graduation Data Reporting 2018-2019 - Nicholas Cipriano Period 1 Student Safety Data System - Keith Lisa WRIS Student of the Month, Francesca Fabi WRJRSRHS Student of the Month, Angela Picheo WRJRSRHS Student of the Quarter, Martin Kubik Steven Schneidman Retirement

Superintendent's Report

#### **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

Executive Session: January 13, 2020 Public Session: January 13, 2020

#### **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

| Type of Meeting          | Members   |
|--------------------------|---|
| Curriculum & Instruction | Mr. Christopher Garvin, Chairman<br>Mr. Patrick Ambrosio<br>Mr. Nicholas Cipriano<br>Dr. Sue DeNobile |
| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

| New Business – Items for Discussion    |
|--|
| Hearing of Citizens (Resolutions Only) |
| Consent Agenda                         |
| Communications                         |
| Unfinished Business                    |
| Hearing of Citizens                    |
| Adjournment                            |

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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075 PUBLIC SESSION OF FEBRUARY 24, 2020

#### **CURRICULUM & INSTRUCTION**

#### **C&I 1 Approval for CST Related Services Evaluations**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ      | ID                | Location           | Vendor      | Related Services            | Cost           | Dates                        |
|----------|-------------------|--------------------|-------------|-----------------------------|----------------|------------------------------|
| WR       | 52006511          | Doyle              | CCL         | OT Reevaluation             | \$300          | January, 2020                |
| WR       | 52006511          | Doyle              | Fun Fit     | PT Reevaluation             | \$300          | January, 2020                |
| WR       | 52006734          | Doyle              | CCL         | OT Evaluation               | \$300          | January, 2020                |
| WR       | 52006734          | Doyle              | Fun Fit     | PT Evaluation               | \$300          | January, 2020                |
| WR       | 52006607          | Doyle              | CCL         | OT Reevaluation             | \$300          | January, 2020                |
| WR       | 52006712          | Doyle              | CCL         | OT Reevaluation             | \$300          | January, 2020                |
| WR       | 52006992          | Doyle              | Fun Fit     | PT Evaluation               | \$300          | January, 2020                |
| WR       | 52007095          | EI PK Eval         |             |                             |                |                              |
|          |                   |                    | CCL         | OT Evaluation               | \$325          | February, 2020               |
| WR<br>WR | 52007095<br>10395 | EI PK Eval<br>WRIS | Fun Fit CCL | PT Evaluation OT Evaluation | \$325<br>\$300 | February, 2020 January, 2020 |

# **C&I 2 Approval for CST Related Services Evaluations**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID       | Vendor      | Related Services      | Cost  | Requested By: |
|-----|----------|-------------|-----------------------|-------|---------------|
| WR  | 52007099 | CCL Therapy | OT Initial Evaluation | \$325 | CST           |
| WR  | 52006808 | CCL Therapy | OT Evaluation         | \$300 | CST           |

| WR | 52006808 | Fun Fit Therapy | PT Evaluation           | \$300                        | CST       |
|----|----------|-----------------|-------------------------|------------------------------|-----------|
|    |          |                 |                         | \$300<br>(Conducted @        |           |
| WR | 52006686 | CCL Therapy     | OT Initial Evaluation   | Doyle)                       | CST       |
| WR | 52006686 | SBJC            | FBA w/BIP<br>Evaluation | \$700 (Conducted<br>@ Doyle) | CST       |
| WR | 52006540 | CCL Therapy     | OT Evaluation           | \$300                        | Mr. Albro |

#### C&I 3 (M) Approval for CST OOD Placement

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| BOE | ID       | Location                                   | Tuition   | Transportation                             | Effective           |
|-----|----------|--|---|--|---------------------|
| M   | 52006634 | Essex Valley<br>School<br>West Caldwell NJ | \$35,166.09<br>\$378.13/per diem (93<br>Days)<br>BILLED TO<br>MOONACHIE | Provided by SBJC<br>BILLED TO<br>MOONACHIE | January 27,<br>2020 |

#### **C&I 4 Approval for Evaluation**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ID       | Type of Evaluation                                    | Vendor        | Cost  | Requested by |
|----------|---|---------------|-------|--------------|
| 52007097 | Bilingual Spanish Language and<br>Language Evaluation | Kenia Peralta | \$450 | CST          |

#### **C&I 5 Approval for CST Department Testing Protocol Order**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Organization: Pearson Clinical

Product: WIAT III Pre-K/K Record Forms Booklets

Price: \$48 (Package of 25) Requested by: Child Study Team

Organization: Pearson Clinical

Product: WIAT III Pre-K/K Response Forms Booklets

Price: \$35 (Package of 25) Requested by: Child Study Team

#### **C&I 6 Approval of WRHS Out of District Placement**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID#      | Placement Location                      | Related<br>Services  | Transportation  | Dates        |
|-----|----------|---|--|-----------------|--------------|
|     |          |   | 1:1 Aide<br>\$16,244.00<br>(\$203.05/diem @<br>Prorated 80 days) |                 |              |
|     |          |   | Physical Therapy<br>\$3,060                                      |                 |              |
|     |          |   | Provided by Northern   |                 |              |
|     |          |   | Region Service   |                 |              |
|     |          | The Children's P.L.A.C.E/Lincoln School | Comm.  | N (D-           | Г-1 24       |
| -   |          | <b>\$ 22,844.44</b> (\$285.56/diem)     | 2x/wk \$95/Sess (Pro-  | None (Per       | February 24, |
| WR  | 52006912 | Pro-rated 80 days                       | rated: 17 weeks)   | parent request) | 2020         |

## **C&I 7 Approval for CST Related Services Increase**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| BOE | ID       | Vendor | Related Services                 | Cost                 | Dates          |
|-----|----------|--------|----------------------------------|----------------------|----------------|
|     |          |        | Home Programming                 |                      |                |
| WR  | 52006267 | SBJC   | Increase from 2hrs/wk to 3hrs/wk | Per SBJC<br>Contract | February, 2020 |

#### **C&I 8** Approval for CST Related Services

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID       | Vendor | Related Services              | Cost                 | Dates          |
|-----|----------|--------|-------------------------------|----------------------|----------------|
| WR  | 52006912 | SBJC   | Home Program up to 10hrs only | Per SBJC<br>Contract | February, 2020 |

#### **C&I 9 Approval for CST Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID    | Location        | Related Services   | Cost            | Dates           |
|-----|-------|-----------------|--------------------|-----------------|-----------------|
| WR  | 10493 | Craig<br>School | Speech 1x/wk group | \$115/<br>sess. | January 8, 2020 |

**C&I 10 (M) Approval of Field Trip Requests**Upon the recommendation of the Superintendent, the Board of Education approves the following:

| a.<br><b>M</b> | Destination (include reason for trip) | Sherlock Holmes Themed Escape Experience 301 Mt. Hope Avenue Rockaway, NJ There will be a formal test at the conclusion of the Novel: Hound of the Baskervilles by Doyle |
|----------------|---------------------------------------|--|
|                | Date of Trip                          | 4/3/2020   |
|                | Teacher(s)                            | P. Forman  |
|                | Parent(s)/Chaperone(s)                | n/a  |
|                | Grade/Group/Club                      | 11 -12 - English   |
|                | # of Students                         | 9 – 15 students  |
|                | Departure Time                        | 10 AM  |
|                | Return Time                           | 2:30 PM  |

| b.<br><b>М</b> | Destination<br>(include reason for trip) | Dave & Busters<br>Willowbrook Mall<br>Wayne, NJ |
|----------------|--|---|
|                | Date of Trip                             | 5/18/2020                                       |
|                | Teacher(s)                               | L. Paniagua                                     |
|                | Parent(s)/Chaperone(s)                   | n/a   |
|                | Grade/Group/Club                         | 9 - 11  |
|                | # of Students                            | 18  |
|                | Departure Time                           | 10:30 am  |
|                | Return Time                              | 2 pm  |

| c.<br>M | Destination (include reason for trip) | Six Flags – Great Adventure 1 Six Flags Blvd. Jackson Township, NJ Senior Class Trip |
|---------|---------------------------------------|--|
|         | Date of Trip                          | 6/5/2020   |

| Teacher(s)             | G. Catalano<br>L. DiNapoli |
|------------------------|----------------------------|
| Parent(s)/Chaperone(s) | n/a                        |
| Grade/Group/Club       | 12                         |
| # of Students          | 70                         |
| Departure Time         | 8:30 am                    |
| Return Time            | 5 pm                       |

| d.<br>M | Destination<br>(include reason for trip) | Dorney Park<br>4000 Dorney Park Road<br>Allentown, PA<br>Physics Day at Dorney Park |
|---------|--|---|
|         | Date of Trip                             | 5/29/2020   |
|         | Teacher(s)                               | J. Hassinger/A. Daniele<br>Alternates: A. DeComa/K. Larson                          |
|         | Parent(s)/Chaperone(s)                   | n/a   |
|         | Grade/Group/Club                         | 9 – 12  |
|         | # of Students                            | 20  |
|         | Departure Time                           | 9 am  |
|         | Return Time                              | 2 pm  |

| e.<br><b>M</b> | Destination<br>(include reason for trip) | Frankenstein Park Theater 560 32nd Street Union City, NJ Students will be asked to write a literary criticism of the performance compared to the literary work as they will already have read the novel in class. |
|----------------|--|---|
|                | Date of Trip                             | 3/27/2020   |
|                | Teacher(s)                               | K. Millar/P. Forman   |
|                | Parent(s)/Chaperone(s)                   | n/a   |
|                | Grade/Group/Club                         | Grade 11 – AP Language and Comp<br>English II Honors<br>Experiencing the Classics   |
|                | # of Students                            | 27  |

| Departure Time | 10 am |
|----------------|-------|
| Return Time    | 2 pm  |

| f. | Destination (include reason for trip) | Doyle Elementary School This is a trip for the National Jr. Honor Society students to be able to meet their elementary school pen pals who they have been corresponding anonymously with since October. |
|----|---------------------------------------|---|
|    | Date of Trip                          | 4/21/2020   |
|    | Teacher(s)                            | L. Paniagua   |
|    | Parent(s)/Chaperone(s)                | n/a   |
|    | Grade/Group/Club                      | 7-8 – Jr. NHS   |
|    | # of Students                         | 18  |
|    | Departure Time                        | 1:15 pm   |
|    | Return Time                           | 2:15 pm   |

| g. | Destination (include reason for trip) | Wood-Ridge Jr./Sr. HS<br>Band Festival                  |
|----|---------------------------------------|---|
|    | Date of Trip                          | 03/13/2020, Snow Date: 03/16/20                         |
|    | Teacher(s)                            | Jessica Sterba  |
|    | Parent(s)/Chaperone(s)                | Sandy Lee, Scott Drotos, Rowena Bergman, Denise Bogatch |
|    | Grade/Group/Club                      | WRIS Band Members Grades 4-6                            |
|    | # of Students                         | 40  |
|    | Departure Time                        | 8:15 AM   |
|    | Return Time                           | 2:15 PM   |

| h. | Destination (include reason for trip) | Tenafly Nature Center<br>313 Hudson Avenue<br>Tenafly, NJ 07670      |
|----|---------------------------------------|--|
|    | Date of Trip                          | April 28, 2020   |
|    | Teacher(s)                            | Mrs. Ciliotta, Mrs. Panayoti, Ms. Muscle, Mrs. Palmieri, Mrs. Oppido |

| Parent(s)/Chaperone(s) | Nicole Iglesias, Cindi Quinn, Jennifer Pfeiffer, Loriann Iacovino,<br>Zofia Celentano, Pam Baykal, Lisa Theodoracopoulous, Kim Ca-<br>puano, Lisa Lorenzo |
|------------------------|---|
| Grade/Group/Club       | Fifth Grade   |
| # of Students          | 85  |
| Departure Time         | 8:30 AM   |
| Return Time            | 2:00 PM   |

| i. | Destination (include reason for trip) | Waterloo Village<br>Waterloo Road<br>Stanhope, NJ 07874  |
|----|---------------------------------------|--|
|    | Date of Trip                          | 05/14/2019   |
|    | Teacher(s)                            | Laura Johnson, Rita May, Marissa Romoff, Courtney Barrows, Laurie Lanfranchi   |
|    | Parent(s)/Chaperone(s)                | Melissa Aviles, Kathy Nieves, Lisa Biamonte Crea, Sandra D'Angelo, Lauren Magnusson, Valerie Cascio, Liane Gabriel, Tracy Katz, Jeff Katz, David Ciliento, Laurie Ciliento |
|    | Grade/Group/Club                      | Grade 4  |
|    | # of Students                         | 76   |
|    | Departure Time                        | 8:30 AM  |
|    | Return Time                           | 2:30 PM  |

| j. | Destination<br>(include reason for trip) | New Jersey Sea Life Aquarium & Lego Land Discovery<br>1 American Dream Way, East Rutherford, NJ 07073<br>Science and STEAM |
|----|--|--|
|    | Date of Trip                             | 5/20/20  |
|    | Teacher(s)                               | Mrs. Pagliocca, Ms. Goodlin<br>Paras: Mrs. Rella, Mrs. Scalone   |
|    | Parent(s)/Chaperone(s)                   | Mrs. Scarvaglione, Mrs. Jones,   |
|    | Grade/Group                              | Kindergarten   |
|    | # of Students                            | 50   |
|    | Departure Time                           | 9:30 AM  |
|    | Return Time                              | 2:30 PM  |

| k. | Destination<br>(include reason for trip) | New Jersey Sea Life Aquarium & Lego Land Discovery<br>1 American Dream Way, East Rutherford, NJ 07073<br>Science and STEAM |
|----|--|--|
|    | Date of Trip                             | 5/21/20  |
|    | Teacher(s)                               | Ms. Sanzari, Ms. Paskas, Ms. Focarino, Ms. Humphrey<br>Paras: Mrs. Plaza, Mrs. Donato, Ms. Mandeville, Mrs. McKelvy        |
|    | Parent(s)/Chaperone(s)                   | Mrs. Martins, Mrs. Chon, Mrs. Tacinelli, Mrs. Soto   |
|    | Grade/Group                              | Kindergarten   |
|    | # of Students                            | 50   |
|    | Departure Time                           | 9:30 AM  |
|    | Return Time                              | 2:30 PM  |

| 1. | Destination (include reason for trip) | Van Saun County Park 216 Forest Avenue Paramus, NJ 07652 Science related                        |
|----|---------------------------------------|---|
|    | Date of Trip                          | 6/1/20  |
|    | Teacher(s)                            | Ms. Moccia, Mrs. Hynes, Mrs. K. Albanese, Mrs. Campagna, Mrs. Franchini,                        |
|    | Parent(s)/Chaperone(s)                | Mrs. D'Angelo, Mrs. Rodio, Mrs. LaRosa, Mrs. DiMascio, Mrs. Eckert, Mrs. DeCandia, Mrs. Stasion |
|    | Grade/Group                           | Grade 3   |
|    | # of Students                         | 96  |
|    | Departure Time                        | 9:30 AM   |
|    | Return Time                           | 2:15 PM   |

#### **C&I 11 (M) Approval of Professional Development**

- a. Upon the recommendation of the Superintendent of Schools the approval for NJPSA/FEA to provide professional development entitled "Formative Assessment The Real Driver of Instruction" at the district on March 2, 2020 at a cost of \$2,500.00 under Title IIA (no cost to district).
- b. Upon the recommendation of the Superintendent of Schools the approval for TMI Education to provide professional development entitled "Introduction to Mindful Practices for Those Who Give the Most: Educators" at the district on March 2, 2020 at a cost of \$2,250.00 under Title IIA (no cost to district).

- c. Upon the recommendation of the Superintendent of Schools the approval for Pearson Education to provide professional development entitled "enVision Math 2020" at the district on March 2, 2020 at a cost of \$2,800.00 under Title IA (no cost to district).
- d. Upon the recommendation of the Superintendent of Schools the approval for Gravity Goldberg, LLC to provide professional development entitled "Balanced Literacy- Writers Workshop" at the district on March 2, 2020 at a cost of \$2,000.00 under Title IA (no cost to district).
- e. Upon the recommendation of the Superintendent of Schools the approval for University Hospital Center for Emergency Preparedness and Response Community Training Center to provide professional development entitled "Stop The Bleed" at the district on March 2, 2020 at no cost to the district.
- f. Upon the recommendation of the Superintendent of Schools the approval for Ms. Raguseo, Wood-Ridge Director of Special Services, and a representative from South Bergen Jointure Commission to provide professional development entitled "CPI: Nonviolent Crisis Intervention" at the district on March 2, 2020.

#### C&I 12 (M) Approval of Professional Development Requests

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| a.<br><b>M</b> | Staff Member Attending: | Nicholas Cipriano   |
|----------------|-------------------------|---|
|                | Title of Workshop:      | District Administration Leadership Institute Summit Conference  |
|                | Date(s):                | April 20, 2020 - April 23, 2020   |
|                | Location:               | Savannah, GA  |
|                | Registration Fee:       | No Cost to District   |
|                | Travel Expense(s):      | Any reimbursement for travel-related costs shall be in compliance with New Jersey OMB guidelines. Title IIA |

| Staff Member Attending: | Jenine M. Murray   |
|-------------------------|--|
| Title of Workshop:      | Annual New Jersey Association of School Business Officials (NJASBO) Conference |
| Date(s):                | June 2, 2020 - June 5, 2020  |
| Location:               | Borgata Hotel, Atlantic City, New Jersey                                       |
| Registration Fee:       | \$275.00   |
| Travel Expense(s):      | Per NJ OMB Guidelines  |
|                         | Title of Workshop:  Date(s):  Location:  Registration Fee:                     |

| Total Cost Not to Exceed: | Reimbursement for travel-related costs shall be in compliance with<br>the New Jersey OMB guidelines. The Conference has received a<br>waiver from the Commissioner of Education allowing for<br>overnight travel. |
|---------------------------|---|
|---------------------------|---|

| c.<br><b>M</b> | Staff Member Attending:   | Michael McIninch  |
|----------------|---------------------------|---|
|                | Title of Workshop:        | 2020 NJ School Building & Grounds Association Expo & Conference |
|                | Date(s):                  | March 23, 2020 – March 25, 2020                                 |
|                | Location:                 | Atlantic City, NJ   |
|                | Registration Fee:         | \$200 registration fee plus travel and lodging                  |
|                | Travel Expense(s):        | Lodging \$194.00, Mileage \$88.90 & Tolls \$17.80               |
|                | Total Cost Not to Exceed: | \$300.70  |

| d.<br>M | Staff Member Attending:   | Marc Sinclair   |
|---------|---------------------------|---|
|         | Title of Workshop:        | DAANJ Workshop  |
|         | Date(s):                  | March 16 - 19, 2020   |
|         | Location:                 | Golden Nugget, Atlantic City, NJ  |
|         | Registration Fee:         | \$375.00  |
|         | Travel Expense(s):        | Per NJ OMB Guidelines   |
|         | Total Cost Not to Exceed: | Reimbursement for travel-related costs shall be in compliance with<br>the New Jersey OMB guidelines. The Conference has received a<br>waiver from the Commissioner of Education allowing for<br>overnight travel. |

| e.<br><b>M</b> | Staff Members Attending: | Meredith Miller                                      |
|----------------|--------------------------|--|
|                | Title of Workshop:       | NJASP/New Jersey Association of Schools Psychologist |
|                | Date(s):                 | March 20, 2020                                       |
|                | Location:                | Sheraton Edison Hotel Raritan Center/Edison NJ       |
|                | Registration Fee:        | \$180 Charged to Title II                            |

| Travel Expense(s):        | N/A |
|---------------------------|-----|
| Total Cost Not to Exceed: | N/A |

| f. | Staff Member Attending:   | Gabriela Panayoti  |
|----|---------------------------|--|
|    | Title of Workshop:        | EFFECTIVELY DEALING WITH DISRUPTIVE STUDENTS: Practical, Classroom-Proven Techniques |
|    | Date(s):                  | February 27, 2020  |
|    | Location:                 | The Wilshire Grand Hotel<br>350 Pleasant Valley Way, West Orange, NJ 07052           |
|    | Registration Fee:         | \$279.00 funded by Title IIA, no cost to District                                    |
|    | Travel Expense(s):        | \$0.00   |
|    | Total Cost Not to Exceed: | \$279.00   |

| g. Staff Member Attending: Kara Negro |                           | Kara Negro   |
|---------------------------------------|---------------------------|--|
|                                       | Title of Workshop:        | NGSS: Beyond the Basics grades 6-12                      |
|                                       | Date(s):                  | February 28, 2020  |
|                                       | Location:                 | Montclair State University-Squibb Center, Bloomfield, NJ |
|                                       | Registration Fee:         | \$150.00 funded by Title IIA, no cost to District        |
|                                       | Travel Expense(s):        | \$0.00   |
|                                       | Total Cost Not to Exceed: | \$150.00   |

| h. | Staff Member Attending:   | Alicia Molta   |
|----|---------------------------|--|
|    | Title of Workshop:        | Teaching for Understanding Decimals: Content knowledge, instruction, and assessment Grades 4-6 |
|    | Date(s):                  | February 27, 2020  |
|    | Location:                 | Montclair State University-Squibb Center, Bloomfield, NJ                                       |
|    | Registration Fee:         | \$150.00 funded by Title IIA, no cost to District  |
|    | Travel Expense(s):        | \$0.00   |
|    | Total Cost Not to Exceed: | \$150.00   |

| i. | Staff Members Attending:  | Dawn Caicedo  |
|----|---------------------------|---|
|    | Title of Workshop:        | 28th Annual Joint Conference of NJSHA and the New Jersey<br>Branch International Dyslexia Association "Supporting At-Risk<br>ELLs in Literacy Development: Pre-Referral Interventions and<br>Appropriate Assessment Approaches" |
|    | Date(s):                  | March, 6, 2020  |
|    | Location:                 | Garwood, NJ   |
|    | Registration Fee:         | \$220.00  |
|    | Travel Expense(s):        | \$16.94   |
|    | Total Cost Not to Exceed: | \$236.94 Using Title III Funds<br>(At No Cost to District)  |

| j. | Staff Members Attending:  | Kelly Manicone  |
|----|---------------------------|---|
|    | Title of Workshop:        | 28 <sup>th</sup> Annual Joint Conference of NJSHA and the New Jersey<br>Branch International Dyslexia Association "Supporting At-Risk<br>ELLs in Literacy Development: Pre-Referral Interventions and<br>Appropriate Assessment Approaches" |
|    | Date(s):                  | March, 6, 2020  |
|    | Location:                 | Garwood, NJ   |
|    | Registration Fee:         | \$220.00  |
|    | Travel Expense(s):        | \$16.94   |
|    | Total Cost Not to Exceed: | \$236.94 Using Title III Funds<br>(At No Cost to District)  |

#### **PERSONNEL**

#### P1 (M) Approval of Acknowledgement of Retirement – Steven Schneidman

WHEREAS, Steven Schneidman been an employee of the Wood-Ridge School District for twenty-five years;

AND WHEREAS, Steven Schneidman has served with distinction and dedication as a teacher for the Wood-Ridge School District;

AND WHEREAS, Steven Schneidman has given notice of his retirement effective January 31 2020;

NOW, THEREFORE, BE IT RESOLVED THAT the Wood-Ridge Board of Educations recognizes the contributions of Steven Schneidman and extends their sincere gratitude and appreciation to him and wishes him a long and happy retirement.

P2 (M) Acceptance of Resignation – Dalia Lozano
Upon the recommendation of the Superintendent, the Board of Education accepts the following resignation:

| Name:                | Dalia Lozano                                     |
|----------------------|--|
| Location:            | Child Study Team                                 |
| Position:            | Social Worker                                    |
| Full-Time/Part-Time: | Full-Time  |
| Ending Date:         | March 13, 2020 or sooner if replacement is found |

P3 (M) Approval of Personnel Appointments
Upon the recommendation of the Superintendent, the Board of Education approves the following appointments:

| a. | Name:                | Deborah Maiorano   |
|----|----------------------|--|
| M  | Location:            | Child Study Team   |
|    | Position:            | Social Worker – Shared Services  |
|    | Full-Time/Part-Time: | Full-Time (Replacement for Dalia Lozano)   |
|    | Compensation:        | <ol> <li>\$100/diem for 3 days of transition</li> <li>\$54,730.00 pro-rated (WREA MA – Step 2)</li> </ol>          |
|    | Starting Date:       | <ol> <li>Transition dates: 3/11/2020, 3/12/2020, 3/13/2020</li> <li>Position start date: March 16, 2020</li> </ol> |
|    | Ending Date:         | June 30, 2020  |

| b. | Name:                | Carly Hausleben                        |
|----|----------------------|--|
| M  | Location:            | Wood-Ridge Jr/Sr High School           |
|    | Position:            | Maternity Leave Replacement (Schoenig) |
|    | Full-Time/Part-Time: | Full-Time                              |
|    | Compensation:        | \$251.15 per diem                      |
|    | Starting Date:       | March 11, 2020                         |
|    | Ending Date:         | June 19, 2020                          |

| c. | Name:     | Emma-Rose Melde                         |
|----|-----------|---|
| M  | Location: | Wood-Ridge Jr/Sr High School            |
|    | Position: | Teacher (replacement for S. Schneidman) |

| Full-Time/Part-Time: | Full-Time                               |
|----------------------|---|
| Compensation:        | \$54,730.00 pro-rated (WREA MA, Step 1) |
| Starting Date:       | February 3, 2020                        |
| Ending Date:         | June 30, 2020                           |

## P4 Approval of Extended School Day Substitute

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Name:                | Kelly Muscle   |
|----------------------|--|
| Location:            | WRIS   |
| Position:            | Title I Extended School Day Program Substitute Teacher |
| Full-Time/Part-Time: | Part Time  |
| Compensation:        | \$45.35/Hour not to exceed 28 hours                    |
| Starting Date:       | January 30, 2020                                       |
| Ending Date:         | May 14, 2020   |

#### P5 Approval of Request for Leave of Absence

Upon the recommendation of the Superintendent, the Board of Education accepts the following:

| Staff Member:                                 | Deanna Gomez                         |
|---|--------------------------------------|
| Assignment:                                   | Teacher Grade 1                      |
| Date to Begin Leave:                          | 5/7/20                               |
| Anticipated Use of Accumulated Sick Days:     | 30                                   |
| Anticipated Use of Accumulated Personal Days: | 1                                    |
| Anticipated Unpaid Days:                      | 91 days of the 2020-2021 School Year |
| Date to Return to Duties:                     | 2/3/21                               |

# **P6 Approval of CARE Personnel**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

a. Lesha McKelvy CARE Teacher \$20 per hourb. Lucia DiNapoli CARE Teacher \$30 per hour

#### P7 (M) Approval of Coaching Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointments:

a. Name: Robert Kistner

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Assistant Baseball Coach

Compensation: Step 2 \$3,998.04

**Dates of Season:** March 6, 2020- June 13, 2020

\*Previously approved as ½ Stipend \$2,082.78

b. Name: Robert Carcich

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Assistant Volunteer Baseball Coach

*Compensation:* N/A

**Dates of Season:** March 6, 2020- June 13, 2020

\* Previously approved as ½ Stipend \$2,082.78

c. Name: Joseph Barbiera

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Assistant Volunteer Baseball Coach

*Compensation:* N/A

**Dates of Season:** March 6, 2020- June 13, 2020

*d. Name:* Anthony Trano

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Assistant Volunteer Baseball Coach

*Compensation:* N/A

**Dates of Season:** March 6, 2020- June 13, 2020

e. Name: Kenneth Schulz

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Spring Conditioning

**Compensation:** \$1,451.80

**Dates of Season:** March 6, 2020- June 13, 2020

f. Name: Jeffrey Schattin

Location: Wood-Ridge Junior/Senior High School

**Position:** Assistant Softball Coach

Compensation: Step 3 \$4,165.56

**Dates of Season:** March 6, 2020- June 13, 2020

g. Name: Joseph Sutera

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Volunteer Assistant Baseball Coach

**Compensation:** n/a

**Dates of Season:** March 6, 2020- June 13, 2020

*h. Name:* Stephen Barat

Location: Wood-Ridge Junior/Senior High School

**Position:** Volunteer Assistant Spring Track Coach

**Compensation:** N/A

**Dates of Season:** March 6, 2020- June 13, 2020

i. Name: Michael Petrucelli

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Assistant Volunteer Baseball Coach

*Compensation:* N/A

**Dates of Season:** March 6, 2020- June 13, 2020

# P8 (M) Approval of Chaperones

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Names:        | D. Greenaway 3/28, 3/29 T. Baumgartner 3/29 D. Hausner 3/28, 3/29 K. Millar 3/27 E. Layman 3/27 L. Ames 3/27 |
|---------------|--|
| Event:        | Mamma Mia  |
| Date:         | Friday, 3/27, Saturday, 3/28 and Sunday 3/29   |
| Compensation: | 4 hrs. each night at \$41.19/hr.   |

| Name:         | Maria Barrows Stephanie Pittaro Pete Forman Christopher Lange Sean Rutherford Carla Linfante Angela Daniele |
|---------------|---|
| Event:        | Washington, DC Trip – Grade 8   |
| Date:         | May 6 – 8, 2020   |
| Compensation: | \$198.47 per night per person   |

# P9 (M) Approval of Appointment of Substitutes

Upon the recommendation of the Superintendent, the Board of Education approves the following request for appointment of substitute:

|    | <u>Name</u>      | Substitute Position     | Recommendation By: |
|----|------------------|-------------------------|--------------------|
| a. | Erica Lindner    | Substitute Teacher/Para | Tony Albro         |
| b. | Jessica Madalena | Substitute Teacher/Para | Tony Albro         |
| c. | Thomas Negro     | Substitute Teacher/Para | Tony Albro         |

# **POLICY**

None at this time.

#### **BUILDINGS & GROUNDS**

#### **B&G 1 (M) Facility Request(s)**

Upon the recommendation of the Business Administrator, the Board of Education approves the following facility request:

| ORGANIZATION:         | Wood-Ridge Lions Club  |
|-----------------------|--|
| ACTIVITY:             | Lions Club Pancake Breakfast   |
| LOCATION:             | Wood-Ridge High School   |
| FACILITIES REQUESTED: | All Purpose Room H.S.  |
| DATE(S):              | Set Up – Saturday– April 4 <sup>th</sup><br>Breakfast – Sunday – April 5 <sup>th</sup> |
| TIME(S):              | Set Up from 10:00 AM – 1:00 PM<br>Breakfast 6:00 AM – 1:00 PM                          |
| FEE (if applicable):  | N/A  |

#### **FINANCE**

#### F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of February 2020 in the amount of \$788,397.82
- b. Manual checks from 1/9/20 1/21/20 in the amount of \$275,542.31
- c. Payroll Transfers for the month of January 2020 in the amount of \$1,669,166.96
- d. Enterprise Funds for the month of December, 2019 in the amount of \$53,855.94 and January 2020 in the amount of \$37,528.17

#### F2 (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for December 2019 which are on record in the Business Office for review.

#### F3 (M) Approval of Certification of Balance Budget

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### F4 (M) Approval of Budget Transfers

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month December 2019, as per the attached list.

#### F5 Approval of Acceptance of Donations

Upon the recommendation of the Business Administrator, the Board of Education approves the following donations:

| Donation Amount         | Purpose/Explanation:  | Donated by:   | Donated to:  |
|-------------------------|---|---|--------------|
| \$100 Reward Debit Card | Resulting from Doyle School/<br>WRPEF's recycling to be used<br>for school supplies | Wood-Ridge Public Education<br>Foundation/PepsiCo Recycling | Doyle School |
| \$25 Check              | Anonymous Donation  | Your Cause, LLC Trustee for PricewaterhouseCoopers LLP      | Doyle School |
| \$10 Check              | Anonymous Donation  | Your Cause, LLC Trustee for PricewaterhouseCoopers LLP      | WRIS         |

#### **BOARD OPERATIONS**

#### **BO 1 (M) Approval of Winter Sports Awards**

Upon the recommendation of the Superintendent, the Board of Education approves the Winter Sports Awards be held at the Fiesta on March 3, 2020 at 6:00 pm.

#### **BO 2 (M) Approval of Transportation for Clinic**

Upon the request of the Superintendent, the Board of Education approves the transportation of students to attend clinics at Dean University on March 15 and 29, 2020. The students will be supervised by Charlie Trentatcosti and Kenneth Schulz at no cost to the district.

#### **BO 3 Approval of American Heart Challenge**

Upon the recommendation of the Superintendent, the Board of Education approves the Intermediate School participate in the American Heart Challenge on February 28, 2020. High School Seniors will volunteer for this event and assist Mrs. Rella. Mr. Sinclair will chaperone the high school seniors and transportation will be provided within the district.

#### **BO4 (M) Approval to Host Unified Sports Track Team**

Upon the recommendation of the Superintendent, the Board approves that Wood-Ridge High School be the host school for Unified Sports Track Team. This will be in partnership of South Bergen Jointure which will supply funding for the coaching position and transportation.

BO 5 (M) Approval of the One Year Renewal Agreement with Frontline Education for the 2020-2021 School Year Upon the recommendation of the Business Administrator, the Board of Education approves the renewal agreement with Frontline Education for the 2020-2021 school year at a cost of \$7,616.93. Absence & Substitute Management, unlimited usage for internal employees. Period covered 7/01/2020 - 6/30/2021 at an increase of \$352.33.

#### **BO 6 (M) Approval of Athletic Examinations**

Upon the recommendation of the Superintendent, the Board of Education approves Dr. Vazquez and staff to perform physical examinations for athletes on May 27, 2020 and June 4, 2020.

#### Call to Order

## **Open Public Meeting Statement**

This is a Special Board Meeting of the Wood-Ridge Board of Education which is in compliance with the Open Public Meeting Act Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TapInto.net and the Wood-Ridge Board of Education's website.

**Roll Call** 

Presentation of 2020-2021 School Year Budget

**Hearing of Citizens** 

**Consent Agenda** 

Adjournment

#### RESOLUTION TO APPROVE THE PRELIMINARY 2020-2021 SCHOOL YEAR BUDGET

#### **FINANCE**

#### F1 (M) Approval of Funds and Transfer for the 2020-2021 School Year

**Be It Resolved,** that the Wood-Ridge Board of Education, County of Bergen, approves the preliminary 2020-2021 school year budget as follows:

| Current General Expense (Fund 11) | \$<br>22,164,331 |
|-----------------------------------|------------------|
| Capital Outlay (Fund 12)          | \$<br>63,175     |
| Transfer to Charter Schools       | \$<br>82,589     |
| TOTAL GENERAL FUND                | \$<br>22,310,095 |
| Special Revenue (Fund 20)         | \$<br>306,034    |
| Debt Service (Fund 40)            | \$<br>1,020,300  |
| TOTAL EXPENDITURES/APPROPRIATIONS | \$<br>23,636,429 |

**Be It Further Resolved,** that the **GENERAL FUND** tax levy \$18,649,854 is approved to support Current General Expenses and \$966,361 to support **Debt Service**, for the 2020-2021 school year budget.

**Be it Further Resolved**, that included in budget line 620 Budgeted Withdrawal from Capital Reserve Excess Cost & Other Capital Projects, 2020-2021 school year budget, is withdrawal of \$30,000 for build out of classrooms at Catherine E. Doyle School.

| Introduced by: Seconded by: |
|-----------------------------|
| ROLL CALL                   |
| In Favor:<br>Opposed:       |

## F2 (M) Approval of the Maximum Travel Reimbursement for the 2020-2021 School Year

**Be It Resolved,** that the Wood-Ridge Board of Education, approves the maximum school district travel expenditures in the amount of \$25,000 for the 2020-2021 school year.

**Be It Further Resolved,** the Superintendent of Schools recommends that the Wood-Ridge Board of Education further establish that the above represent current expense accounts only and does not reflect additional funds which may become available through ESEA, IDEA, and any other special dedicated grants.

**Be It Further Resolved,** the annual maximum shall not exceed \$1,500 per person and shall be subject to the approval requirements of N.J.S.A. 18A:19-1.

**Be It Further Resolved,** the maximum school district travel expenditure for the 2019-2020 school year is \$25,000 of which \$2,831 has been expended to date.

**NOW, THEREFORE, BE IT RESOLVED** that the Wood-Ridge Board of Education hereby establishes the school district maximum travel reimbursement for the 2020-2021 school year in the amount of \$25,000.

| Introduced by:        |  |
|-----------------------|--|
| Seconded by:          |  |
| ROLL CALL             |  |
| In Favor:<br>Opposed: |  |

#### F3 (M) Approval of the NJSEMI Corrective Action Plan for the 2019-2020 School Year

**WHEREAS**, per N.J.A.C. 6A:23A-5.3(f), an action plan is required for those school districts that did not meet at least 90 percent parental consent response and/or 100 percent of budgeted revenue by the end of the fiscal year;

**WHEREAS**, Wood-Ridge School district, as required, will submit the NJSEMI Corrective Action Plan with the 2020-2021 budget submission;

**NOW, THEREFORE,** The Board of Education approves the NJSEMI Corrective Action Plan for the (FY) 2019 SEMI program performance.

| Introduced by:<br>Seconded by: |  |  |
|--------------------------------|--|--|
| ROLL CALL                      |  |  |
|                                |  |  |
| In Favor:                      |  |  |
| Opposed:                       |  |  |

# WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

# PUBLIC MEETING AGENDA APRIL 6, 2020

Call to Order

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2020. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Executive Session -

Call to Order (reopen of public meeting)

#### **Open Public Meeting Statement**

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Roll Call

*Presentation(s)/Recognition(s)/Award(s):* 

Superintendent's Report

#### **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

Executive Session: February 24, 2020 Public Session: February 24, 2020

#### **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

| Type of Meeting          | Members   |
|--------------------------|---|
| Curriculum & Instruction | Mr. Christopher Garvin, Chairman<br>Mr. Patrick Ambrosio<br>Mr. Nicholas Cipriano<br>Dr. Sue DeNobile |
| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

| New Business – Items for Discussion    |
|--|
| Hearing of Citizens (Resolutions Only) |
| Consent Agenda                         |
| Communications                         |
| Unfinished Business                    |
| Hearing of Citizens                    |
| Adjournment                            |

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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075 PUBLIC SESSION OF APRIL 6, 2020

#### **CURRICULUM & INSTRUCTION**

#### **C&I 1 Approval of CST Out of District Placement**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ID#      | Placement Location   | Transportation | Effective      |
|----------|--|----------------|----------------|
| 52007079 | BCSS Washington Elementary<br>\$22,554 (prorated)<br>63 days @ \$358/day | SBJC Transport | March 23, 2020 |

#### **C&I 2 Approval for CST Related Services Evaluations**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID       | Vendor      | Related Services        | Cost  | Requested by |
|-----|----------|-------------|-------------------------|-------|--------------|
| WR  | 52006795 | CCL Therapy | OT Initial Reevaluation | \$300 | CST          |

#### C&I 3 Approval of Termination of Related Service Due to Placement Change

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID       | Related Service Cancellation | Vendor | Effective         |
|-----|----------|------------------------------|--------|-------------------|
| WR  | 52006912 | Physical Therapy             | SBJC   | February 21, 2020 |

#### **C&I 4 (M) Approval of Home Instruction**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for home instruction:

| Student Id No: | 10145        |
|----------------|--------------|
| School:        | WR Jr.Sr. HS |
| Starting Date: | 3/9/2020     |
| Ending Date:   | 4/9/2020     |

#### **C&I 5 (M) Approval of Student Guidance Counselor**

Upon the recommendation of the Superintendent, the Board of Education approves the following student teachers:

| Name           | Grade/Subject | Teacher | Dates         | Requested By: |
|----------------|---------------|---------|---------------|---------------|
| Ashley Bochman | Guidance      | n/a     | 9//20 – 12/20 | L. Paniagua   |

#### **C&I 6 Approval of Professional Development Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Staff Members Attending:  | Jennifer Allen – Speech Therapist                                      |
|---------------------------|--|
| Title of Workshop:        | PROMPT Institute for Speech Therapists                                 |
| Date(s):                  | April 28-30, 2020  |
| Location:                 | Morris-Union Jointure Commission<br>340 Central Ave, New Providence NJ |
| Registration Fee:         | \$775 Charged to Title IA  |
| Travel Expense(s):        | N/A  |
| Total Cost Not to Exceed: | N/A  |

#### **C&I 7 Approval for Care Plus Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID       | Vendor    | Services      | Cost  | Requested By: |
|-----|----------|-----------|---------------|-------|---------------|
|     |          |           |               |       | CST for       |
| WR  | 52006852 | Care Plus | SC Assessment | \$200 | T. Albro      |

## C&I 8 (M) Approval of Title I Extended School Day Physics After School Program

Upon the recommendation of the Superintendent, the Board of Education approves the Title I Extended School Day Physics After School Program at the Wood-Ridge Jr. Sr. High School by Keri Parry from March - June with no more than 16 meetings at the WREA contracted rate.

#### **PERSONNEL**

## P1 (M) Approval of Home Instruction Personnel

Upon the recommendation of the Superintendent, the Board of Education approves the following home instruction personnel:

| Student Id No.: | 10145         |
|-----------------|---------------|
| School:         | WR Jr. Sr. HS |

| Teachers/Subjects: | Lisa Ames-Geometry<br>Algebra II - TBD<br>Chemistry - TBD |
|--------------------|---|
| Compensation:      | \$45.35/hr.   |
| Starting Date:     | ASAP  |
| Ending Date:       | 4/9/2020  |

#### P2 (M) Approval of Revised Chaperones

Upon the recommendation of the Superintendent, the Board of Education approves the following chaperones:

| Name:         | Maria Barrows                 |
|---------------|-------------------------------|
|               | Justine Thimmel               |
|               | Pete Forman                   |
|               | Christopher Lange             |
|               | Sean Rutherford               |
|               | Carla Linfante                |
|               | Angela Daniele                |
| Event:        | Washington, DC Trip – Grade 8 |
| Date:         | TBD                           |
| Compensation: | \$198.47 per night per person |

<sup>\*\*\*</sup>Stephanie Pittaro replaced with Justine Thimmel.

**P3 Approval of Title I Extended School Day Substitute**Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Name:                | Michele Palmieri                                       |
|----------------------|--|
| Location:            | WRIS   |
| Position:            | Title I Extended School Day Program Substitute Teacher |
| Full-Time/Part-Time: | Part Time  |
| Compensation:        | \$45.35/Hour not to exceed 28 hours                    |
| Starting Date:       | January 30, 2020                                       |
| Ending Date:         | May 14, 2020   |

#### P4 (M) Approval of Revised Appointment of Long Term Replacement/Substitute

Upon the recommendation of the Superintendent, the Board of Education approves the following appointment of long-term replacement/substitute:

| Name:                | Matthew Wagner   |  |
|----------------------|--|--|
| Location:            | Wood-Ridge Jr/Sr High School                                   |  |
| Position:            | MLR Teacher  |  |
| Replacement Teacher: | Leave Replacement – Jessica McClain                            |  |
| Compensation:        | \$251.15/diem - \$100/diem for transition days 2/3/20 & 2/4/20 |  |
| Starting Date:       | February 12, 2020  |  |
| Ending Date:         | June 19, 2020  |  |

#### **P5** Acceptance of Resignation

Upon the recommendation of the Superintendent, the Board of Education accepts the following:

| Name:                | Kenneth Macri |
|----------------------|---------------|
| Location:            | Doyle School  |
| Status:              | Resignation   |
| Position             | CARE Teacher  |
| Full Time/Part Time: | Part Time     |
| Ending Date:         | 2/24/20       |

#### P6 (M) Approval of Request for Leave of Absence

Upon the recommendation of the Superintendent, the Board of Education accepts the following:

| Staff Member:                                 | Yanique Dawson      |
|---|---------------------|
| Assignment:                                   | School Psychologist |
| Date to Begin Leave:                          | September 8, 2020   |
| Anticipated Use of Accumulated Sick Days:     | 0                   |
| Anticipated Use of Accumulated Personal Days: | 4                   |
| Anticipated Unpaid Days:                      | 30 Unpaid Days      |
| Date to Return to Duties:                     | October 26, 2020    |

#### P7 (M) Approval of Coaching Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following:

a. Name: Jerry Cala

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Head Girls Soccer Coach

**Compensation:** \$6,667.78

**Dates of Season:** August 17, 2020 – November 21, 2020

**b.** Name: Krystal Thomson

Location: Wood-Ridge Junior/Senior High School

**Position:** Assistant Girls Soccer Coach

**Compensation:** \$3,998.04

**Dates of Season:** August 17, 2020 – November 21, 2020

c. Name: Ezio Altamura

Location: Wood-Ridge Junior/Senior High School

**Position:** Volunteer Girls Soccer Coach

**Compensation:** n/a

**Dates of Season:** August 17, 2020 – November 21, 2020

d. Name: Jerry Lanzerotti

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Volunteer Girls Soccer Coach

**Compensation:** n/a

**Dates of Season:** August 17, 2020 – November 21, 2020

e. Name: Alberico De Pierro

Location: Wood-Ridge Junior/Senior High School

**Position:** Head Boys Soccer Coach

**Compensation:** \$6,667.78

Dates of Season: August 17, 2020 – November 21, 2020

f. Name: Stefan Kunar

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Volunteer Boys Soccer Coach

**Compensation:** n/a

Brittany Zielinski Name: Wood-Ridge Junior/Senior High School Location: Position: Head Fall Cheerleading Coach Compensation: \$3,568.74 Dates of Season: August 10, 2020 - November 28, 2020 Jennifer Hynes h. Name: Location: Wood-Ridge Junior/Senior High School Position: Assistant Fall Cheerleading Coach Compensation: \$2,203.01 Dates of Season: August 10, 2020 - November 28, 2020 Quinn Geraghty Name: Wood-Ridge Junior/Senior High School Location: Position: **Head Cross Country** Compensation: \$3,998.04 Dates of Season: August 17, 2020 - November 21, 2020 Charlie Trentacosti Name: Wood-Ridge Junior/Senior High School Location: Position: Head Football Coach Compensation: \$7,460.69 Dates of Season: August 10, 2020 – November 28, 2020 k. Name: Andrew Puente Location: Wood-Ridge Junior/Senior High School Position: Assistant Football Coach Compensation: \$4,645.77 Dates of Season: August 10, 2020 - November 28, 2020

Kenneth Schulz

Wood-Ridge Junior/Senior High School

August 17, 2020 - November 21, 2020

Dates of Season:

Name:

Location:

**Position:** Assistant Football Coach

**Compensation:** \$4,645.77

Dates of Season: August 10, 2020 – November 28, 2020

*m Name:* Michael Larkin

Location: Wood-Ridge Junior/Senior High School

**Position:** Assistant Football Coach

*Compensation:* \$4,645.77

**Dates of Season:** August 10, 2020 – November 28, 2020

n. Name: Justin Barat

Location: Wood-Ridge Junior/Senior High School

**Position:** Assistant Football Coach

**Compensation:** \$2,322.88

**Dates of Season:** August 10, 2020 – November 28, 2020

o. Name: Stephen Barat

Location: Wood-Ridge Junior/Senior High School

**Position:** Assistant Football Coach

**Compensation:** \$2,322.88

**Dates of Season:** August 10, 2020 – November 28, 2020

p. Name: Carlo Autino

Location: Wood-Ridge Junior/Senior High School

**Position:** Volunteer Assistant Football Coach

Compensation: N/A

*Dates of Season:* August 10, 2020 – November 28, 2020

*q. Name:* Carlos Martinez

Location: Wood-Ridge Junior/Senior High School

**Position:** Volunteer Assistant Football Coach

Compensation: N/A

**Dates of Season:** August 10, 2020 – November 28, 2020

|       | Location: Wood-Ridge Junior/Senior High School |   |  |  |
|-------|--|---|--|--|
|       | Position:                                      | Volunteer Assistant Football Coach  |  |  |
|       | Compensation:                                  | N/A   |  |  |
|       | Dates of Season:                               | August 10, 2020 – November 28, 2020   |  |  |
| s.    | Name:  | RJ Calabro  |  |  |
|       | Location:                                      | Wood-Ridge Junior/Senior High School  |  |  |
|       | Position:                                      | Volunteer Assistant Football Coach  |  |  |
|       | Compensation:                                  | N/A   |  |  |
|       | Dates of Season:                               | August 10, 2020 – November 28, 2020   |  |  |
| t.    | Name:  | Dennis Rowley   |  |  |
|       | Location:                                      | Wood-Ridge Junior/Senior High School  |  |  |
|       | Position:                                      | Fall Weight Room Supervisor   |  |  |
|       | Compensation:                                  | \$1,451.80  |  |  |
|       | Dates of Season:                               | August 14, 2020 – November 13, 2020   |  |  |
| The   |  | istant Superintendent 2019-2020 contract of Dr. Sue DeNobile, Assistant Superintendent of Schools for salary of \$152,702.00 for the 2019-2020 school year pending County approval of the |  |  |
| Noi   | ne at this time.                               | POLICY  |  |  |
| 1 101 | ic ii iiis iinc.                               |   |  |  |
|       |  | BUILDINGS & GROUNDS   |  |  |
| Noi   | ne at this time.                               |   |  |  |
|       |  |   |  |  |

Russ Christiana

r. Name:

#### **FINANCE**

#### F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of March 2020 in the amount of \$209,844.65
- b. Manual checks from 2/25/2020 through 4/3/2020 in the amount of \$622,909.44
- **c.** Payroll Transfers for the month of February 2020 in the amount of \$92,528.69 Payroll Transfers for the month of March 2020 in the amount of \$92,192.30
- **d.** Enterprise Funds for the month of February 2020 in the amount of \$38,289.08

#### F2 (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for January 2020 and February 2020 which are on record in the Business Office for review.

#### F3 (M) Approval of Certification of Balance Budget

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### F4 (M) Approval of Budget Transfers

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month January 2020 and February 2020, as per the attached list.

#### F5 (M) Approval of Acceptance of Donations

Upon the recommendation of the Business Administrator, the Board of Education approves the following donations:

|                | Donation Amount/Item  | Purpose/Explanation:  | Donated by:   | Donated to:                   |
|----------------|---|---|---|-------------------------------|
| a.             | Tumblebooks (online library) subscription March 2020-March 2021 | For us in any classrooms and in community homes. Access to online reading materials and activities. | Wood-Ridge Public Education Foundation  WRPEF will pay invoice directly | Doyle School                  |
| b.<br><b>М</b> | \$500   | To be used for NHS events   | WR Memorial Scholarship<br>Foundation                                   | National Honor<br>Society     |
| c.<br><b>M</b> | \$2,500   | Canton Ohio Trip  | Mr. & Mrs. Sicilian   | Wood-Ridge Foot-<br>ball Team |

#### F6 (M) Approval to submit an amendment to the 2019-2020 Application for ESEA-ESSA.

Upon the recommendation of the Business Administrator, the Board of Education approves the 2019-2020 Amendment for ESEA-ESSA Carry Over Funds from the 2018-2019 ESEA-ESSA Final Report. Changes to the original 2019-2020 Title Fund categories are as follows:

|                       | Original Carry Over |           | Total Funds |  |
|-----------------------|---------------------|-----------|-------------|--|
| Title I               | \$89,223            | \$ 12,560 | \$ 101,783  |  |
| Title II              | \$16,264            | \$ 11,988 | \$ 28,252   |  |
| Title III             | \$ 2,752            | \$ 7,789  | \$ 10,541   |  |
| Title III - Immigrant | \$ -                | \$ 2,686  | \$ 2,686    |  |
| Title IV              | \$10,000            | \$ 632    | \$ 10.632   |  |

#### **BOARD OPERATIONS**

#### **BO 1 Approval of Art Club Academy at WRIS**

Upon the recommendation of the Superintendent, the Board of Education approves the Art Club Academy at WRIS Workshops will be offered to grades 4 - 6 after school from 3 - 4 PM beginning in April. The cost of \$160 is to the parent and will be paid directly to the vendor.

#### **BO 2** Approval of the Extended School Year Program (ESY)

Upon the request of the Superintendent, the Board of Education approves the Extended School Year (ESY) Program as designated under student's IEPs from Tuesday, July 7, 2020 – Tuesday, July 28, 2020; Monday through Friday from 8:30 a.m. – 11:30 a.m. (total of 16 days)

#### **BO 3 Approval of the Summer Transition Program**

Upon the recommendation of the Superintendent, the Board of Education approves the Summer Transition Program for students in Kindergarten through Grade 8 from Tuesday, July 7, 2020 – Tuesday, July 28, 2020; Monday through Friday; (total of 16 days) from 8:30 a.m. – 10:30 a.m. The program will provide one hour of English Language Arts instruction and one hour of instruction in Mathematics daily.

#### BO 4 (M) Approval of Agreement with South Bergen Jointure Commission for Transportation Services

**BE IT RESOLVED** that the Wood-Ridge Board of Education does hereby approve an agreement with the South Bergen Jointure Commission, an approved Coordinated Transportation Services Agency, for the purpose of transporting students in accordance with Chapter 53,P.L. for the time period 2020-2021 school year. The services to

be provided include, but are not limited to, the Coordinated Transportation of nonpublic, out of district special education, vocational and summer program.

**BE IT FURTHER RESOLVED,** that the Wood-Ridge Board of Education agrees to abide by the Transportation Services Agreement as published by the South Bergen Jointure Commission.

#### BO 5 (M) Opposing Delay in Transmission of Quarterly Property Tax Revenue to School Districts

WHEREAS, Assembly Bill 3902, currently pending in the State Legislature, would authorize the Department of Community Affairs to permit municipalities to delay the quarterly transmission of property tax revenues to school districts during gubernatorial-declared emergencies; and

**WHEREAS**, New Jersey's public schools are highly dependent on property tax revenue to support education programs; and

WHEREAS, on average, local property taxes constitute close to 60% of public school revenue, with the percentage even greater in a significant number of districts; and

WHEREAS, a delay in payments from municipalities would result in a financial crisis for school districts, seriously disrupting the educational process—and bringing it to a halt; and

WHEREAS, although public school buildings are closed during the current health emergency, the education of our students is taking place through remote learning and home instruction; and

WHEREAS, continued timely transmission of school property taxes is critical for the education process to continue without interruption; and

WHEREAS, even though municipalities are designated as the authorities to collect property taxes, these taxes are levied for specific purposes—e.g., municipal, school, county, fire district—and these obligations must continue to be met; and

WHEREAS, as currently written, A-3902, which is intended to ease a financial burden on municipalities, would place a severe strain on school districts and the students and families that they serve; and

**WHEREAS**, the Wood-Ridge Board of Education recognizes the impact of the current public health emergency on the state and local governments, as well as local school districts, but believes this legislation would worsen the situation for our communities.

**NOW, THEREFORE, BE IT RESOLVED** that the Wood-Ridge Board of Education urges the State Senate and the Governor to oppose A-3902; and be it further

**RESOLVED,** that this resolution be delivered to Governor Phil Murphy, State Senate President Stephen M. Sweeney, Assembly Speaker Craig Coughlin; and the 36th Legislative District's representatives in the state Senate and General Assembly; and be it further

**RESOLVED**, that copies of this resolution be sent to the New Jersey School Boards Association.

# WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

# PUBLIC MEETING AGENDA APRIL 27, 2020

Call to Order

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2020. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Executive Session -

Call to Order (reopen of public meeting)

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Roll Call

Presentation(s)/Recognition(s)/Award(s):
Budget Presentation

Superintendent's Report

#### **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

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| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

| New Business – Items for Discussion    |
|--|
| Hearing of Citizens (Resolutions Only) |
| Consent Agenda                         |
| Communications                         |
| Unfinished Business                    |
| Hearing of Citizens                    |
| Adjournment                            |

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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075 PUBLIC SESSION OF APRIL 27, 2020

#### **CURRICULUM & INSTRUCTION**

#### **C&I 1 Approval for Subscription Renewal**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| BOE | ID       | Vendor   | Services                          | Cost  | Requested By: |
|-----|----------|----------|-----------------------------------|-------|---------------|
|     |          |          | Online 1 year<br>Subscription Re- |       |               |
| WR  | 52005524 | Texthelp | newal                             | \$145 | CST           |

#### **C&I 2 Approval for CST Related Services Evaluation**

| ВОЕ | ID       | OOD Placement  | Tuition          | Transportation | Effective                                   |
|-----|----------|----------------|------------------|----------------|---|
|     |          |                |                  |                | 4/21/20                                     |
|     |          | SBJC Primetime | \$16,850 Prorat- |                | Will begin with re-<br>mote learning due to |
| WR  | 52007064 | E. Rutherford  | ed               | None           | school closure                              |

#### C&I 3 (M) Approval to Cancel All Scheduled Field Trips - WRJRSRHS

Upon the recommendation of the Superintendent, the Board of Education approves the cancellation of all remaining scheduled field trips for the 2019-2020 school year for the Jr/Sr High School

#### **C&I 4 Approval to Cancel All Scheduled Field Trips - WRIS**

Upon the recommendation of the Superintendent, the Board of Education approves the cancellation of all remaining scheduled field trips for 2019-2020 school year for WRIS

#### **PERSONNEL**

#### P1 (M) Approval of Coaching Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointments:

a. Name: Andrea Marino

Location: Wood-Ridge Junior/Senior High School

**Position:** Head Girls Volleyball Coach

**Compensation:** Step 3 \$6,667.78

**Dates of Season:** August 17, 2020 – November 23, 2020

b. Name: Alexandra Paskas

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Assistant Volleyball Coach

Compensation: Step 3 \$4,165.56

**Dates of Season:** August 17, 2020 – November 23, 2020

c. Name: Kendall Caruso

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Assistant Volleyball Coach

Compensation: Step 2 \$3,998.04

**Dates of Season:** August 17, 2020 – November 23, 2020

#### P2 Approval of Request for Leave of Absence – Revision of Start Date

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Staff Member:                                 | Deanna Gomez                         |
|---|--------------------------------------|
| Assignment:                                   | Teacher Grade 1                      |
| Date to Begin Leave:                          | 5/18/20                              |
| Anticipated Use of Accumulated Sick Days:     | 20                                   |
| Anticipated Use of Accumulated Personal Days: | 1                                    |
| Anticipated Unpaid Days:                      | 91 days of the 2020-2021 School Year |
| Date to Return to Duties:                     | 2/3/21                               |

#### P3 (M) Approval of Re-Appointment of Assistant Superintendent 2019-2020

The Board of Education approves the re-appointment of Dr. Sue DeNobile as Assistant Superintendent of Schools for the Wood-Ridge School District at a salary of \$152,702.00 for the 2019-2020 school year having received verbal County approval of her contract. Written confirmation from the County Superintendent to follow.

#### **POLICY**

None at this time.

#### **BUILDINGS & GROUNDS**

None at this time.

#### **FINANCE**

#### F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of April 2020 in the amount of \$489,653.05
- b. Manual checks from 4/7/2020 through 4/26/2020 in the amount of \$470,355.61
- c. Payroll Transfers for the month of March 2020 in the amount of \$1,792,877.19
- d. Enterprise Funds for the month of March 2020 in the amount of \$45,706.52

#### F 2 (M) Approval of Final 2020-2021 School Budget

**Be It Resolved,** that the Wood-Ridge Board of Education, County of Bergen, approves the final 2020-2021 school year budget as follows:

| Current General Expense (Fund 11)                    | \$ 22,164,331          |
|--|------------------------|
| Capital Outlay (Fund 12) Transfer to Charter Schools | \$ 63,175<br>\$ 82,589 |
| Transfer to Charter Schools                          | \$ 62,369              |
| TOTAL GENERAL FUND                                   | \$ 22,310,095          |
|  |                        |
| Special Revenue (Fund 20)                            | \$ 306,034             |
| Debt Service (Fund 40)                               | \$ 1,020,300           |
|  |                        |
| TOTAL EXPENDITURES/APPROPRIATIONS                    | <u>\$22,636,429</u>    |

**Be It Further Resolved,** that the **GENERAL FUND** tax levy \$18,649,854 is approved to support Current General Expenses and \$966,361 to support **Debt Service**, for the 2020-2021 school year budget.

**Be it Further Resolved**, that included in budget line 620 Budgeted Withdrawal from Capital Reserve Excess Cost & Other Capital Projects, 2020-2021 school year budget, is withdrawal of \$30,000 for build out of classrooms at Catherine E. Doyle School.

#### **BOARD OPERATIONS**

**BO 1 (M)** Approval of One Year Agreement with Frontline Education for the 2020-2021 School Year Upon the recommendation of the Business Administrator, the Board of Education approves the agreement with Frontline Education for the 2020-2021 school year for an additional module, at a cost of \$6,893.20. Frontline Central requires a one-time set up fee of \$3,990.00.

# BO 2 (M) Approval to accept Proposal from Dicara Rubino Architects to Provide Professional Services for Long-Range Facility Plan Update D/R Proposal #19-80

Upon the recommendation of the Superintendent, the Board of Education approves the proposal from Dicara Rubino Architects to Provide Professional Services for Long Range Facility Plan Update, D/R Proposal 19-80. The cost for this update will be as follows:

| Long-Rage Facility Plan Update                              | \$10,000               |
|---|------------------------|
| Basic Enrollment Projections                                | \$ 2,000               |
| Reimbursable expenses (postage, mileage, photocopies, etc.) | 1.15 times the expense |

#### BO 3 (M) Approval of Wood-Ridge Cares Program

During the 2019-2020 school year, the Superintendent will work collaboratively with local law enforcement to implement a Wood-Ridge Cares program. This new program will allow law enforcement and school personnel to assist In mitigating the negative effects experienced by a child's exposure to a traumatic or critical event, commonly referred to as Adverse Childhood Experiences (ACES).

#### BO 4 (M) Approval of Use of 2019-2020 Snow Days

Upon the recommendation of the Superintendent, the Board of Education approves the use of the 2019-2020 snow days pursuant to the following conditions:

- A. In the event that the District remains closed through the end of the scheduled school year, the snow days will be taken on June 17th, June 18th and June 19th
- B. In the event that the District opens during the month of May, the snow days will be taken on May 21st, May 22nd and May 26th

# WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

## PUBLIC MEETING AGENDA MAY 14, 2020

#### Call to Order

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2020. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Executive Session -

#### Call to Order (reopen of public meeting)

#### **Open Public Meeting Statement**

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#### Roll Call

#### Presentation(s)/Recognition(s)/Award(s):

Acknowledgement of Competition Cheer Coaches Jennifer Hynes and Brittany Franchini and Volleyball Coach Andrea Marino

#### *ANNOUNCEMENT*

Pursuant to N.J.S.A. 18A:11-11, the Wood-Ridge Board of Education is providing notice of its intent to hold a public hearing and to take action to amend, extend, renegotiate and/or alter contract terms and conditions of the district Superintendent at its regular meeting to be via Google Meeting on June 15, 2020 at 6:30 PM.

#### Superintendent's Report

In New Jersey, we celebrate the second week in May as "Special Education Week" – a designation that has been memorialized in state statute. This week recognizes the contributions of students, parents, teachers, child study team members, administrators and school board members in their efforts to ensure educational access and equity for students with disabilities. The theme for this year's Special Education Week, which runs from May 11 through May 16, is "Creating, Learning, Growing."

#### **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

Public Session: April 6, 2020 and April 27, 2020

#### **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

| Type of Meeting          | Members   |
|--------------------------|---|
| Curriculum & Instruction | Mr. Christopher Garvin, Chairman<br>Mr. Patrick Ambrosio<br>Mr. Nicholas Cipriano<br>Dr. Sue DeNobile |
| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

| New Business – Items for Discussion    |
|--|
| Hearing of Citizens (Resolutions Only) |
| Consent Agenda                         |
| Communications                         |
| Unfinished Business                    |
| Hearing of Citizens                    |
| Adjournment                            |

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None at this time

#### None at this time **FINANCE** <u>Page</u> F 1 (M) Approval of Bills List 15 15 F 2 (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer F 3 (M) Approval of Certification of Balance Budget 15 F 4 (M) Approval of Budget Transfers 15 F 5 (M) Approval of Acceptance of Donations 16 **BOARD OPERATIONS** <u>Page</u> BO 1 (M) Approval for the Participation in NJSIAA (New Jersey Interscholastic Association) for the 16 **2020-2021 School Year** BO 2 (M) Approval for Food Service Management Contract 2020-2021 School Year 16 BO 3 (M) Approval of Parent Transportation Contract for the 2020-2021 School Year 16 BO 4 (M) Approval of Addendum to Consulting Agreement with E-Rate Consulting, Inc. 17 BO 5 (M) Approval of Resolution Opposing Senate Bill 2392/Assembly Bill 3969 Legislation Affecting 17 **Transmission of Property Tax Revenue to School Districts**

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# WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075 PUBLIC SESSION OF MAY 14, 2020

#### **CURRICULUM & INSTRUCTION**

#### **C&I 1 Approval for Revised OOD Placement Start**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID       | OOD Placement                             | Related Services         | Transportation                        | Tuition                | Requested By: |
|-----|----------|---|--------------------------|---------------------------------------|------------------------|---------------|
| WR  | 52007079 | BCSS Washing-<br>ton Elementary<br>School | Included in Tu-<br>ition | None<br>(schools closed –<br>COVID19) | \$14,229<br>(prorated) | CST           |

#### **C&I 2 Approval to Cancel All Scheduled Field Trips- CED**

Upon the recommendation of the Superintendent, the Board of Education approves of the cancellation of all remaining scheduled field trips for 2019-2020 for CED.

#### **PERSONNEL**

#### P1 (M) Acceptance to Rescind Retirement Notification

Upon the recommendation of the Superintendent, the Board of Education approves the rescinding of the following retirement notification of Bianca Bechelli originally approved at BOE agenda 1/13/20, resolution P2.

#### P2 (M) Acceptance of Resignations

Upon the recommendation of the Superintendent, the Board of Education accepts the following resignations:

| a. | Name:                | Dr. Sue DeNobile         |
|----|----------------------|--------------------------|
|    | Location:            | Districtwide             |
|    | Position:            | Assistant Superintendent |
|    | Full-Time/Part-Time: | Full-Time                |
|    | Ending Date:         | June 30, 2020            |

| b. | Name:                | Andrea Marino                            |
|----|----------------------|--|
|    | Location:            | Wood-Ridge Jr/Sr High School – Athletics |
|    | Position:            | Head Volleyball Coach                    |
|    | Full-Time/Part-Time: | Part-Time                                |
|    | Ending Date:         | May 29, 2020                             |

### P3 Approval of Re-Appointment of Personnel 2020-2021 Doyle School Staff

The Board of Education approves the re-appointment of the following staff members of the Catherine E. Doyle School for the 2020-2021 school year:

|    |            |           |              |               |      |              | Tenure       |
|----|------------|-----------|--------------|---------------|------|--------------|--------------|
|    | First Name | Last Name | Position     | Guide         | Step | Salary       | Status       |
| 1  | AMANDA     | ALBONICO  | Teacher      | Teacher MA+15 | 9    | \$63,571.00  | YES          |
| 2  | ANTHONY    | ALBRO     | Principal    | Administrator | N/A  | \$131,669.00 | YES          |
| 3  | JENNIFER   | ALLEN     | Teacher      | Teacher MA+15 | 9    | \$63,571.00  | YES          |
| 4  | ASHLEIGH   | AMADEO    | Teacher      | Teacher MA    | 1-5  | \$56,565.00  | NO           |
| 5  | YAMIL      | ARANDA    | Teacher      | Teacher BA    | 15   | \$67,625.00  | YES          |
| 6  | DAWN       | CAICEDO   | Teacher      | Teacher MA+30 | 13   | \$73,526.00  | YES          |
| 7  | BONNIE     | CAMPAGNA  | Teacher      | Teacher MA+15 | 15   | \$76,849.00  | YES          |
| 8  | DONNA      | COLDON    | Nurse-<br>PT | N/A           | N/A  | \$45.00/HR   | NO           |
| 9  | ASHLYN     | CORTINA   | Teacher      | Teacher MA    | 6    | \$58,065.00  | YES          |
| 10 | DEANNA     | CUCUZZA   | Teacher      | Teacher MA    | 7    | \$59,065.00  | YES          |
| 11 | JACQUELINE | DELATORRE | Teacher      | Teacher MA+30 | 11   | \$68,306.00  | YES          |
| 12 | KIM        | DIAZ      | Teacher      | Teacher MA+30 | 14   | \$76,136.00  | YES          |
| 13 | KERI ANN   | FOCARINO  | Teacher      | Teacher MA    | 1-5  | \$56,565.00  | TO<br>TENURE |
| 14 | BRITTANY   | FRANCHINI | Teacher      | Teacher MA+30 | 9    | \$65,565.00  | YES          |
| 15 | SUSAN      | GIBNEY    | Teacher      | Teacher MA+30 | 19   | \$105,815.00 | YES          |
| 16 | RENEE      | GOODLIN   | Teacher      | Teacher MA+30 | 19   | \$102,800.00 | YES          |
| 17 | ANTONIA    | HAHN      | Teacher      | Teacher MA+15 | 18   | \$91,148.00  | YES          |
| 18 | JACLYN     | HUMPHREY  | Teacher      | Teacher MA    | 6    | \$58,065.00  | YES          |
| 19 | JENNIFER   | HYNES     | Teacher      | Teacher BA    | 10   | \$58,075.00  | YES          |
| 20 | KATHERINE  | ILENKO    | Teacher      | Teacher MA    | 1-5  | \$56,565.00  | NO           |

| 21 | MELISSA   | JEFFERY   | Teacher | Teacher BA    | 1-5 | \$52,065.00 | NO     |
|----|-----------|-----------|---------|---------------|-----|-------------|--------|
| 22 | TRACEY    | JUPINKA   | Teacher | Teacher MA+15 | 19  | \$95,705.00 | YES    |
| 23 | JOSEPH    | LABELLE   | Teacher | Teacher MA    | 8   | \$60,065.00 | YES    |
| 24 |           | LANZO     |         |               |     | . ,         |        |
|    | SAMANTHA  | ALBANESE  | Teacher | Teacher MA    | 7   | \$59,065.00 | YES    |
| 25 | DANIELLE  | LARKINS   | Teacher | Teacher MA    | 18  | \$84,565.00 | YES    |
| 26 |           |           |         |               |     | ·           | ТО     |
|    | KELLEY    | MICOWSKI  | Teacher | Teacher MA+15 | 1-5 | \$59,065.00 | TENURE |
| 27 | ANN MARIE | MOCCIA    | Teacher | Teacher MA+15 | 8   | \$61,565.00 | YES    |
| 28 | DEBRA ANN | PAGLIOCCA | Teacher | Teacher BA    | 19  | \$87,215.00 | YES    |
| 29 | ALEXANDRA | PASKAS    | Teacher | Teacher MA    | 1-5 | \$56,565.00 | NO     |
| 30 | KELLY     | RIGHTMYER | Teacher | Teacher MA+30 | 14  | \$76,136.00 | YES    |
| 31 |           |           |         |               |     | ·           | ТО     |
|    | ANDREA    | SANZARI   | Teacher | Teacher MA    | 1-5 | \$56,565.00 | TENURE |
| 32 |           |           |         |               |     |             | TO     |
|    | KRISTIN   | SCHWARTZ  | Teacher | Teacher MA    | 7   | \$59,065.00 | TENURE |
| 33 |           |           | Adm.    |               |     |             |        |
|    | DENISE    | TIESI     | Asst.   | Secretary     | 13  | \$64,250.00 | YES    |
| 34 | THERESA   | TRIVIGNO  | Nurse   | Teacher BA+15 | 8   | \$56,065.00 | YES    |
| 35 | CATHERINE | VARETTONI | Teacher | Teacher BA+15 | 6   | \$54,065.00 | NO     |

### P4 Approval of Re-Appointment of Personnel 2020-2021 WRIS Staff

The Board of Education approves the re-appointment of the following non-tenured staff members of the Wood-Ridge Intermediate School for the 2020-2021 school year:

|   |            | Last     |          |               |      |             | Tenure |
|---|------------|----------|----------|---------------|------|-------------|--------|
|   | First Name | Name     | Position | Guide         | Step | Salary      | Status |
| 1 |            | BARROW   |          |               |      |             |        |
|   | COURTNEY   | S        | Teacher  | Teacher BA    | 1-5  | \$52,065.00 | NO     |
| 2 |            | BORRELL  |          |               |      |             |        |
|   | KRISTIN    | Ι        | Teacher  | Teacher MA    | 14   | \$71,476.00 | YES    |
| 3 |            | CARROL   |          |               |      |             |        |
|   | BETTY      | L        | Teacher  | Teacher MA+30 | 12   | \$70,916.00 | YES    |
| 4 | RAQUEL     | CILIOTTA | Teacher  | Teacher MA+30 | 17   | \$86,565.00 | YES    |
| 5 |            | HAMERLI  |          |               |      |             |        |
|   | AMY        | NG       | Teacher  | Teacher MA+15 | 14   | \$74,636.00 | YES    |
| 6 | LAURA      | JOHNSON  | Teacher  | Teacher MA+15 | 19   | \$96,665.00 | YES    |
| 7 | MONIQUE    | KOERNIG  | Teacher  | Teacher MA    | 16   | \$75,880.00 | YES    |

| 8  |           | LANFRA  |           |               |     |              |        |
|----|-----------|---------|-----------|---------------|-----|--------------|--------|
|    | LAURIE    | NCHI    | Teacher   | Teacher MA    | 9   | \$61,565.00  | YES    |
| 9  | KEITH     | LISA    | Principal | Administrator | N/A | \$123,284.00 | YES    |
| 10 | RITA      | MAY     | Teacher   | Teacher MA    | 8   | \$60,065.00  | YES    |
| 11 | ALICIA    | MOLTA   | Teacher   | Teacher BA    | 6   | \$53,065.00  | YES    |
| 12 | MARIA     | MONDA   | Nurse     | Teacher MA    | 19  | \$90,950.00  | YES    |
| 13 | KELLYANNE | MUSCLE  | Teacher   | Teacher MA+15 | 7   | \$60,565.00  | YES    |
| 14 | KARA      | NEGRO   | Teacher   | Teacher MA+15 | 7   | \$60,565.00  | YES    |
| 15 | JAIME     | OPPIDO  | Teacher   | Teacher MA+30 | 18  | \$94,065.00  | YES    |
| 16 |           | PALMIER |           |               |     |              | ТО     |
|    | MICHELE   | I       | Teacher   | Teacher MA    | 8   | \$60,065.00  | TENURE |
| 17 |           | PANAYO  |           |               |     |              |        |
|    | GABRIELA  | TI      | Teacher   | Teacher MA    | 19  | \$90,950.00  | YES    |
| 18 | STEPHANIE | PITTARO | Teacher   | Teacher MA+30 | 1-5 | \$60,065.00  | NO     |
| 19 | MARISSA   | ROMOFF  | Teacher   | Teacher MA+30 | 19  | \$104,855.00 | YES    |
| 20 |           | ROSE-   |           |               |     |              |        |
|    | MELANIE   | RELLA   | Teacher   | Teacher MA+30 | 18  | \$94,065.00  | YES    |
| 21 | JESSICA   | STERBA  | Teacher   | Teacher BA    | 17  | \$71,445.00  | YES    |
| 22 |           |         | Adm.      |               |     |              |        |
|    | KAREN     | WLOSEK  | Asst.     | Secretary     | 13  | \$64,750.00  | YES    |

## P5 (M) Approval of Re-Appointment of Personnel 2020-2021 WRJRSRHS Staff

The Board of Education approves the re-appointment of the following staff members of the Wood-Ridge Junior/Senior High School for the 2020-2021 school year:

|   |            |             |           |               |      |              | Tenure |
|---|------------|-------------|-----------|---------------|------|--------------|--------|
|   | First Name | Last Name   | Position  | Guide         | Step | Salary       | Status |
| 1 |            |             |           | Teacher       |      | -            |        |
|   | LISA       | AMES        | Teacher   | MA+30         | 14   | \$76,136.00  | YES    |
| 2 |            | AYVAS-      |           |               |      |              |        |
|   | MELISSA    | MANOLAKAKIS | Teacher   | Teacher MA    | 18   | \$84,565.00  | YES    |
| 3 |            |             | Asst.     |               |      |              |        |
|   | MARIA      | BARROWS     | Principal | Administrator | N/A  | \$121,135.00 | YES    |
| 4 | TONI       | BAUMGARTNER | Teacher   | Teacher BA+15 | 19   | \$85,900.00  | YES    |
| 5 | DEBRA      | BECK        | Teacher   | Teacher BA+15 | 11   | \$60,587.00  | YES    |
| 6 |            |             |           |               |      |              | ТО     |
|   | JOSEPH     | BELGER      | Teacher   | Teacher BA    | 7    | \$53,565.00  | TENURE |
| 7 |            |             |           | Teacher       |      |              |        |
|   | GABRIEL    | BEN-NUN     | Teacher   | MA+30         | 16   | \$81,356.00  | YES    |
| 8 |            |             |           | Teacher       |      |              |        |
|   | ROBERT     | BERGER      | Teacher   | MA+30         | 14   | \$76,136.00  | YES    |

| 9   | CATHERI           |               |         |                  |     |              |              |
|-----|-------------------|---------------|---------|------------------|-----|--------------|--------------|
|     | NE                | BETHON        | Teacher | Teacher MA       | 8   | \$60,065.00  | NO           |
| 10  | MATTHE            |               |         |                  |     |              |              |
|     | W                 | BOGERT        | Teacher | Teacher BA       | 12  | \$61,895.00  | YES          |
| 11  | RYAN              | BURGER        | Teacher | Teacher BA+15    | 1-5 | \$52,565.00  | NO           |
| 12  |                   |               | Adm.    |                  |     |              |              |
|     | JANE              | CARRIE        | Asst.   | Secretary        | 9   | \$57,410.00  | YES          |
| 13  |                   |               |         | Teacher          |     |              | ТО           |
| 14  | GIANNA<br>THEODOR | CATALANO      | Teacher | MA+15<br>Teacher | 1-5 | \$59,065.00  | TENURE       |
| 14  |                   | COL A DI IGGO | T 1     |                  | 10  | Φ104.077.00  | VEC          |
| 15  | Е                 | COLARUSSO     | Teacher | MA+30            | 19  | \$104,855.00 | YES          |
|     | ANGELA            | DANIELE       | Teacher | Teacher BA       | 19  | \$86,255.00  | YES          |
| 16  | ALEXIS            | DE COMA       | Teacher | Teacher MA       | 9   | \$61,565.00  | YES          |
| 17  |                   |               |         | Teacher          |     |              |              |
| 1.0 | LUCIA             | DINAPOLI      | Teacher | MA+30            | 15  | \$78,746.00  | YES          |
| 18  |                   |               |         | Teacher          |     |              |              |
| 19  | MARCUS            | FAZIO         | Teacher | MA+30            | 19  | \$102,800.00 | YES          |
|     | TERESA            | FIORINA       | Teacher | Teacher BA       | 1-5 | \$52,065.00  | NO           |
| 20  |                   |               |         | Teacher          |     |              |              |
| 21  | PETER<br>KIMBERL  | FORMAN        | Teacher | MA+30            | 19  | \$104,855.00 | YES          |
| 21  |                   | EOD GLYTTI    | m 1     | Teacher          |     | Ø 62 551 00  | <b>VID</b> O |
| 22  | Y                 | FORSYTH       | Teacher | MA+15            | 9   | \$63,571.00  | YES          |
|     | GAIL              | FRESCHI-SAILE | Nurse   | Teacher BA       | 11  | \$59,985.00  | NO           |
| 23  | MALLOR            |               |         | Teacher          |     |              |              |
| 24  | Y<br>STEPHANI     | GARVIN        | Teacher | MA+30<br>Teacher | 13  | \$73,526.00  | YES          |
| 24  | E                 | GAVEN         | Teacher | MA+30            | 10  | ¢04.065.00   | YES          |
| 25  | CHRISTIN          | UAVEN         | Teacher | Teacher          | 18  | \$94,065.00  | IES          |
|     | E                 | GREEN         | Teacher | MA+30            | 19  | \$102,800.00 | YES          |
| 26  |                   | GREET         | Adm.    | 14111150         | 17  | ψ102,000.00  | 1 25         |
|     | DEBRA             | GREENAWAY     | Asst.   | Secretary        | 9   | \$57,410.00  | YES          |
| 27  | JONATHA           |               |         | Teacher          |     |              |              |
|     | N                 | HASSINGER     | Teacher | MA+30            | 18  | \$94,065.00  | YES          |
| 28  | DOUBRAV           |               |         |                  |     |              |              |
| 20  | KA                | HAUSNER       | Teacher | Teacher MA       | 6   | \$58,065.00  | NO           |
| 29  | VALERIE           | HUNTER        | Teacher | Teacher MA       | 16  | \$75,880.00  | YES          |
| 30  |                   |               |         | Teacher          |     |              |              |
| 21  | TERESA            | IANNACCO      | Teacher | MA+30            | 9   | \$65,565.00  | YES          |
| 31  | COLLEEN           | KOZIBRODA     | Teacher | Teacher MA       | 15  | \$73,678.00  | YES          |
| 32  |                   |               |         | Teacher          |     |              |              |
|     | REBECCA           | LANDES        | Teacher | MA+30            | 7   | \$63,065.00  | NO           |
| 33  | CHRISTOP          |               |         |                  |     |              | <u></u>      |
|     | HER               | LANGE         | Teacher | Teacher BA+15    | 17  | \$73,565.00  | YES          |

| 34  |                 |            |               | Teacher            |     |                 |     |
|-----|-----------------|------------|---------------|--------------------|-----|-----------------|-----|
|     | KRISTEN         | LARSON     | Teacher       | MA+30              | 12  | \$70,916.00     | YES |
| 35  |                 |            |               | Teacher            |     |                 |     |
| 26  | EILEEN          | LAYMAN     | Teacher       | MA+30              | 19  | \$102,800.00    | YES |
| 36  | CARLA           | LINFANTE   | Teacher       | Teacher MA         | 13  | \$69,274.00     | NO  |
| 37  |                 |            | Guidanc       |                    |     |                 |     |
| 38  | MELANIE         | MAIDA      | e             | Teacher MA         | 1-5 | \$56,565.00     | NO  |
| 38  | KELLY           | MANICONE   | ESL           | Teacher<br>MA+30   | 8   | \$64,565.00     | NO  |
| 39  | ANDREA          | MARINO     | Teacher       | Teacher BA+15      | 12  | \$37,538.40     | YES |
| 40  |                 |            |               | Teacher            |     | V = 1 9 = 1 = 1 |     |
|     | JESSICA         | MCCLAIN    | Teacher       | MA+30              | 7   | \$63,065.00     | NO  |
| 41  | EMMA-           |            |               |                    |     |                 |     |
| 42  | ROSE<br>KIMBERL | MELDE      | Teacher       | Teacher BA Teacher | 1-5 | \$50,230.00     | NO  |
| 42  | Y               | MILLAR     | Teacher       | MA+30              | 10  | ¢102 800 00     | VEC |
| 43  |                 |            |               |                    | 19  | \$102,800.00    | YES |
| 44  | VICTOR          | MINNOCCI   | Teacher       | Teacher BA+15      | 18  | \$81,565.00     | YES |
|     | JOSEPH          | MOJKOWSKI  | Teacher       | Teacher BA+15      | 17  | \$73,565.00     | YES |
| 45  | STEPHEN         | OLSEN      | Teacher       | Teacher BA+15      | 19  | \$85,900.00     | YES |
| 46  |                 |            | Guidanc       | Teacher            |     |                 |     |
| 477 | LAURA           | PANIAGUA   | e             | MA+30              | 12  | \$70,916.00     | YES |
| 47  | MELISSA         | PAPP       | Teacher       | Teacher MA         | 7   | \$59,065.00     | YES |
| 48  |                 |            |               | Teacher            |     |                 |     |
| 40  | KERI            | PARRY      | Teacher       | MA+30              | 11  | \$68,306.00     | NO  |
| 49  | IOANDIE         | DOD GO     | Adm.          | g ,                | 12  | ΦC4 250 00      | VEC |
| 50  | JOANNE          | PORCO      | Asst. Guidanc | Secretary          | 13  | \$64,250.00     | YES |
|     | DENNIS          | ROWLEY     | e             | Teacher MA         | 1-5 | \$56,565.00     | NO  |
| 51  |                 | 110 1121   |               | Teacher            | 1.0 | ψε 0,2 02.00    | 110 |
|     | SEAN            | RUTHERFORD | Teacher       | MA+15              | 11  | \$67,997.00     | NO  |
| 52  |                 |            |               | Teacher            |     |                 |     |
| 52  | JAMES           | SANTANGELO | Teacher       | MA+30              | 19  | \$102,800.00    | YES |
| 53  | JACQUELI        | CANIZADI   | Toods         | Too show D A       | 1 4 | 965 715 00      | VEC |
| 54  | NE              | SANZARI    | Teacher       | Teacher BA         | 14  | \$65,715.00     | YES |
| 55  | KRISTINE        | SCHOENIG   | Teacher       | Teacher MA         | 14  | \$71,476.00     | YES |
|     | MARC            | SINCLAIR   | AD            | Administrator      | N/A | \$90,354.00     | NO  |
| 56  | CHRISTOP<br>HER | STERBA     | Teacher       | Teacher BA         | 15  | \$67,625.00     | YES |
| 57  | JOSEPH          | SUTERA     | Principal     | Administrator      | N/A | \$129,857.00    | YES |
| 58  |                 |            | ,             |                    |     | ŕ               |     |
| 59  | JUSTINE         | THIMMEL    | Teacher       | Teacher MA Teacher | 6   | \$58,065.00     | NO  |
|     | JOSEPH          | VACCARO    | Teacher       | MA+15              | 10  | \$65,784.00     | YES |
|     | LUCELIII        |            | 10001101      | 1,111.10           | 10  | ψου, το 1.00    | 120 |

#### P6 (M) Approval of Re-Appointment of Personnel 2020-2021 Child Study Team Personnel

The Board of Education approves the re-appointment of the following Child Study Team staff members of the Wood-Ridge School District for the 2020-2021 school year:

|    | First Name | Last Name | Guide         | Step | Salary      | Tenure Status |
|----|------------|-----------|---------------|------|-------------|---------------|
| a. | NIDIA      | ALVAREZ   | Teacher MA+30 | 6    | \$61,565.00 | NO            |
| b. | REBECCA    | CADENA    | Teacher MA    | 8    | \$60,065.00 | NO            |
| c. | YAHNIQUE   | DAWSON    | Teacher MA+30 | 1-5  | \$60,065.00 | NO            |
| d. | SAMANTHA   | DEFILIPPO | Teacher MA    | 8    | \$60,065.00 | NO            |
| e. | DEBORAH    | MAIORANO  | Teacher MA    | 1-5  | \$56,565.00 | NO            |
| f. | MEREDITH   | MILLER    | Teacher MA+30 | 11   | \$68,306.00 | NO            |
| g. | LAUREN     | MORIN     | Teacher MA    | 12   | \$67,072.00 | NO            |
| h. | ANTONIA    | ORSINI    | Secretary     | 9    | \$57,410.00 | YES           |
| i. | SILVIA     | RAGUSEO   | Supervisor    | N/A  | \$93,065.00 | TO TENURE     |

#### P7 (M) Approval of Re-Appointment of Personnel 2020-2021 Non-Tenured Full-Time Paraprofessionals

The Board of Education approves the re-appointment of the following non-tenured full-time paraprofessionals of the Wood-Ridge School District for the 2020-2021 school year:

|   | First Name    | Last Name | Position                   | Step | Salary      |
|---|---------------|-----------|----------------------------|------|-------------|
| 1 |               | MANDEVILL |                            |      |             |
|   | LISA          | Е         | Paraprofessional Full Time | 11   | \$27,815.00 |
| 2 | PETER         | O'BRIEN   | Paraprofessional Full Time | 3    | \$24,055.00 |
| 3 | LINDA         | PLAZA     | Paraprofessional Full Time | 11   | \$27,815.00 |
| 4 | FLORENCE      | RELLA     | Paraprofessional Full Time | 11   | \$27,815.00 |
| 5 | BARBARA MARIE | SCALONE   | Paraprofessional Full Time | 11   | \$27,815.00 |

#### P8 (M) Approval of Re-Appointment of Personnel 2020-2021 Non-Tenured Part-Time Paraprofessionals

The Board of Education approves the re-appointment of the following non-tenured part-time paraprofessionals of the Wood-Ridge School District to work for no more than a total of 29.5 hours per week for the 2020-2021 school year:

|   | First Name | Last Name | Position                   | Step | Salary     |
|---|------------|-----------|----------------------------|------|------------|
| 1 | MELISSA    | AVILES    | Paraprofessional Part Time | 5    | \$17.85/HR |
| 2 | STEPHANIE  | BASICH    | Paraprofessional Part Time | 6    | \$18.18/HR |
| 3 | PATRICIA   | BUSCEMA   | Paraprofessional Part Time | 5    | \$17.85/HR |
| 4 | EILEEN     | DAMMAN    | Paraprofessional Part Time | 2    | \$16.84/HR |

| 5  | THERESA      | DIMASE     | Paraprofessional Part Time | 5 | \$17.85/HR  |
|----|--------------|------------|----------------------------|---|-------------|
| 6  | MARY-BETH    | DODDS      | Paraprofessional Part Time | 7 | \$18.52/HR  |
| 7  | KATHLEEN     | DONATO     | Paraprofessional Part Time | 7 | \$18.52/HR  |
| 8  | REISETTA     | DUNN       | Paraprofessional Part Time | 7 | \$18.52/HR  |
| 9  | DANA         | GARDELLA   | Paraprofessional Part Time | 6 | \$18.18/HR  |
| 10 | SUSAN        | GRAVINA    | Paraprofessional Part Time | 5 | \$17.85/HR  |
| 11 | CAROL        | KAVANAGH   | Paraprofessional Part Time | 7 | \$18.52/HR  |
| 12 | GINA         | KIKKERT    | Paraprofessional Part Time | 5 | \$17.85/HR  |
| 13 | SHARON       | LEUCI      | Paraprofessional Part Time | 3 | \$17.18/HR  |
| 14 | LESHA        | MCKELVA    | Paraprofessional Part Time | 2 | \$16.84/HR  |
| 15 | ROSEMARIE    | MELE       | Paraprofessional Part Time | 6 | \$18.18/HR  |
| 16 | IMMACULATA   | ONNEMBO    | Paraprofessional Part Time | 2 | \$16.84/HR  |
| 17 | CATHRYN      | PARILLO    | Paraprofessional Part Time | 3 | \$17.18/HRÂ |
| 18 | GINA         | PERCONTINO | Paraprofessional Part Time | 3 | \$17.18/HRÂ |
| 19 | STACY        | PRATO      | Paraprofessional Part Time | 3 | \$17.18/HRÂ |
| 20 | MARIAGIOVANN |            | •                          |   |             |
|    | A            | SCIAVICCO  | Paraprofessional Part Time | 7 | \$18.52/HR  |
| 21 | PAULA        | WALL       | Paraprofessional Part Time | 2 | \$16.84/HR  |

### P9 (M) Approval of Re-Appointment of Personnel 2020-2021 Non-Tenured Part-Time Lunch Aides

The Board of Education approves the re-appointment of the following non-tenured part-time lunch aides of the Wood-Ridge School District for the 2020-2021 school year:

|    | First Name | Last Name | Position      | Salary       |
|----|------------|-----------|---------------|--------------|
| a. | DAWN       | KNAGGS    | Lunch Aide-PT | \$12.00/hour |
| b. | BRENDA     | QUESADA   | Lunch Aide-PT | \$12.00/hour |
| c. | CHRISTINA  | STASION   | Lunch Aide-PT | \$12.00/hour |

#### P10 (M) Approval of Re-Appointment of Personnel 2020-2021 Non-Tenured Buildings & Grounds Personnel

The Board of Education approves the re-appointment of the following non-tenured buildings and grounds staff members of the Wood-Ridge School District for the 2020-2021 school year:

|    | First Name | Last Name | Guide       | Step | Salary      |
|----|------------|-----------|-------------|------|-------------|
| a. | JOSE       | AREVALO   | Maintenance | 4    | \$58,750.00 |
| b. | MARK       | BAKER     | Custodian   | 6    | \$57,970.00 |

| c. | GIUSEPPE  | CANGIALOSI | Custodian          | 6   | \$58,970.00 |
|----|-----------|------------|--------------------|-----|-------------|
| d. | CARLOS    | DIAZ       | Custodian          | 6   | \$57,970.00 |
| e. | RICHARD   | HALFACRE   | Custodian          | 2   | \$25,985.00 |
| f. | HENRYK    | KAPRON     | Custodian          | 6   | \$59,470.00 |
| g. | STEPHEN   | LOVRETIN   | Custodian          | 6   | \$57,970.00 |
| h. | MARINO    | MARCO JR.  | Custodian          | 6   | \$59,470.00 |
| i. | NUGENT    | MARTIN     | Custodian          | 6   | \$58,970.00 |
| j. | ALEJANDRO | PEREZ      | Custodian          | 6   | \$58,970.00 |
| k. | DOUGLAS   | RICHARDS   | Custodian          | 6   | \$57,970.00 |
| 1. | DOUGLAS   | RICHARDS   | Shift Differential | N/A | \$5,797.00  |

#### P11 (M) Approval of Re-Appointment of Bus Driver 2020-2021 George Geigengoltz

The Board of Education approves the re-appointment of George Geigengoltz as an unaffiliated bus driver of the Wood-Ridge School District for the 2020-2021 school year at an hourly rate of \$26.66 per hour \*.

#### P12 (M) Approval of Re-Appointment of Personnel 2020-2021 Unaffiliated Districtwide Staff

The Board of Education approves the re-appointment of the following unaffiliated Districtwide of the Wood-Ridge School District for the 2020-2021 school year:

|    | First Name | Last Name | Position           | Salary         | Tenure Status |
|----|------------|-----------|--------------------|----------------|---------------|
| a. | VICTORIA   | BAUMANN   | Admin. Asst.       | \$76,185.00    | YES           |
| b. | BIANCA     | BECHELLI  | Admin. Asst.       | \$65,580.00    | YES           |
| c. | MONICA     | COFRESI   | AP/Payroll         | \$63,385.00    | TO TENURE     |
| d. | DANILA     | GREGORY   | Admin. Asst.       | \$54,815.00    | YES           |
| e. | SCOTT      | HUGHES    | Tech Specialist    | \$119,895.00 * | YES           |
| f. | MICHAEL    | MCININCH  | Facilities Manager | \$73,800.00 *  | NO            |

<sup>\*</sup> pending negotiations

#### P13 (M) Approval of Re-Appointment of Business Administrator/Board Secretary 2020-2021 Jenine Murray

The Board of Education approves the re-appointment of Jenine Murray as Business Administrator/Board Secretary for the Wood-Ridge School District at a salary of \$125,567.00 \* for the 2020-2021 school year.

#### P14 (M) Approval of Coaching Personnel Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointments:

a. Name: Keri Focarino

<sup>\*</sup> pending negotiations

<sup>\*</sup> pending negotiations

**Location:** Wood-Ridge Junior/Senior High School

**Position:** Head Competition Cheering Coach

*Compensation:* Step 1, \$6,220.42

**Dates of Season:** September 1, 2020 - March 30, 2021

**b.** Name: Amanda Romero

Location:Wood-Ridge Junior/Senior High SchoolPosition:Assistant Competition Cheering Coach

*Compensation:* Step 1, \$3,819.36

Dates of Season: September 1, 2020 - March 30, 2020

#### **POLICY**

None at this time.

#### **BUILDINGS & GROUNDS**

None at this time.

#### **FINANCE**

#### F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of May 2020 in the amount of \$109,600.40
- b. Manual checks from 4/27/2020 through 5/13/2020 in the amount of \$262,788.02
- c. Payroll Transfers for the month of April 2020 in the amount of \$1,642,338.13
- d. Enterprise Funds for the month of April 2020 in the amount of \$1,331.14

#### F2 (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for March 2020 which are on record in the Business Office for review.

#### F3 (M) Approval of Certification of Balance Budget

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### F4 (M) Approval of Budget Transfers

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month March 2020, as per the attached list.

#### F 5 (M) Approval of Acceptance of Donations

Upon the recommendation of the Business Administrator, the Board of Education approves the following donations:

|    | Donation Amount/<br>Item |  |                      | Donated to: |
|----|--------------------------|--|----------------------|-------------|
| a. | TBD                      | New Shatterproof Windows to overlook the field.                    | WR Touchdown<br>Club | WRHS        |
| b. | TBD                      | New fitness equipment, flooring, graphic design, and installation. | WR Touchdown<br>Club | WRHS        |

#### **BOARD OPERATIONS**

# BO 1 (M) Approval for the Participation in NJSIAA (New Jersey Interscholastic Association) for the 2020-2021 School Year

Upon the recommendation of the Superintendent, the Board of Education adopts and agrees to be governed by the Constitution, Bylaws and Rules and Regulations of the NJSIAA and the league to which the district is assigned.

#### BO 2 (M) Approval for Food Service Management Contract 2020-2021 School Year

**BE IT RESOLVED**, that the Wood-Ridge Board of Education has received written notification from the firm of Nu-Way Concessionaires, Inc., of Kearny, New Jersey indicating their desire to enter into the Second Renewal (contract year 2 of 5) of their contract for Food Service Management with the Wood-Ridge Board of Education for the period July 1, 2020 through June 30, 2021 as per the terms and conditions of the contract and incorporated herein by reference; and

**BE IT FURTHER RESOLVED** that the Wood-Ridge Board of Education, based on the recommendation of the Superintendent, awards the Food Service Management services to Nu-Way concessionaires, Inc. for the 2020-2021 school year as follows:

#### 2020-2021 AWARD

The Food Service Management Company shall receive, in addition to the costs of operation, a Management Fee of \$.0235 per reimbursable meal and meal equivalents to compensate the Food Service Management Company for management and administrative costs. These fees shall be billed monthly as a cost of operation. The Local Education Agency guarantees the payment of such costs and fee to the Food Service Management Company.

Nu-Way guarantees that the bottom line on the operational financial report for the school year will be a return of \$25,750.00. If the actual bottom line return is below this amount, Nu-Way will reimburse the SFA with the following conditions:

Guarantee Reimbursement Conditions and Assumptions remain the same as previously agreed in the Base Year Contract.

#### BO 3 (M) Approval of Parent Transportation Contract for the 2020-2021 School Year

Upon the recommendation of the Superintendent, the Board of Education approves the following parent transportation contract for the 2020-2021 school year, effective TBD, pending receipt of required paperwork from the parent and approval from the Executive County Superintendent of Schools.

Route # - P5830001 Contractor – Parent School – New Beginning Cost - \$20 per diem based on # of days actually attended

#### BO 4 (M) Approval of Addendum to Consulting Agreement with E-Rate Consulting, Inc.

(Original three year contract approved December 18, 2017)

Title: President

| E-RATE CONSULTING & PROCESS MANAGEMENT SERVICES NJSBA PROCUREMENT NUMBER E-8801-ACES-CPS ADDENDUM TO CONSULTING AGREEMENT  |
|--|
| IT IS HEREBY AGREED this day of April 2020, by and between E-rate Consulting, Inc., a New Jersey Corporation, with its principal place of business at 130 Valley Road, Suite B, Montclai NJ 07042 (hereinafter referred to as "ERC"), and the Wood-Ridge School District, with its principal offices located at 54 Windsor Road, Wood-Ridge, NJ 07075, hereinafter referred to as Client, to amend their current Consulting Agreement a follows: |
| 3. <u>TERM OF AGREEMENT</u> . The term of this Agreement shall be extended for a period of two years and shall therefore expire at midnight on June 30, 2022. The Client agrees that ERG's consulting services shall be utilized exclusively in connection with all E-Rate funding applications filed during that time.  |
| All fees earned by ERC, or paid to ERC, in connection with services provided, up to and including the date said termination becomes effective, shall remain due and owing. The parties acknowledge that any fees to be paid pursuant to Section 5 of this Agreement shall remain due and payable in the event funding is disbursed by USAC subsequent to expiration of this Agreement.   |
| The remaining terms of the Parties original Consulting Agreement shall remain in full force and effect.  |
| E-RATE CONSULTING, INC. WOOD-RIDGE SCHOOL DISTRICT   |
| By:  |
| Name: Vincent LaForgia Name: Jenine M. Murray  |

BO 5 (M) Approval of Resolution Opposing Senate Bill 2392/Assembly Bill 3969 Legislation Affecting Transmission of Property Tax Revenue to School Districts

Title: Business Administrator/Board Secretary

WHEREAS, Senate Bill 2392 and Assembly Bill 3969, currently pending in the state Legislature, would authorize the Department of Community Affairs to permit municipalities to delay or alter the transmission of property tax revenue to school districts during gubernatorial-declared emergencies; and

WHEREAS, New Jersey's public schools are highly dependent on property tax revenue to support education programs; and

WHEREAS, on average, local property taxes constitute close to 60% of public school revenue, with the percentage even greater in a significant number of districts; and

WHEREAS, delaying or altering the transmission of property tax revenue from municipalities would result in a financial crisis for school districts, seriously disrupting the educational process; and

WHEREAS, although public school buildings are closed during the current health emergency, the education of our students is taking place through remote instruction and, therefore, continued timely transmission of all property tax revenue due to the school district is critical for the educational process to continue without interruption; and

WHEREAS, under our state's current structure, municipalities are designated as the authorities to collect property taxes, but those taxes are levied for specific purposes—e.g., municipal, school, county, fire district—and these obligations must continue to be met; and

WHEREAS, municipal governing bodies are empowered under current law to borrow in order to ensure that full payments to school districts are made;

WHEREAS, the Wood-Ridge Board of Education recognizes the impact of the current public health emergency on the state and local governments, as well as local school districts, but believes that this legislation would only worsen the situation for our communities; and

WHEREAS, while S-2392/A-3969 would require a municipality to pay a percentage of the revenue due to a school district based on consultation between the state Departments of Community Affairs and Education, the amount of taxes collected at the time and the financial condition of the municipality and school district, it does not address subsequent payment to the school district to make up the full shortfall amount; and

**WHEREAS**, as currently written, S-2392/A-3969, which is designed to ease a financial burden on municipalities, would place a severe strain on school districts and the students and families that they serve.

**NOW, THEREFORE, BE IT RESOLVED** that the Wood-Ridge Board of Education urges the State Legislature and Governor to oppose S-2392/A-3969; and be it further

**RESOLVED**, that this resolution be delivered to Governor Philip D. Murphy, State Senate President Stephen M. Sweeney, Assembly Speaker Craig Coughlin, and the 36th Legislative District's representatives in the state Senate and General Assembly; and be it further

**RESOLVED,** that a copy of this resolution be forwarded to the New Jersey School Boards Association.

#### **BO 6 (M) Approval of School Closure Plan**

Upon recommendation of the Superintendent, the Board of Education approves the New Jersey Department of Education's Required Updates to District Public Health-Related School Closure Plans as required pursuant to the May 5, 2020 NJ DOE memorandum. This approved plan and related checklist shall be submitted to the County Office of Education no later than May 22, 2020.

# WOOD-RIDGE BOARD OF EDUCATION WOOD-RIDGE, NEW JERSEY 07075

## PUBLIC MEETING AGENDA JUNE 15, 2020

Call to Order

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2020. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Executive Session -

Call to Order (reopen of public meeting)

#### **Open Public Meeting Statement**

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. Notification has been sent to The Record. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 2, 2020. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPInto.com and the Wood-Ridge Board of Education's website.

Roll Call

Presentation(s)/Recognition(s)/Award(s):
Retirement - Bianca Bechelli

Superintendent's Report

#### **Approval of Minutes**

Upon the recommendation of the Superintendent, the Board of Education approved the minutes of the following meeting:

Special Budget Meeting: March 19, 2020 Executive and Public Session: May 14, 2020

#### **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

| Type of Meeting          | Members   |
|--------------------------|---|
| Curriculum & Instruction | Mr. Christopher Garvin, Chairman<br>Mr. Patrick Ambrosio<br>Mr. Nicholas Cipriano<br>Dr. Sue DeNobile |
| Personnel                | Mr. Joseph Biamonte, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                            |
| Policy                   | Mr. Richard Fallon, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano                             |
| Buildings & Grounds      | Mr. Patrick Ambrosio, Chairman<br>Mr. Joseph Biamonte<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray  |
| Finance                  | Mr. Christopher Garvin, Chairman<br>Mr. Albie Nieves<br>Mr. Nicholas Cipriano<br>Mrs. Jenine Murray   |

(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)

| New Business – Items for Discussion    |
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| Consent Agenda                         |
| Communications                         |
| Unfinished Business                    |
| Hearing of Citizens                    |
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### WOOD-RIDGE SCHOOL DISTRICT WOOD-RIDGE, NEW JERSEY 07075 PUBLIC SESSION OF JUNE 15, 2020

#### **CURRICULUM & INSTRUCTION**

### **C&I 1 Approval Therapist Meeting Attendance**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ID       | Vendor  | Fee                                 | Location |
|----------|---------|-------------------------------------|----------|
| 52007036 | Fun Fit | \$95 IEP Meeting Attendance (1hr)   | CED      |
| 52007036 | CCL     | \$190 IEP Meeting Attendance (2hrs) | CED      |

#### **C&I 2 Approval Discharge SBJC Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves of the following:

| ID       | Location | Discharge/Cancel<br>Related Services | Effective  |
|----------|----------|--------------------------------------|------------|
| 52006441 | CED      | SBJC – Physical<br>Therapy           | 6/30//2020 |
| 52005562 | CED      | SBJC Home Programming                | 5/1/2020   |

#### **C&I 3 Approval for Subscription Renewal**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID       | Vendor    | Services                        | Cost                       | Requested By: |
|-----|----------|-----------|---------------------------------|----------------------------|---------------|
|     |          |           |                                 | \$100/hr, Not              |               |
|     | 52006912 |           | Korean Translation Services/IEP | to Exceed<br>\$150 for en- |               |
| WR  |          | Jamie Lee | Mtg                             | tire meeting               | CST           |

#### **C&I 4 Approval for OOD Placement Start**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| BOE | ID       | OOD Placement                   | Related Services         | Transportation | Tuition                 | Effective    |
|-----|----------|---------------------------------|--------------------------|----------------|-------------------------|--------------|
| WR  | 52007036 | SBJC Primetime<br>E. Rutherford | Included in Tu-<br>ition | None           | \$8,088 (pro-<br>rated) | May 26, 2020 |

#### **C&I 5 Approval for CST Related Services in Home**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ВОЕ | ID       | Vendor                          | Related Services              | Rate                   | Effective                 |
|-----|----------|---------------------------------|-------------------------------|------------------------|---------------------------|
|     |          | North Jersey<br>Outreach for    | Home Programming<br>3hrs/week |                        |                           |
| WR  | 52006267 | Therapeutic & Training Services | Home Speech 2hrs/<br>week     | \$80/hr per<br>service | June 15 – August 30, 2020 |

#### C&I 6 (M) Approval of Use of Title III Immigrant Funds - Parent Outreach

Upon the recommendation of the Superintendent, the Board of Education approves the Engagement Ed Group (Diana Bermudez) as Community and Parent Engagement Specialist, Interpreter, and Translator as provider of services for parental engagement and family outreach during the Summer Recess Period 2020.

Parent Outreach phone calls focus on providing support to parents who encounter difficulties in communicating with schools effectively due to language, lack of access to technology or WiFi, or that experience extreme hardship. Up to 35 families (two calls per family) \$1000

Family check-in calls are intended to support families with information about social services as well as resources and assistance available in the State of NJ. Collected data will be shared with school administration to help identify needs and develop action plans for in person or virtual instruction. Up to 35 families (two calls per family) \$1000

Program operates under Title III Immigrant Funding with a total cost of \$2,000. (No cost to the District)

### C&I 7 (M) Approval of Extended School Year 2020 Placements/Related Services/\*\*Transportation

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| ID#      | BO<br>E | 2020/<br>2021<br>Grade | School Program                        | Tuition                              | ESY Related Ser-<br>vice           | Yes/No<br>Trans. | Transport | ESY Start<br>Date | ESY End<br>Date |
|----------|---------|------------------------|---------------------------------------|--------------------------------------|------------------------------------|------------------|-----------|-------------------|-----------------|
| a.       |         |                        |                                       |                                      |                                    |                  |           |                   |                 |
| 52007064 | WR      | PK3                    | SBJC Prime<br>Time East<br>Rutherford | \$3,700<br>VIRTUAL ONLY<br>(COVID19) | Speech 2xwk<br>OT 1x/wk<br>PT 1xwk | No               | None      | 7/6/2020          | 7/31/2020       |

| 52007099 | WR | PK3 | SBJC Prime<br>Time East<br>Rutherford | \$3,700<br>VIRTUAL ONLY<br>(COVID19)  | SP 2xwk<br>OT 1x/wk  | No  | None   | 7/6/2020 | 7/31/2020 |
|----------|----|-----|---------------------------------------|---|--|-----|--|----------|-----------|
| 52006617 | WR | 3   | SBJC May-<br>wood                     | \$3,700<br>VIRTUAL ONLY<br>(COVID19)  | Speech 2x/wk<br>OT 1x/wk<br>3:1 Aide   | YES | NONE-BLDG<br>CLOSED -<br>COVID 19-<br>PROGRAM<br>VIRTUAL | 7/6/2020 | 7/31/2020 |
|          |    |     |                                       |   | ECV  |     |  |          |           |
|          |    |     |                                       | Program   | Speech 3x/wk OT 2x/wk PT 1x/wk 1:1 Aide & WR Ipad No. Jersey Outreach: \$80/ hr Home Speech 3x/wk 40min Home Prog 2x/ wk 60 min 2020-2021: |     |  |          |           |
| 52006267 | WR | 1   | New Begin-<br>nings                   | \$83,462.28 (Includes ESY/School Year & school related services) 1:1 Aide: \$44,520.00 Home SP 2020/21 & July/Aug \$150/hr Home-Home Prog-2020/21 July/Aug @ \$150/hr | Speech 3x/wk OT 2x/wk PT 1x/wk SBJC: Home Speech 3x/wk 40min SBJC: Home Prog 3x/wk 60 min 1:1 Aide & WR Ipad                               | No  | None   | 7/6/2020 | 8/14/2020 |
| 52005841 | WR | 3   | Catherine E.<br>Doyle                 | ESY Instruction:<br>8:30-11:30 Ed-<br>mark 2hrswk<br>J. Humphry Read-<br>ing Spec: 1.5hrs/<br>wk A.<br>Hamerling  | OT 1x/wk,<br>SP 1x/wk<br>Edmark 2hrs/wk<br>Reading Instruction:<br>1.5x/wk   | No  | None   | 7/7/2020 | 7/28/2020 |

|          | i  | i   | i   | İ  |  | 1   | İ  |           |           |
|----------|----|-----|---|--|--|-----|--|-----------|-----------|
| 52007088 | WR | PK3 | SBJC Prime<br>Time East<br>Rutherford       | \$3,700<br>VIRTUAL ONLY<br>(COVID19)   | SP 1xwk  | YES | NONE-BLDG<br>CLOSED -<br>COVID 19-<br>PROGRAM<br>VIRTUAL | 7/6/2020  | 7/31/2020 |
| 10493    | WR | 9   | Craig Lower<br>School                       | Tuition: \$2,100<br>SP 1x/wk @<br>\$115ea  | SP 1x/wk   | Yes | Provided by District- PENDING DISTANCE LEARNING DECISION | 7/6/2020  | 7/30/2020 |
| 52006053 | WR | 3   | _Ridgefield<br>Bergen Boule-<br>vard School | \$8,419<br>(ESY ONLY)<br>OT @ \$90/sess PT<br>@ \$90/sess -  | SP 1x/wk,<br>OT 1x/wk @ \$90/<br>sess<br>PT 1x/wk @ \$90/<br>sess<br>3:1 Aide        | Yes | Provided by District- PENDING DISTANCE LEARNING DECISION | _7/1/2020 | _8/7/2020 |
| 9909     | WR | 11  | Forum School                                | \$8,525.79<br>Rickard OT: 1xwk<br>@ \$78/ea  | 3:1 Aide<br>Speech3x/wk<br>Rickard (provided<br>by Forum): OT1x/<br>wk               | No  | None   | 7/1/2020  | 7/30/2020 |
| 9922     | WR | 9   | Forum School                                | \$8,525.79 Rickard<br>OT: 1xwk and PT<br>1x/wk @ \$78/ea   | Speech3x/wk<br>Rickard (provided<br>by Forum): OT1x/<br>wk PT1x/wk                   | No  | None   | 7/1/2020  | 7/30/2020 |
| 52005524 | WR | 5   | Home-Instruc-<br>tion (Medical)             | Home Instruction: \$45.35/hr up to 12hrs/wk: (M. Scanlon-WR-Teacher) BCSS-Educational Enterprises: SP1x/wk, 1hr/ea @ \$125/hr. SBJC: PT 1hr/ wk @ \$150/hr SBJC: OT 1hr/ wk @ \$150/hr | Home Instruction<br>12hr/wk,<br>SP1x/wk (1hr ea)<br>OT 1x/wk (1hr)<br>PT 1x/wk (1hr) | No  | None   | 7/7/2020  | 7/28/2020 |
| 52006261 | WR | 2   | SBJC<br>Moonachie                           | \$3,700<br>VIRTUAL ONLY<br>(COVID19)   | SP2x/wk,<br>OT1x/wk  | No  | None   | 7/6/2020  | 7/31/2020 |

|          |    |       |  | \$3,700  |                                       |     | NONE-BLDG<br>CLOSED -                                    |           |           |
|----------|----|-------|--|--|---------------------------------------|-----|--|-----------|-----------|
| 52006262 | WR | 2     | SBJC May-<br>wood                                    | VIRTUAL ONLY<br>(COVID19)  | Counsel1x/wk                          | Yes | COVID 19-<br>PROGRAM<br>VIRTUAL                          | 7/6/2020  | 7/31/2020 |
| 52006060 | WR | 2     | Catherine E.<br>Doyle                                | Marylou Diamond - Oral Motor Feeding Therapy 2x/mo -60min/ea. @ \$125/hr | OT 1x/wk,<br>Feeding Therapy<br>2x/mo | No  | None   | 7/7/2020  | 7/28/2020 |
| 52005482 | WR | 6     | SBJC<br>Moonachie                                    | \$3,700<br>VIRTUAL ONLY<br>(COVID19)                                     | Speech3x<br>OT2x/wk                   | Yes | NONE-BLDG<br>CLOSED -<br>COVID 19-<br>PROGRAM<br>VIRTUAL | 7/6/2020  | 7/31/2020 |
| 52006912 | WR | PK3   | The Children's<br>PLACE @<br>Lincoln Elem.<br>School | \$8,427 1:1<br>Aide: \$4,584<br>Northern Reg. Svs<br>-PT: \$95/hr        | SP 2x/wk<br>OT 1x/wk<br>PT 1x/wk      | Yes | Provided by District- PENDING DISTANCE LEARNING DECISION | 6/26/2020 | 8/7/2020  |
| 9931     | WR | 18-21 | SBJC Lodi  | \$3,700<br>VIRTUAL ONLY<br>(COVID19)                                     | IPAD<br>SP1x/wk                       | Yes | NONE-BLDG<br>CLOSED -<br>COVID 19-<br>PROGRAM<br>VIRTUAL | 7/6/2020  | 7/31/2020 |
| 52006618 | WR | K     | Catherine E.<br>Doyle                                | SBJC PT Per<br>Contract Price  | SBJC:PT 1x/wk                         | No  | None   | 7/7/2020  | 7/28/2020 |

|          |    |     | İ  |  |  |     | İ   |           | İ         |
|----------|----|-----|--|--|--|-----|---|-----------|-----------|
| 52005863 | WR | 5   | Catherine E.<br>Doyle  | NA   | Reading Specialist<br>2hrs/wk Amy<br>Hamerling   | No  | None  | 7/7/2020  | 7/28/2020 |
| 10414    | WR | 7   | SBJC Lodi  | iPAD -N/C \$3,700<br>VIRTUAL ONLY<br>(COVID19)   | IPAD<br>OT 1x/wk<br>SP2x/wk  | Yes | NONE-BLDG<br>CLOSED -<br>COVID 19-<br>PROGRAM<br>VIRTUAL  | 7/6/2020  | 7/31/2020 |
| 52007079 | WR | PK3 | BCSS Wash-<br>ington Elemen-<br>tary School  | \$7,800  | SP 2x/wk<br>OT 2x/wk   | Yes | Provided by District- PENDING DISTANCE LEARNING DECISION  | 6/29/2020 | 8/7/2020  |
| 9905     | WR | 7   | North Jersey<br>Elks Develop-<br>mental Disabil-<br>ities Agency<br>Elementary<br>School | \$10,135.44  | 2:1 Aide<br>SP3x/wk<br>OT4x/wk<br>PT3x/wk  | Yes | Provided by District - PENDING DISTANCE LEARNING DECISION with Tie Downs and Lift for wheel- chair stroller | 7/1/2020  | 8/4/2020  |
| 9921     | WR | 7   | Ridgefield<br>Slocum Skewes  | Tuition:<br>\$44,206.50 (Total<br>2020-21 and ESY)<br>ESY (1) PT 1:1<br>Aide @ (4.5hrs/<br>day) 2020-21<br>(2) PT Aides:<br>\$26.69/hr | ESY SP1x/wk 1:1 Aide (4.5hr/ day), Counsel 1x/wk Full Yr:_ SP1x/wk 1:1 Aides(2 P/T-hourly) Social Skills 1x/wk | Yes | Provided by<br>District-<br>PENDING<br>DISTANCE<br>LEARNING<br>DECISION                                     | 7/1/2020  | 8/7/2020  |
| 52005884 | WR | 3   | SBJC So.<br>Hackensack   | \$3,700<br>VIRTUAL ONLY<br>(COVID19)   | SP 2x/wk,<br>PT1x/wk,<br>OT 2x/wk,   | No  | None  | 7/6/2020  | 7/31/2020 |
| 52005558 | WR | 4   | Craig Lower<br>School  | Tuition: \$2,100<br>PGChambers:<br>OT1x/wk@\$78/ea<br>Craig School SP<br>1x/wk@\$115/ea  | OT 1x/wk<br>SP 1x/wk   | Yes | Provided by<br>District   | 7/6/2020  | 7/30/2020 |

|                |    |       | Craig Lower                           | Tuition: \$2,100<br>PGChambers:<br>OT1x/wk@\$78/ea<br>Craig School SP                            | OT 1x/wk   |     | Provided by<br>District-<br>PENDING<br>DISTANCE<br>LEARNING              |          |           |
|----------------|----|-------|---------------------------------------|--|--|-----|--|----------|-----------|
| 52005565       | WR | 8     | School                                | 1x/wk @ \$115/ea.  | SP 2x/wk   | Yes | DECISION   | 7/6/2020 | 7/30/2020 |
| 52006964       | WR | PK4   | SBJC Prime<br>Time East<br>Rutherford | \$3,700<br>VIRTUAL ONLY<br>(COVID19)   | SP2xwk<br>OT2x/wk<br>2:1 Aide  | Yes | NONE-BLDG<br>CLOSED -<br>COVID 19-<br>PROGRAM<br>VIRTUAL                 | 7/6/2020 | 7/31/2020 |
| 9928           | WR | 18-21 | BCSS<br>Springboard                   | \$5,700  | None   | Yes | Provided by District - PENDING DISTANCE LEARNING DECISION                | 7/6/2020 | 7/31/2020 |
| b.<br><b>М</b> |    |       |                                       |  |  |     |  |          |           |
| 52006634       | M  | 10    | Essex Valley<br>HS                    | \$9,134  | Counsel 1/mo   | Yes | Provided by<br>Moonachie-<br>PENDING<br>DISTANCE<br>LEARNING<br>DECISION | 7/1/2020 | 7/31/2020 |
| 52006532       | M  | 12    | Ridgefield<br>High School             | \$48,478 (2020-<br>21 w/ESY)<br>STARLIGHT<br>Nursing: BUS<br>NURSE am/pm<br>PAID BY<br>MOONACHIE | Counsel 1x/wk SP 1x/wk Bus Nuse - Starlight: am/pm then at Moonachie BOE (Total 6 hours) | Yes | Provided by<br>Moonachie-<br>PENDING<br>DISTANCE<br>LEARNING<br>DECISION | 7/1/2020 | 8/7/2020  |
| 52006402       | М  | 12    | Windsor Prep<br>HS                    | \$9,239  | Counsel 1x/wk  | Yes | Provided by<br>Moonachie-<br>PENDING<br>DISTANCE<br>LEARNING<br>DECISION | 7/1/2020 | 8/12/2020 |

| 52006056 | M | 18-21        | Ridgefield<br>High School             | \$48,478 (2020-<br>21 w/ESY)<br>PAID BY<br>MOONACHIE          | Conseling 1x/wk  | Yes | Provided by<br>Moonachie-<br>PENDING<br>DISTANCE<br>LEARNING<br>DECISION    | 7/1/2020  | 8/7/2020  |
|----------|---|--------------|---------------------------------------|---|--|-----|---|-----------|-----------|
| 52006369 | M | 18-21<br>Yr1 | Ridgefield HS<br>Learning Cen-<br>ter | \$48,478 (2020-21<br>w/ESY)<br>PAID BY<br>MOONACHIE           | Counseling 1x/wk   | Yes | Provided by<br>Moonachie-<br>PENDING<br>DISTANCE<br>LEARNING<br>DECISION    | 7/1/2020  | 8/7/2020  |
| 52006578 | M | 18-21<br>Yr1 | SBJC Lodi                             | \$3,700 PAID<br>BY<br>MOONACHIE<br>(VIRTUAL<br>ONLY-COVID 19) | SP 1x/wk   | Yes | NONE-BLDG<br>CLOSED -<br>COVID 19-<br>PROGRAM<br>VIRTUAL<br>(MOONACHI<br>E) | 7/6/2020  | 7/31/2020 |
| 52006305 | М | 18-21<br>Yr1 | CTC Academy                           | \$8,870<br>PAID BY<br>MOONACHIE                               | SP 3x/wk,<br>OT2x/wk,<br>PT1x/wk<br>PT 1x/mo Consult<br>Co-Treat PT/OT 1x/<br>wk 1:1<br>Aide | Yes | Provided by<br>Moonachie-<br>PENDING<br>DISTANCE<br>LEARNING<br>DECISION    | 7/6/2020  | 7/31/2020 |
| 52006531 | M | 12           | Leonia High<br>School                 | \$6,500<br>PAID BY<br>MOONACHIE                               | SP 1x/wk   | Yes | Provided by<br>Moonachie-<br>PENDING<br>DISTANCE<br>LEARNING<br>DECISION    | 6/29/2020 | 8/7/2020  |

**C&I 8 (M) Approval of Professional Development Request**Upon the recommendation of the Superintendent, the Board of Education approves the following professional development request:

| Staff Member Attending: | Jenine M. Murray   |
|-------------------------|--|
| Title of Workshop:      | Annual New Jersey Association of School Business Officials (NJASBO) Conference   |
| Date(s):                | June 1, 2020 – June 5, 2020 – This is also inclusive of the in person event to be held October 18 <sup>th</sup> – 20th |
| Location:               | Virtual Conference & Atlantic City   |
| Registration Fee:       | \$275.00   |

| Travel Expense(s):        | Per NJ OMB guidelines  |
|---------------------------|--|
| Total Cost Not to Exceed: | Reimbursement for travel-related costs shall be in compliance with the New Jersey OMB guidelines. The Conference has received a waiver from the Commissioner of Education allowing for overnight travel. |

**C&I 9 (M) Approval of Summer 2020 Curriculum Writing**Upon the recommendation of the Superintendent, approval for the following curricula to be written during the summer of 2020 to fulfill the requirements of course offerings at the JR-SR High School during the 2020-2021 school year:

| Course Title                           | Department          | Course<br>Length | Grade<br>Level | Curriculum<br>Writing Needs | Writer           | Compensa-<br>tion of \$45.45/<br>hour (per<br>WREA con-<br>tract) |
|--|---------------------|------------------|----------------|-----------------------------|------------------|---|
| Baking & Pastry                        | Culinary            | semester         | 10-12          | new, semester,<br>8 hours   | Mrs. Fiorina     | 363.60  |
| Spanish & Italian Conversation         | World Lan-<br>guage | MP               | 7              | new, MP, 6<br>hours         | Mrs. Daniele     | 272.70  |
| Database Research                      | Media Department    | semester         | 7              | new, semester,<br>8 hours   | Mrs. Layman      | 363.60  |
| SAT Prep Course                        | Math                | MP               | 11             | new, MP, 6<br>hours         | Ms. Ames         | 272.70  |
|  | ELA                 | MP               | 11             | new, MP, 6<br>hours         | Ms. Millar       | 272.70  |
| Keyboard Lab (Piano)/<br>Music Theory  | Music               | semester         | 9-12           | new, semester,<br>8 hours   | Mrs. Baumgartner | 363.60  |
| Nature of Science                      | Science             | marking period   | 7              | new, MP, 6<br>hours         | Mr. Hassinger    | 363.60  |
|  |                     |                  |                |                             | TOTAL            | 2272.50   |
| Hours determined as follows:           |                     |                  |                |                             |                  |   |
| - Year Course New 10 hours             |                     |                  |                |                             |                  |   |
| - Semester Course New<br>8 hours       |                     |                  |                |                             |                  |   |
| - Marking Period<br>Course New 6 hours |                     |                  |                |                             |                  |   |
| - Year Course Revised<br>7 hours       |                     |                  |                |                             |                  |   |

| - Semester Course Revised 5 hours              |  |  |  |
|--|--|--|--|
| - Marking Period<br>Course Revised 3<br>hours. |  |  |  |

#### C&I 10 (M) Approval of Attainment of Superintendent Merit Goals 2019-2020

The Board of Education approves the completion of the following District goals to meet the requirement for measurable specific performance objectives required as per the Superintendent's contract and as per the Guidance and Guidelines for Merit Bonus Compensation Timeline - *Reference 6A:23A-3.1(e)10-11*.

itative)

Goal 1: (Qual- During the 2019-2020 school year, the Superintendent will work collabora- CARES & ACES were created in tively with local law enforcement to conjunction with the Wood-Ridge implement a Wood-Ridge Cares program. This new program will allow law enforcement and school personnel Monthly logs have been mainto assist in mitigating the negative effects experienced by a child's expo-forcement assisted with a vulnerasure to a traumatic or critical event, ble assessment as well as a safety commonly referred to as Adverse assessment and all recommenda-Childhood Experiences (ACES). The tions have been implemented in Superintendent will also work with local law enforcement to review school security upgrades and present tons have been installed in each recommendations to the Board for school with funding provided by consideration

#### Completed

Police Department. A form was developed and is currently in use. tained. County and local law eneach building in the District. At no cost to the District, panic butthe Wood-Ridge Police Department.

#### Goal 2: (*Quantitative*)

During the 2019-2020 school year, the Superintendent will create building- Each school implemented a varilevel meetings to promote mindfulness ety of programs and activities to and wellness in order to improve the promote positive reinforcements mental, emotional, social and behav- for their students. Meetings were ioral needs of students and the entire held with administrators to brainschool community. To provide direc- storm supportive ideas. tion and help establish programs, the nouncements were made, quotes & Superintendent will lead discussions at each A-Team meeting, based on books, periodicals, and articles related to the goal. By June of 2020, K-6 grade level students will be able to articulate and implement three strategies that promote wellness/mindfulness; the 7-12 grade level students and faculty will collaborate to develop wellness centers and formal and informal on-going activities and at all grade levels with three school-wide activities that will take place to promote wellness and mindfulness.

#### Completed

3.33%

3.33%

\$5,774.33

\$5,774.33

literature were distributed, bulletin boards were created and acts of kindness were shared throughout the District.

#### Goal 3: (Quantitative)

During the 2019-2020 school year, the Superintendent will initiate a Parent The following in-person work-Academy. At least 4 evening programs will be offered to parents to learn about school initiatives, technology and/or current issues and trends in • education.

#### **Completed**

shops were held:

- Academy Night
- College Night
- WR Elevate
- Stop the Bleed

Due to the Covid-19 restrictions, the following workshop Power-Points were made available to the public via the District website:

- Tech Talk
- WR Jr/Sr Parent Orientation

#### Goal 4: (Quantitative)

During the 2019-2020 school year, to further increase the home/school connection, the Superintendent will develop and disseminate (3) new newsletters to the entire community and (3) new newsletters to educational stakeholders (parents, students and for both the community and the teachers) within the district.

#### Completed

Newsletters containing information including ongoing activities and events at schools were created in December, March and June and uploaded to the District website District stakeholders.

#### 3.33% \$5,774.33

#### **C&I 11 (M) Approval of Amended Superintendent Contract 2018-2021**

The Board of Education approves the amended contract for Nicholas Cipriano as the Superintendent of Schools for the Wood-Ridge School District originally dated July 1, 2018 through June 30, 2021 pending approval by the Executive County Superintendent.

#### **PERSONNEL**

#### P1 (M) Acceptance of Retirement Notification

Upon the recommendation of the Superintendent, the Board of Education approves the following retirement notification:

| Name:                | Bianca Bechelli                                    |
|----------------------|--|
| Location:            | Business Office                                    |
| Position:            | Administrative Assistant to Business Administrator |
| Full-Time/Part-Time: | Full-Time  |
| Effective Date:      | September 1, 2020                                  |
|                      |  |

**P2 Approval of ESY Personnel Appointment**Upon the recommendation of the Superintendent, the Board of Education approves the following ESY appointments:

| a. | Name:          | Amanda Albonico |
|----|----------------|-----------------|
|    | Position:      | ESY Teacher     |
|    | Compensation:  | \$63.27/HR      |
|    | Hours:         | 8:30-11:30      |
|    | Starting Date: | July 7, 2020    |
|    | Ending Date:   | July 28, 2020   |

| b. | Name:          | Catherine Varetonni |
|----|----------------|---------------------|
|    | Position:      | ESY Teacher         |
|    | Compensation:  | \$63.27/HR          |
|    | Hours:         | 8:30-11:30          |
|    | Starting Date: | July 7, 2020        |
|    | Ending Date:   | July 28, 2020       |

| c. | Name:          | Ally Paskas   |
|----|----------------|---------------|
|    | Position:      | ESY Teacher   |
|    | Compensation:  | \$63.27/HR    |
|    | Hours:         | 8:30-11:30    |
|    | Starting Date: | July 7, 2020  |
|    | Ending Date:   | July 28, 2020 |

| d. | Name:           | Dawn Caicedo                        |
|----|-----------------|-------------------------------------|
|    | Position:       | ESY Teacher                         |
|    | Compensation:   | \$63.27/HR                          |
|    | Hours:          | 8:30-11:30                          |
|    | Starting Date:  | July 7, 2020                        |
|    | Ending Date:    | July 28, 2020                       |
|    |                 |                                     |
| e. | Name:           | Jackie Humphrey                     |
|    | Position:       | ESY Teacher                         |
|    | Compensation:   | \$63.27/HR                          |
|    | Hours:          | 8:30-11:30                          |
|    | Addition Hours: | 2.5 hours/wk for Edmark Instruction |
|    | Starting Date:  | July 7, 2020                        |
|    | Ending Date:    | July 28, 2020                       |
|    |                 |                                     |
| f. | Name:           | Michele Palmieri                    |
|    | Position:       | ESY Teacher                         |
|    | Compensation:   | \$63.27/HR                          |
|    | Hours:          | 8:30-11:30                          |
|    | Starting Date:  | July 7, 2020                        |
|    | Ending Date:    | July 28, 2020                       |
|    | N               |                                     |
| g. | Name:           | Amy Hamerling                       |
|    | Position:       | ESY Teacher                         |
|    | Compensation:   | \$63.27/HR                          |
|    | Hours:          | 3.5 hours/wk Reading Specialist     |
|    | Starting Date:  | July 7, 2020                        |
|    | Ending Date:    | July 28, 2020                       |
| h. | Name:           | Jennifer Allen                      |
|    | Position:       | Speech Therapist                    |
|    | Compensation:   | \$63.27/HR                          |
|    | Hours:          | 8:30-11:30                          |
|    | Starting Date:  | July 7, 2020                        |
|    | Ending Date:    | July 28, 2020                       |

| i. | Name:          | Samantha DeFilippo |
|----|----------------|--------------------|
|    | Position:      | ESY Teacher        |
|    | Compensation:  | \$63.27/HR         |
|    | Hours:         | 8:30-11:30         |
|    | Starting Date: | July 7, 2020       |
|    | Ending Date:   | July 28, 2020      |

#### P3 Approval of ESY Doyle School/WRIS Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following ESY appointments:

a. Name: Kelly Manicone

**Location:** Catherine E. Doyle School (Virtual)

**Position** Title III Extended School Day Program Teacher Grades K-3

Full Time/Part Time: Part Time

**Compensation:** \$63.27/Hour (1.0 hours X 19 days) = \$632. 70 (19-20 Funding Title III) &

\$569.43(20-21 Funding Title III)

**Starting Date:** June 17, 2020 (No classes held 7/1/20 - 7/6/20)

Ending Date: July 17, 2020

b. **Name:** Kelly Manicone

**Location:** Wood-Ridge Intermediate School (Virtual)

**Position:** Title III Extended School Day Program Teacher Grades 4-6

Full Time/Part Time: Part Time

**Compensation:** \$63.27/Hour (1.0 hours X 19 days) = \$632.70 (19-20 Funding Title III)

& \$569.43 (20-21 Funding Title III)

**Starting Date:** June 17, 2020 (No classes held 7/1/20 - 7/6/20)

Ending Date: July 17, 2020

#### P4 Approval of Summer Transition Program Doyle Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following Summer Transition appointments:

a. Name: Debra Pagliocca

**Location:** Catherine E. Doyle School

**Position:** Title I Summer Transition Program Teacher Grade 1 ELA/Math

Full Time/Part Time: Part Time

**Compensation**: \$63.27/Hour (2.0 hours X 16 days) = \$2024.64

Starting Date: July 7, 2020 Ending Date: July 28, 2020

b. Name: Brittany Franchini

**Location:** Catherine E. Doyle School

**Position:** Title I Summer Transition Program Teacher Grade 4 ELA/Math

Full Time/Part Time: Part Time

**Compensation:** \$63.27/Hour (2.0 hours X 16 days) = \$2024.64

Starting Date: July 7, 2020 Ending Date: July 28, 2020 c. **Name:** Ashlyn Cortina

**Location:** Catherine E. Doyle School

**Position:** Title I Summer Transition Program Teacher Grade 3 ELA/Math

Full Time/Part Time: Part Time

**Compensation:** \$63.27/Hour (2.0 hours X 16 days) = \$2024.64

Starting Date: July 7, 2020 Ending Date: July 28, 2020

Name: Andrea Sanzari

**Location:** Catherine E. Doyle School

**Position:** Title I Summer Transition Program Teacher Grade 2 ELA/Math

Full Time/Part Time: Part Time

**Compensation:** \$63.27/Hour (2.0 hours X 16 days) = \$2024.64

Starting Date: July 7, 2020 Ending Date: July 28, 2020

#### P5 Approval of Summer Transition Program WRIS Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following Summer Transition appointments:

a. Name: Jamie Oppido

**Location:** WRIS

**Position:** Title I Summer Transition Program Teacher Grade 4/5 Math

Full Time/Part Time: Part Time

**Compensation:** \$63.27/Hour (2.0 hours X 16 days) = \$2024.64

Starting Date: July 7, 2020 Ending Date: July 28, 2020

b. Name: Laurie Lanfranchi

**Location:** WRIS

**Position:** Title I Summer Transition Program Teacher Grade 4/5 ELA

Full Time/Part Time: Part Time

**Compensation:** \$63.27/Hour (2.0 hours X 16 days) = \$2024.64

Starting Date: July 7, 2020 Ending Date: July 28, 2020

c. Name: Alicia Molta

**Location:** WRIS

**Position:** Title I Summer Transition Program Teacher Grade 6 Math

Full Time/Part Time: Part Time

**Compensation:** \$63.27/Hour (1.0 hours X 16 days) = \$1012.32

Starting Date: July 7, 2020 Ending Date: July 28, 2020

#### P6 (M) Approval of Summer Transition Program WRJRSRHS Title I Appointments

Upon the recommendation of the Superintendent, the Board of Education approves the following Summer Transition appointments:

Math 7 Alicia Molta Math 8 Lisa Ames

ELA 7 Melissa Papp ELA 8 Kim Millar

Beginning July 7 – July 28, Monday through Friday – Math 8:30 am to 9:30 am, English 9:30 am to 10:30 am, Pay is \$63.27/hr.

#### P7 Approval of WRIS Co-Curricular Choir Director Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following:

*Name:* Melissa Manolakakis

**Location:** WRIS

**Position:** Choir Director 4-6

**Compensation:** \$822.45 **School Year:** 2019 – 2020

### **P8** Approval of Re-Appointment of CARE Personnel

Upon the recommendation of the Superintendent, the Board of Education approves the following re-appointments of CARE Personnel for the 2020/2021 school year:

| a. | Aviles     | Melissa   | \$20 |
|----|------------|-----------|------|
| b. | Berger     | Robert    | \$30 |
| c. | Caicedo    | Dawn      | \$30 |
| d. | Cortina    | Ashlyn    | \$30 |
| e. | DiNapoli   | Lucia     | \$30 |
| f. | Dunn       | Reisetta  | \$20 |
| g. | Focarino   | Keri      | \$30 |
| h. | Franchini  | Brittany  | \$30 |
| i. | Goodlin    | Renee     | \$30 |
| j. | Gragnano   | Diane     | \$20 |
| k. | Greenaway  | Debbie    | \$20 |
| 1. | Johnson    | Laura     | \$30 |
| m. | Kavanagh   | Carol     | \$30 |
| n. | Leuci      | Sharon    | \$20 |
| 0. | Macri      | Ryan      | \$20 |
| p. | Mandeville | Lisa      | \$20 |
| q. | Manicone   | Kelly     | \$30 |
| r. | McElvy     | Lesha     | \$20 |
| S. | Moccia     | Ann Marie | \$30 |
| t. | Molta      | Alicia    | \$30 |
| u. | Rightmyer  | Kelly     | \$30 |
| v. | Scalone    | Barbara   | \$20 |
|    |            |           |      |

#### P9 Approval of Request for Leave of Absence – Rita May

Upon the recommendation of the Superintendent, the Board of Education approves the following request for leave of absence:

| Staff Member:                                 | Rita May          |
|---|-------------------|
| Assignment:                                   | WRIS Teacher      |
| Date to Begin Leave:                          | September 9, 2020 |
| Anticipated Use of Accumulated Sick Days:     | 40 sick days      |
| Anticipated Use of Accumulated Personal Days: | 3 personal days   |
| Anticipated Unpaid Days:                      | 139 unpaid days   |
| Date to Return to Duties:                     | September 1, 2021 |

#### P10 (M) Approval of Re-Appointment of Educational Facilities Manager 2020-2021 – Michael McIninch

Upon the recommendation of the superintendent, the Board of Education approves the re-appointment of Michael McIninch as Educational Facilities Manager for the Wood-Ridge School District at a salary of \$76,015.00 for the 2020-2021 school year.

#### P11 (M) Approval of Acknowledgement of Retirement - Bianca Bechelli

WHEREAS, Bianca Bechelli been an employee of the Wood-Ridge School District for ten years;

AND WHEREAS, Bianca Bechelli has served with distinction and dedication as Administrative Assistant to the Business Administrator for the Wood-Ridge School District;

AND WHEREAS, Bianca Bechelli has given notice of her retirement effective August 31, 2020;

NOW, THEREFORE, BE IT RESOLVED THAT the Wood-Ridge Board of Educations recognizes the contributions of Bianca Bechelli and extends their sincere gratitude and appreciation to her and wishes her a long and happy retirement.

#### P 12 (M) Approval to Carry Over Unused Vacation Days

Upon the recommendation of Superintendent of Schools, the Board of Education approves the carry-over of all 12 month employees unused vacation days from the 2019-2020 school year to be used by July 31, 2020:

| PO | $\mathbf{L}\mathbf{I}$ | CY |
|----|------------------------|----|
|    |                        |    |

None at this time.

#### **BUILDINGS & GROUNDS**

None at this time.

#### **FINANCE**

#### F 1 (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List for Month of June 2020 in the amount of \$828,823.87
- b. Manual checks from 5/15/2020 through 6/12/2020 in the amount of \$273,838.47
- c. Payroll Transfers for the month of May 2020 in the amount of \$1,634,732.11
- d. Enterprise Funds for the month of April 2020 in the amount of \$274.29

#### F2 (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for April 2020 which are on record in the Business Office for review.

#### F3 (M) Approval of Certification of Balance Budget

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### F4 (M) Approval of Budget Transfers

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month April 2020 which are on record in the Business Office for review.

#### F 5 (M) Approval of Acceptance of Donations

Upon the recommendation of the Business Administrator, the Board of Education approves the following donations:

|    | Donation Amount/<br>Item    | Purpose/Explanation:          | Donated by:   | Donated to:               |
|----|-----------------------------|-------------------------------|---------------|---------------------------|
| a. | \$1,305 PTA<br>\$1,000 WREA | To be used for caps and gowns | PTA and WREA  | WRJRSRHS                  |
| b. | \$5,000.00                  | Touch Down Club               | Horizon BC/BS | Wood-Ridge<br>High School |

#### F6 (M) Approval of Acceptance of Donations – Revision from 5/14 F#5

The Board of Education accepts the donations from Wood-Ridge Touchdown Club for renovations to the weight room and purchasing of new fitness equipment and authorizes the Borough of Wood-Ridge to serve as construction manager for said renovations.

|    | Donation<br>Amount/ Item | Purpose/Explanation:   | Donated by:          | Donated to: |
|----|--------------------------|--|----------------------|-------------|
| a. | TBD                      | New Shatterproof Windows to overlook the field.                    | WR Touchdown<br>Club | WRHS        |
| b. | TBD                      | New fitness equipment, flooring, graphic design, and installation. | WR Touchdown<br>Club | WRHS        |

#### F7 (M) Approval to Adopt New Bid Threshold

The Board of Education approves the new bid threshold. The State of New Jersey, Department of Treasury announced on Monday, June 1, 2020, adjustments to Public School Bid Thresholds. Effective July 1, 2020 and continuing through June 30, 2025, the adjusted bid thresholds for awarding contracts are as follows:

| Description                        | From     | To       |
|------------------------------------|----------|----------|
| With Qualified Purchasing Agent    | \$40,000 | \$44,000 |
| Without Qualified Purchasing Agent | \$29,000 | \$32,000 |

#### F 8 (M) Approval of Tax Payment Schedule

The Board of Education hereby approves the tax payment schedule for the 2020-2021 fiscal school year.

|                 | <b>General Fund</b> | <b>Debt Service</b> | <u>Total Tax Due</u> |
|-----------------|---------------------|---------------------|----------------------|
|                 |                     |                     |                      |
| August, 2020    | \$1,864,985.40      | \$96,636.20         | \$1,961,621.60       |
| September, 2020 | \$1,864,985.40      | \$96,636.20         | \$1,961,621.60       |
| October, 2020   | \$1,864,985.40      | \$96,636.20         | \$1,961,621.60       |
| November, 2020  | \$1,864,985.40      | \$96,636.20         | \$1,961,621.60       |
| December, 2020  | \$1,864,985.40      | \$96,636.20         | \$1,961,621.60       |
| January, 2021   | \$1,554,154.50      | \$80,530.00         | \$1,634,684.50       |
| February, 2021  | \$1,554,154.50      | \$80,530.00         | \$1,634,684.50       |
| March, 2021     | \$1,554,154.50      | \$80,530.00         | \$1,634,684.50       |
| April, 2021     | \$1,554,154.50      | \$80,530,00         | \$1,634,684.50       |
| May, 2021       | \$1,554,154.50      | \$80,530.00         | \$1,634,684.50       |
| June, 2021      | \$1,554,154.50      | \$80,530.00         | \$1,634,684.50       |
|                 |                     |                     |                      |
| TOTAL           | \$18,649,854.00     | \$966,361.00        | \$19,616,215.00      |

#### **BOARD OPERATIONS**

#### **BO 1 Approval of ESL Extended School Year Virtual Program-Title III**

Upon the recommendation of the Superintendent, the Board of Education approves the ESL Extended School Year Virtual Program for students in Kindergarten through Grade 6 from Wednesday, June 17, 2020 through Tuesday, June 30, 2020 (19-20 Title III funding) and Tuesday, July 7, 2020 through Friday, July 17, 2020 (20-21 Title III funding). A total of 19 days with Grades K-3 participating from 8:30 AM – 9:30 AM and Grades 4-6 participating from 9:30 AM – 10:30 AM.

## BO 2 (M) Approval for Renewal of Agreement with DiCara/Rubino for Professional Architectural and engineering services for the 2020-2021 School Year

Upon the recommendation of the Business Administrator the Board of Education approves the agreement with Educational Data Services, Inc. for the following fees for the 2020-2021 school year.

#### 2020-2021 Hourly Rate Schedule:

#### LABOR CLASSIFICATION RATE (\$/HOUR)

| Principal                      | \$175.00    |
|--------------------------------|-------------|
| Senior Associate Architect     | \$165.00    |
| Project Manager                | \$150.00    |
| Project Architect/Engineer     | \$140.00    |
| Job Captain/Assistant Engineer | \$135.00    |
| Project Designer               | \$125.00    |
| Specifications Writer          | \$125.00    |
| Senior Production              | \$120.00    |
| Intermediate Production        | \$100.00    |
| Interior Designer              | \$135.00    |
| Construction Administrator     | \$140.00    |
| Marketing/Public Relations     | \$140.00    |
| Accounting                     | \$ 55.00    |
| Administrative Assistant       | \$ 45.00    |
| Clerical                       | \$ 45.00    |
| Reimbursable Expenses          | Cost x 1.15 |
|                                |             |

#### BO 3 (M) Approval for Renewal of Agreement with Educational Data Services, Inc.

(ED DATA) 2020-2021. Upon the recommendation of the Business Administrator the Board of Education approves the agreement with Educational Data Services, Inc. for the following fees for the 2020-2021 school year:

| License & Maintenance      | \$ 5,190.00 |
|----------------------------|-------------|
| Right to Know              | \$ 4,260.00 |
| Cooperative Skilled Trades | \$ 2,000.00 |
| Product input RTK entry    | \$ 250.00   |
|                            |             |
| TOTAL                      | \$11,700,00 |

#### **BO 4 (M)** Approval of Agreement with Butler Water Corrections

Upon the recommendation of the Business Administrator the Board of Education approves the water treatment chemical service for October 2020 thru March 2021 for the following services/locations/fees:

| Wood-Ridge High School – 3 Pennant hot water boilers                               | \$   | 650.00   |
|--|------|----------|
| Middle School – 2 HB Smith steam boilers<br>1 hot water loop                       | \$1  | ,400.00  |
| Doyle Elementary School – 2 Aerco hot water boilers<br>Re-pack 3 acid neutralizers | \$   | 800.00   |
| Intermediate School – 2 HB Smith steam boilers                                     | \$   | 850.00   |
| TOTAL COST   | \$ 3 | 3,700.00 |

# BO 5 (M) Approval of Contract with Bayada Home Health Care Agency – "In School Nursing Services" -Substitute & 1:1 Nursing Services – In School Nursing 2020-2021

Upon the recommendation of the Business Administrator the Board of Education approves the contract renewal with Bayada Home Health Care Agency for providing the district professional nursing care to students at an hourly rate of \$60.00 for RN. This agreement will come into effect beginning on July 1, 2020 and will remain in effect through June 30, 2021.

#### BO 6 (M) Approval for the Transfer to Capital Reserve & Maintenance Reserve Account

WHEREAS, N.J.A.C. 6A:23A-14.3 permits a board of education to transfer unanticipated excess current revenue or unexpended appropriations into a capital and/or maintenance reserve account during the month of June by board resolution.

**BE IT RESOLVED** that the Wood-Ridge Board of Education hereby authorizes the School Business Administrator to transfer \$500,000 into the district's capital reserve account consistent with all applicable laws and regulations.

**ALSO BE IT RESOLVED** that the Wood-Ridge Board of Education hereby authorizes the School Business Administrator to transfer \$200,000 into the maintenance reserve account consistent with all applicable laws and regulations.

#### BO 7 (M) Approval for the Establishment of Emergency Reserve Account

**WHEREAS**, N.J.A.C. 6A:23A-14.4 permits a board of education to transfer unanticipated excess current revenue or unexpended appropriations into an emergency reserve account during the month of June by board resolution.

**NOW THEREFORE BE IT RESOLVED** that the Wood-Ridge Board of Education hereby authorizes the School Board Administrator to transfer \$100,000 into the emergency reserve consistent with all applicable laws and regulations.

## BO8 (M) Approval of Joint Transportation Agreement with Carlstadt-East Rutherford Regional High School District – 2020-2021

For agreement with the Carlstadt-East Rutherford Regional High School District, an approved Coordinated Transportation Services Agency, for the purposes of transporting students in accordance with Chapter 53, P.L. 1997 for the 2020-2021 school year. The services to be provided include, but are not limited to, the Coordinated Transportation of nonpublic, out of district special education and vocational programs at a cost of \$1,600 per student.

The Wood-Ridge Board of Education agrees to abide by the Transportation Services Agreement as published by the Carlstadt-East Rutherford Regional High School District and attached to this resolution.

#### BO 9 (M) Approval of Contract with CCL THERAPY, LLC for the 2020-2021 School Year

Upon the recommendation of the Business Administrator the Board of Education approves the contract with CCL THERA-PY, LLC to provide Occupational and/or physical evaluations services and occupational therapy and/or physical services on an as needed basis. The services will be in effect from July 1, 2020 until June 30,2021, which will be paid a fee in the following manner:

- \$300.00 per evaluation/reevaluation In-District
- \$325.00 per evaluation/reevaluation Out of District
- Annual Reviews at a rate of \$95.00 per review
- IEP Meeting rate \$47.50 per half hour
- School based thirty-minute treatment sessions at \$47.50

Home based sessions to be provided at a rate of:

\$105.00 per 60 minutes

\$ 80.00 per 45 minutes

\$ 60.00 per 30 minutes

## BO 10 (M) Approval of Annual Contract for Nursing Services – Integrated Nursing Associates, LLC Team Select - 2020/2021 School Year

Upon the recommendation of the Business Administrator the Board of Education approves during the 2020-2021 school year for nursing services for special need students at the following rates:

| SERVICE | WEEKLY RATE | WEEKEND RATE |
|---------|-------------|--------------|
| LPN     | \$51.50     | \$51.50      |
| RN      | \$62.00     | \$62.00      |

#### BO 11 (M) Approval of the One Year Renewal Agreement with Blackboard for the 2020- 2021 School Year

Upon the recommendation of the Business Administrator, the Board of Education approves the renewal agreement with Blackboard for the 2020-2021 school year at a cost of \$7,430.49 Period covered 7/1/20 - 6/30/21.

| Schoolwires Core Software Subscription        | \$1,647.11 |
|---|------------|
| Schoolwires Web Hosting Service (ASP) (1/100) | \$5,159.38 |
| Blackboard Mobile Communications App          | \$ 624.00  |
| Total   | \$7,430.49 |

#### BO 12 (M) Approval of Lubrication and Examination Agreement with Kencor, Inc. 2020-2021

Upon the recommendation of the Business Administrator, The Board of Education approves Lubrication and Examination Agreement with Kencor, Inc. for the 2020-2021 school year. This agreement will include the following equipment:

• Two (2) Hydraulic Passenger Elevators

This service shall include monthly examinations of the elevators.

The cost for the above services is \$168 per month.

This agreement will commence on July 1, 2020 through June 30, 2021.

#### BO 13 (M) Approval of Maintenance Plan Agreement with Handi-Lift for the 2020-2021 School Year

Upon the recommendation of the Business Administrator, the Board of Education approves the maintenance agreement with Handi-Lift for the period of 7/1/20 - 6/30/21 for the Wood-Ridge Jr./Sr High School at an annual cost of \$1,619.35 and Doyle Elementary School at an annual cost of \$404.84.

# BO 14 (M) Approval for Renewal of Contract with Monarch Management Corp. (student accident insurance) for the 2020-2021 school year underwritten by AXIS Insurance Company.

Upon the recommendation of the Business Administrator, the Board of Education approves the renewal of agreement with Monarch Management Corp. for the 2020-2021 school year. This agreement is for the period of August 1, 2020 through July 31, 2021. No rate increases. The Base plan \$29,917.00 and Catastrophic Plan \$2,432.00. The total premium is \$32,349.00.

#### BO 15 (M) Approval of Renewal of Contract with Delta Dental for the 2020-2021 School Year

Upon the recommendation of the Business Administrator the Board of Education the Board of Education approves the renewal contract with Delta Dental. No increase. The rates will remain the same for the period of July 1, 2020 through June 30, 2021.

One Party - \$ 38.05 Two Party - \$ 69.24 Three Party - \$ 140.67

# BO 16 (M) Approval for the Renewal of Services Agreement with Good Talking People, L.L.C. for the 2020-2021 school year, commencing on July 1, 2020

Upon the recommendation of the Business Administrator the Board of Education, the Board of Education approves the renewal agreement with Good Talking People., L.LC.

Services provided are:

Onsite Services (at the school)

Speech Language Therapy Services - \$100.00 Per hour (min. 3 hr. blocks)

Speech Language Evaluations - \$800.00 – all evaluations include full written report, and recommendations, goals.

Offsite Services - Provided at the office of Good Talking People, L.L.C.

Speech Evaluation – \$400.00 – including articulation, oral motor, feeding, voice and fluency.

Speech Language Evaluation - \$800.00

Comprehensive Speech Language Evaluation – \$2,000

(Speech language evaluation plus deep testing including written language, social communication skills, higher language concepts)

Speech Language Therapy Services at the Office of Good Talking People, L.L.C.

30 minute individual session - \$85.00 (Arlene: \$95.00)

45 minute individual session - \$125.00 (Arlene:\$135.00) 60 minute indi-

vidual session - \$155.00 (Arlene: 165.00)

Social Communication Skills Program - \$80.00 – including Play Pals, Kid Connect, weekly one- hour group sessions.

#### BO 17 (M) Approval for the Designation of Placement of Legal Ads

Upon the recommendation of the Business Administrator, the Board of Education approves that the Wood-Ridge Board of Education's legal advertisements may be placed with bona fide newspapers at the discretion of the Board Secretary.

#### BO 18 (M) Approval of Statutory Appointments for 2020-2021 School Year

Upon the recommendation of the Business Administrator, the Board of Education approves the appointment of the following persons to fill the designated statutory positions during the 2020-2021 school year. (Effective July 1, 2020 through June 30, 2021).

Jenine M. Murray Board Secretary

Nicholas Cipriano Assistant Board Secretary

Nicholas Cipriano Affirmative Action Officer

Joseph Sutera Section 504 Compliance Officer

Joseph Sutera Title IX Coordinator

Joseph Sutera ADA Coordinator

Anthony Albro Attendance Officer

Joseph Sutera Attendance Officer

Keith Lisa Attendance Officer

Michael McIninch Health and Safety Designee

Joseph Sutera Homeless Liaison

Jenine M. Murray Custodian of Public Records

Jenine M. Murray

Public Affirmative Action Com-

pliance Officer

Jenine M. Murray District Purchasing Agent

Jenine M. Murray Affirmative Action Team

Keith Lisa, Joseph Sutera Affirmative Action Team

Anthony Albro Affirmative Action Team

Michael McIninch Affirmative Action Team

Michael McIninch Integrated Pest Management Co-

ordinator

Michael McIninch Chemical Hygiene Officer

Michael McIninch Right to Know Coordinator

Michael McIninch AHERA Coordinator

Michael McIninch Asbestos Management and

PEOSHA Officer

Michael McIninch Indoor Air Quality Manager

Joseph Sutera, Keith Lisa Intervention & Referral Services

Committee

T. Albro, L. Paniagua, D. Rowley

Intervention & Referral Services

Committee

Keith Lisa Partnership for Assessment of

Readiness for College and Ca-

reers Coordintor (PARCC)

Scott Hughes IT Coordinator

Keith Lisa HIB Coordinator

# BO 19 (M) Approval of Contract for Services – Marylou Diamond – Speech-Language pathologist\_for the 2020-2021 School Year

Upon the recommendation of the Business Administrator the Board of Education the Board approves the follow rates:

Oral Motor Feeding Therapy - \$125.00 per hour

Oral Motor Feeding Services - \$185.00 per hour

1.5 hour/session scheduled as needed Consultation/Program Recommendations

**Staff Training** 

Classroom/Therapy Consultation

#### **Parent Training**

#### Oral Motor Feeding Evaluation - \$600.00 per hour

Feeding/Swallowing Evaluation Child Study Team Request IEP Recommendations

#### Meetings - \$125.00 per hour

Parents, IEP, CST meetings, or additional reports

# BO 20 (M) Approval for Renewal of Maintenance and Repair Work Inspection for Burglar & Fire Alarm System – Systems Electronic Inc. for the 2020-2021 School Year

Upon the recommendation of the Business Administrator, the Wood-Ridge Board of Education approves the contract which covers the period of July 1, 2020 – June 30, 2021.

Total Price for Maintenance and Inspection - \$8,100.00 Total Price for Monitoring Service - \$3,552.00

Hourly rates for a job not under contract will be as follow:

|                                     | Charge per Hour | Helper per Hour |
|-------------------------------------|-----------------|-----------------|
| C049 Fire Alarm (2 hours minimum)   | \$110.00        | \$110.00        |
| C047 Electrical                     | \$110.00        | \$110.00        |
| Overtime                            | \$165.00        | \$165.00        |
| Holiday                             | \$220.00        | \$220.00        |
| Material Charges (All) – Markup 25% |                 |                 |
| 3 Hrs. Min. emergency calls         |                 |                 |

Monitoring Quarterly payment amount - \$888.00

#### BO 21 (M) Approval to Apply for and Accept IDEA Funds for the 2020/2021 School Year

Upon the recommendation of the Business Administrator, the Board of Education approves the application for IDEA funds.

| <b>Function/Object</b> | Category         | Amount    |
|------------------------|------------------|-----------|
| Basic 100-500          | Other Purch Svcs | \$275,697 |
| Pre-School 100-500     | Other Purch Svcs | \$ 11,916 |

#### BO 22 (M) Approval to Apply for and Accept CARES Act Funding in the Amount of \$71,738.

Upon the recommendation of the Business Administrator, the Board of Education approves the application for CARES Act funding.

#### BO 23 (M) Approval to Apply for and Accept Alyssa's Law Compliance Grant

Upon the recommendation of the Business Administrator, the Board of Education approves the application for Alyssa's Law funding.

#### **BO 24 (M) Designation of Escrow Account**

The school district has used TD Bank, Hasbrouck Heights Branch, as a depository for its Scholarship/Inactive Class Escrow account. They have been efficient as well as accurate and we recommend that we continue to use this bank as our depository for the Scholarship/Inactive Class Escrow account. Upon the recommendation of the Superintendent, the Board approve that TD Bank, Hasbrouck Heights Branch, be designated as depository for the Scholarship/Inactive Class t Escrow account and that funds designated for the Scholarship/Inactive Class Escrow accounts be deposited in said Bank be subject to withdrawal upon checks, drafts, notes, bills of exchange, acceptances, undertakings, or other orders for payment of money when signed on behalf of this corporation by any of its officers as follows:

#### **Designation of Additional Escrow Account**

The Board approves Spencer Bank, Wood-Ridge Branch, as an additional depository for its Scholarship Escrow account. The funds designated for the Scholarship Escrow accounts shall be deposited in said Bank and shall be subject to withdrawal upon checks, drafts, notes, bills of exchange, acceptances, undertakings, or other orders from payment of money when signed on behalf of this corporation by any of its officers as follows:

#### One signature is required:

Board Secretary, Assistant Board Secretary or Board President.

#### BO 25 (M) Approval of Designation of Depository - Spencer Bank, Wood-Ridge Branch

Upon the request of the Business Administrator, the board approves Spencer Bank as a depository of this corporation and that funds of this corporation deposited in said Bank be subject to withdrawals upon checks, drafts, notes, bills of exchange, acceptances, undertakings, or other orders for payment of money when signed on behalf of this corporation by any of its officers as

follows:

#### Three Signatures are Required:

• Current Account Board Secretary, or, Assistant Board Secretary, or Board President or Finance Chairperson

#### **Two Signatures are Required:**

Food Service Funds
 Board Secretary, or, Assistant Board Secretary, or
 Board President or Finance Chairperson

Unemployment Insurance Fund
 Board Secretary, or, Assistant Board Secretary, or Board President or Finance Chairperson

Student Activity Funds
 High School Principal, or Assistant High School Principal and Board Secretary or, Assistant Board Secretary or Board President

Athletic Account Funds
 High School Principal, or Assistant High School
 Principal and Athletic Director or Board Secretary
 or Assistant Board Secretary or Board President

Payroll Agency Funds
 Board Secretary and Assistant Board Secretary or Board President or Finance Chairperson

• Capital Reserve Account Board Secretary and Assistant Board Secretary or Board President or Finance Chairperson

• FSA Account Board Secretary and Assistant Board Secretary or (Flexible Spending) Board President or Finance Chairperson

 Summer Savings Account Board Secretary and Assistant Board Secretary or Board President or Finance Chairperson

#### **BO 26 (M) Signing Payroll**

The Board of Education approves that Board Secretary, and the Assistant Board Secretary, for the regularly salaried employees, as well as for all temporary or substitute employees, including overtime, during the recess of the Board.

#### BO 27 (M) Approval for the Designation of Official Newspaper

Upon the recommendation of the Business Administrator, the Board of Education approves the "official" newspaper is one

in which legal ads for the election, etc. will appear. The District must also designate a second newspaper to which notices of meetings and agendas will be mailed.

The Board approves and designates THE RECORD as the official newspaper of this Board as the paper to which all notices of meetings and agenda lists will be sent in compliance with the Open Public Meetings Act, Chapter 231, P.L. 1975. The Board also approves including <a href="mailto:farmonaitis@tapinto.net">farmonaitis@tapinto.net</a> for all postings of notices of meetings.

#### **BO 28 (M) Approval of Investments**

Over the years it has been the practice of the school district to invest, when available, any school funds in Treasury Bills, Certificates of Deposit, Repurchase Agreements and Money Market Accounts in the banks as noted herein for designated periods of time. These investments are for short periods, 30, 60, or 90 days for the most part, depending on the availability of school funds. Formal approval for these investments should be included in the minutes as well as the proposed depositories to be used during the year.

Upon the recommendation of the Business Administrator, the Board approves the Wood-Ridge Board of Education to authorize the Business Administrator/Board Secretary or designee to make investments on behalf of the school district during the 2020-21 school year in U.S. Treasury Bills, Certificates of Deposit, Repurchase Agreements and Money Market Accounts in amounts and for periods of time which, in her best judgment, will utilize available school monies and at the banks so noted as designated depositories of invested funds:

- 1. Spencer Savings Bank
- 2 TD Bank
- 3. NJ Asset and Rebate Management
- 4. NJ Cash Management

#### BO 29 (M) Approval for the Establishment of Petty Cash Fund

Upon the recommendation of the Business Administrator, the Board of Education approves the establishment of a Petty Cash Fund of \$500.00 per month to be used by the Jr/Sr High School, Intermediate School, Elementary School, and Board Office. The fund shall operate according to procedures established by the Business Office.

#### **BO 30 (M) Approval of the Appointment of District Professionals**

Upon the recommendation of the Business Administrator, the Board of Education approves the appointment of the following district professionals, pursuant to the provision of title 18A:18A-5(a) (1):

Kenny, Gross, Kovats and Parton
Lerch, Vinci & Higgins, LLP
Polaris Galaxy LLC
Dr. Oscar Vazquez
DiCara/Rubino

Board Attorney
School Auditor
Insurance Broker
School Physician
Architect

Wilentz, Goldman & Spitzer

Phoenix Advisors, LLC

Professional Athletic Training Services

Architect

Bond Council

Financial Advisor

Athletic Training Services

Total Training Services Training Services

Brown & Brown, Inc.

Major Medical, Hospitalization, Prescription and Dental

#### **BO 31 (M)** Approval of Tax Shelter Annuity Brokers

Upon the recommendation of the Business Administrator, the Board of Education approves the following firms to offer tax shelter annuity programs to employees of the district:

AXA Equitable GWN Securities, Inc.
Aspire Financial Lincoln Investment
Ducan Finanical Services, LLC Mass Mutual
Faculty Services Security Benefits

# BO 32 Approval of Application for Toilet Room Facilities for Early Intervention – Pre-Kindergarten and Kindergarten Classrooms

Upon the recommendation of the Business Administrator the Board of Education approves the following submission of documentation to the New Jersey Department of Education for the toilet room facilities for early intervention, pre-kindergarten and kindergarten classrooms for the 2020-2021 school year:

Catherine E. Doyle School - Rooms: 10, 11, 12, 13 & 19

#### BO 33 Approval of Application for Renewal for Dual Use of Educational Space-Doyle

Upon the recommendation of the Business Administrator, the Board of Education approves the following submission of documentation to the New Jersey Department of Education for the dual use of the following classrooms for the 2020-2021 school year:

Catherine E. Doyle Elementary School Room 103 A/B – Media Center Speech & OT/PT

#### BO 34 Approval of Application for Renewal for Dual Use of Educational Space-Doyle

Upon the recommendation of the Business Administrator, the Board of Education approves the following submission of documentation to the New Jersey Department of Education for the dual use of the following classrooms for the 2020-2021 school year:

Catherine E. Doyle Elementary School Room 103 C/D Resource Room (grade 2) Resource Room (grade 3)

#### BO 35 (M) Approval of the Integrated Systems & Services for the 2020-2021 School Year

Upon the recommendation of the Business Administrator, the Board of Education approves the following services rendered by Integrated Systems & Services: Covering the period of 7/1/20-9/30/20

Wood-Ridge Jr./Sr. High School – cloud & Access \$510.00 Wood-Ridge Intermediate School – cloud access \$135.00 Catherine E. Doyle Elementary School – cloud access \$255.00

Total \$ 900.00

### BO 36 (M) Approval for the Appointment of Board Representative to South Bergen Jointure Commission

The Board appoints the Superintendent of Schools as the representative to the South Bergen Jointure Commission, serving as a commission trustee.

#### BO 37 (M) Approval for the Appointment of Board Representative to Bergen County Special Services

The Board appoints the Superintendent of Schools as the representative to the Bergen County Special Services, serving as a commission trustee.

#### BO 38 (M) Approval of the Adoption of Travel Guidelines

Upon the recommendation of the Business Administrator, the Board of Education hereby adopts the travel guidelines established by the State of New Jersey and the State Department of Education as contained in the Department of Treasury and Office of Management and Budget circulars. All travel must be educationally necessary and fiscally prudent, directly related to the scope of an individual's responsibilities and furthers the efficient operation of the school district. Funding spent on all conferences, workshops and travel by district personnel from all sources shall not exceed \$50,000 for the 2020-2021 school year. All such travel must receive the superintendent's written approval and must be approved by the majority of the full voting membership of the Board of Education except for travel related to contractual agreements.

#### BO 39 (M) Approval of the Authorization to Award Contracts

Upon the recommendation of the Business Administrator, the Board of Education hereby authorizes the Purchasing Agent to award contracts for the procurement of goods or services in the district up to the bid threshold and set quote threshold at 15% of bid threshold amount established by the State of Jersey.

#### BO 40 (M) Approval for the Authorization of Payments of Bills Between Meetings

The Board of Education hereby authorizes the payment of bills between meetings while the Board is in recess with the authorization of the Business Administrator and the Superintendent of Schools.

#### BO 41 (M) Approval of the Designation for Transfer of Amount

The Board of Education hereby authorizes the Business Administrator to be designated to approve transfer of amounts among budget line items and program categories as are necessary between meetings of the Board.

#### BO 42 (M) Approval of Membership in National Cooperative Purchasing Alliance (NCPA)

WHEREAS, N.J.S.A. 52:34-6.2 authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the National Cooperative Purchasing Alliance, (NCPA), hereinafter referred to as the Lead Agency" has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

**WHEREAS**, on June 11, 2014 the governing body of the Wood-Ridge Board of Education, County of Bergen, State of New Jersey duly approved participation in a Cooperative Pricing System for the provision and performance of goods and services;

**NOW, THEREFORE BE IT RESOLVED** The Wood-Ridge Board of Education will continue participation in NCPA for the 2020-2021 school year.

**BO 43 (M) Authorization to Use State and County Contracts and Cooperative Purchasing Agreements** – Authorization for the Business Administrator to use New Jersey and Bergen County Purchasing Contracts and Cooperative Purchasing Agreements whenever it is determined that this method of purchasing is in the best interest of the school district.

### BO 44 (M) Approval of Board Representative to South Bergen Worker's Compensation Pool (SOBER)

**Be it resolved** by the Board of Education of Wood-Ridge that pursuant to the provision of title 18A:18A-42 that it continues to participate as a member of the South Bergen Worker's Compensation Pool; and,

**Be it further resolved** that such membership shall continue for a period of one year effective July 1, 2020 through June 30, 2021 and,

**Be it further resolved** that the Board of Education of Wood-Ridge hereby appoints the Board Secretary, or his/her designee, as its representative to serve on the committee from which a board of trustees shall be selected to manage the affairs of the insurance pool in accordance with the by-laws of South Bergen Worker's Compensation Pool in effect as of the date of this resolution as authorized and permitted by said statute.

#### **BO 45 (M)** Approval of Chart of Accounts

Upon the recommendation of the Business Administrator, the Board of Education hereby adopt the Uniform Minimum Chart of Accounts for New Jersey Public Schools for the district's required recordkeeping.

### BO 46 (M) Approval for the Use of State Contracts Pursuant to N.J.S.A. 18A:18A-10a

Upon the recommendation of the Business Administrator, the Board of Education hereby authorizes the use of State Contracts pursuant to N.J.S.A. 18s:A18-10a and N.J.A.C. 5:34-7.29(c) for the procurement of goods and services for

the district by the Purchasing Agent for the duration of the contracts between Wood-Ridge Board of Education and the Referenced State Contract Vendors (appendix 1) and shall be from July 1, 2020 through June 30, 2021.

#### **BO 47 (M) Approval of Security Drill Statement of Assurance**

Upon the recommendation of the Business Administrator, the Board of Education approves the Security Drill Statement of Assurance for the 2020-2021school year verifying fulfillment of this requirement of the law. Schools are required to hold annually a minimum of two of each of the following security drills: active shooter, evacuation (non-fire), bomb threat and lockdown.

- **BO 48 (M)** Approval for the Contract Renewal With Professional Athletic Trainer Services for the 2020-2021 School Year Period of August 7, 2020 through June 18,2021 with a maximum of fourteen hundred (1400) hours of athletic trainer services at a cost of \$42,021 payable in ten (10) equal monthly installments. The School shall pay Professiona \$29.00 per hour for any athletic training services rendered in excess of maximum hours.
- **BO 49 (M)** Approval of Contract Renewal with School Board Attorney, Kenney, Gross, Kovats & Parton, 2020-2021 School Year The legal agreement covers the period from July 1, 2020 through June 30, 2021, with a monthly retainage amount of \$700.00. Billing rate of \$145.00 per hour and \$300.00 per month for preparation and appearance of District Board meetings.
- **BO 50 (M) Approval to Parliamentary Procedures** The Board approves the adoption the Roberts Rules of Order as the official parliamentary procedure manual to be used to conduct meetings and appoint the board secretary and board attorney to act as parliamentarians for the 2020-2021 school year.
- **BO 51 (M)** Approval to Form and Lead Title III Consortium The consortium currently would be with East Rutherford, Moonachie and Rutherford school districts for the purpose of utilizing Title III funds less than \$10,000.
- BO 52 (M) Approval of the Purchasing Manual for the 2020-2021 School Year.
- BO 53 (M) Approval of the Guide for Standard Operating Procedures and Internal Controls for the 2020-2021 School Year.
- BO 54 (M) Approval of 2020-2021 Anticipated Contracts to be Renewed, Awarded, or to Expire during the School Year P.L. 2015, C.47 Chapter 47- Pursuant to PL2015, Chapter 17, the Wood-Ridge Board of Education intends to renew, award, or permit to expire the following contracts previously awarded by the board of education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 8A:18. et.seq, NJAC Chapter 6A:23A, and Federal Procurement Regulations 2CFR Part 200.317 et.seq (appendix 2)

#### BO 55 (M) Approval of Suspension Alternative Program (SAP) 2020-2021

Administered by the Bergen County Special Services School District. The SAP is located in the DFG (Division of Family Guidance) building in Hackensack, NJ. The DFG will provide a clean and safe environment for students to participate in the program. Any student who participates must be in grade 7 through 12. Any student who enters the program must be considered by the principal or principal's designee of the school he or she attends to be "at risk of being suspended or in need of suspension". The following activities will be provided to the student: academic remediation consisting of five days of school work assigned by the school, critical personal reflections journaling assignments, self-assessment, group and individual counseling sessions, team building, conflict resolutions, anger management sessions, community services, and others. The cost of this program is a \$750 membership fee. This fee entitles our district to 5 weeks of SAP services per school year. Services beyond 5 weeks will be billed at \$125 per week.

BO 56 (M) Approval of Contract Renewal with South Bergen Jointure Commission for the 2020-2021 School Year Upon the recommendation of the Business Administrator, the Board of Education approves the contract renewal with SBJC for the following services as needed:

Physical Therapy Speech Therapy Behaviorist

Evaluations: CST, OT,PT, Speech & other Transportation: Bergen Tech & Academies

Special Ed

Home Instruction
Home Programming

#### BO 57 (M) Approval of Renewal Contract with Vent Tech

Upon the recommendation of the Business Administrator the Board of Education approves the contract renewal with Vent Tech for the 2020-2021 School Year for the following services:

Jr./Sr. HS -Degreasing cafeteria kitchen exhaust system for August, November 2020 and March 2021 at a cost of \$2,775.00.

Wood-Ridge Intermediate School -Degreasing cafeteria kitchen exhaust system for the months of October 2020, January and June 2021. At a cost of \$1,800.00.

#### BO 58 (M) – Approval of Renewal Agreement – Dude Solutions, Inc.

Upon the recommendation of the Business Administrator the Board of Education approves the agreement with Dude Solutions, Inc. for the following software services:

ItemTermInvestmentMaintenance Essentials ProAnnual\$2,740.50

These services are to improve educational operations. For the period of July 1, 2020 – June 30, 2021

#### BO 59 (M) Approval of Contract Renewal with Realtime for the 2020-2021 School Year

Upon the recommendation of the Business Administrator, the Wood-Ridge Board of Education approves the contract which covers the period of July 1, 2020 – June 30, 2021.

#### **CURRENT SOFTWARE AND SERVICES**

| Annual Foo | for Student | Information | Management | Dotoboso   |
|------------|-------------|-------------|------------|------------|
| Annuai ree | tor Singeni | iniormailon | vianagemen | i Darabase |

State and Federal Reports Bus Management \$14,700.00

Grade Reporting

Discipline

Parent/Student/Staff Apps

Locker Management

Parent/Student/Staff Apps

Health/Nurse Student Scheduler
Parent & Student Portals Unlimited Grade Books

Lesson Planner Hosting and Server Management

#### Additional Modules:

| Special Education Mgmt/IEP Writer:                     | \$4,120.00        |
|--|-------------------|
| Food Services Management/POS:                          | \$2,850.00        |
| Action Scanning (Entry Management)                     | \$1,500.00        |
| Student App:   | \$ 500.00         |
| Notification/Alert System: 1273 students @\$1.85 each  | \$2,355.05        |
| Staff Evaluation: 108 units @ \$16.50 per staff member | <u>\$1,782.00</u> |
|  |                   |

Total Additional Modules: \$13,107.05

#### Total Annual Fee for Software and Services \$27,807.05

#### BO 60 (M) Approval of Contract with Fun Fit Therapy, LLC for the 2020-2021 School Year

Upon the recommendation of the Business Administrator, the Wood-Ridge Board of Education approves the contract with Fun Fit Therapy, LLC to provide will provide occupational therapy/physical therapy evaluations and services from July 1, 2020 until June 30, 2021 as follows:

- \$300.00 per evaluation/reevaluation In-District
- \$325.00 per evaluation/reevaluation Out of District
- Annual Reviews at a rate of \$95.00 per review
- IEP Meeting rate \$47.50 per half hour
- School based thirty-minute treatment sessions at \$47.50

Home based sessions to be provided at a rate of:

\$105.00 per 60 minutes

\$ 80.00 per 45 minutes

\$ 60.00 per 30 minutes

#### BO 61 (M) Approval of the Renewal of Contract with D &M Tours, Inc. 2020-2021 School Year

Upon the recommendation of the Business Administrator the Board of Education approves the renewal of contract with D&M Tours, Inc. for the 2020-2021 school year, with a projected cost of \$30,510.00 an increase of 1.70%

#### **BO 62 (M)** Approval of the Annual Tuition Rate

Upon the recommendation of the Business Administrator the Board of Education hereby adopts the following estimated tuition rates for the district:

| Pre School disabled | \$23,716.00 |
|---------------------|-------------|
| Pre K- Kindergarten | \$12,729.00 |
| Grades 1-5          | \$11,879.00 |
| Grades 6-8          | \$12,203.00 |
| Grades 9-12         | \$14,333.00 |

#### BO 63 (M) Approval of Breakfast/Lunch Prices for the 2020-2021 School Year

Upon the recommendation of the Business Administrator the Board of Education hereby approves the following prices, per meal. No increase from last year:

| Breakfast         | $1.60$ (grades $7^{th} - 12^{th}$ only)                |
|-------------------|--|
| Reduced Breakfast | \$ .30 (grades 7 <sup>th</sup> -12 <sup>th</sup> only) |
| Lunch             | \$3.00   |
| Reduced lunch     | \$ . 40  |

## BO 64 (M) Approval to Apply for and Accept ESEA-ESSA Funds in the Following Amounts for the 2020-2021 School Year

Upon the recommendation of the Business Administrator, the Board of Education approves the application for ESEA-ESSA funds.

| Title I   | \$96,202 |
|-----------|----------|
| Title IIA | \$19,229 |
| Title III | \$ 5,374 |
| Title IV  | \$10,000 |

#### BO 65 (M) Approval of Renewal Contract with Ultra Pro Pest Protection

The Board of Education approves the contract renewal with Ultra Pro Pest Protection for all pesticide and IPM needs for the 2020/2021 school year at a rate of \$4,140.00 for the year.

#### BO 66 (M) Approval of Renewal Agreement with Frontline Technologies, inc.

AESOP services (Absence & Substitute Management, unlimited usage for internal Employees) Start date July 1, 2020 end date June 30, 2021 at a cost of \$7,616.93.

#### BO 67 (M) Approval of Summer Lunch Program

The Board of Education approves the distribution of lunch during the summer as part of the School Nutrition Program. The district has received a waiver from the USDA due to the COVID 19 pandemic.

#### BO 68 (M) Approval of Sidebar to the WREA Contract of July 1, 2017 – June 30, 2021

Approval of Sidebar Agreement/amendment (Addendum #4) to the WREA Contract of July 1, 2017 – June 30, 2021 to amend Co-Curricular titles for select positions.

#### BO 69 (M) Approval of the Comprehensive Equity Plan Statement of Assurance 2020-2021

Upon the recommendation of the Superintendent, the Board of Education approves the Comprehensive Equity Plan Statement of Assurance for 2020-2021 for submission to the County Office.

# BO 70 (M)Approval for renewal of Contract with Polaris Galaxy Insurance Fund for the School Alliance Insurance Fund (SAIF)

The Board of Education approves the renewal contract with Polaris Galaxy Insurance, LLC for the 2020-2021 school year for the following coverage:

| COVERAGE               | <b>PREMIUM</b> | LIMIT | <b>COMPANY</b> |
|------------------------|----------------|-------|----------------|
| Property               | \$ 52,113.00   |       | SAIF           |
| Environmental          | \$ 4,392.00    |       | SAIF           |
| Boiler & Machinery     | included       |       | SAIF           |
| EDP                    | included       |       | SAIF           |
| Crime                  | \$ 740.00      |       | SAIF           |
| General Liability      | \$ 16,663.00   | \$10M | SAIF           |
| Auto                   | included       | \$10M | SAIF           |
| SUBTOTAL PACKAGE       | \$ 73,908.00   |       |                |
| School Board Legal     | \$ 29,648.00   | \$ 5M | SAIF           |
| Xs School Board Legal  | \$ 1,990.00    | \$ 5M | SAIF           |
|                        | \$105,546.00   |       |                |
| NJUEP                  | \$ 15,072.00   | \$30M |                |
| NJCAP Umbrella         | \$ 4,991.00    | \$25M | FIREMAN'S FUND |
| Travel Accident Policy | \$ 200.00      |       | GERBER INS.    |
| Bond/Murray            | \$ 900.00      |       | HARTFORD       |

### Appendix 1

### **Referenced State Contract Vendors**

| Commodity/Service            | Vendor                                      | State Contract #               |
|------------------------------|---|--------------------------------|
| Computers/ Computer Supplies | Dell  | A88796                         |
| Telecommunications           | Verizon                                     | A85943                         |
| Telecommunications           | Carousel Industries                         | A8596                          |
| Copiers                      | Atlantic                                    | A40467                         |
| Computers/Computer Supplies  | CDW-G                                       | A89849                         |
| Paint                        | Ricciardi Brothers Inc.<br>Sherwin-Williams | ESCNJ16/17-56<br>ESCNJ16/17-56 |
| Office Supplies              | Staples                                     | A74337                         |
| Building Supplies            | Lowes                                       | 18-FLEET-00235                 |
| Postage Meters               | Pitney Bowes                                | A41258                         |

| 2020-2021  | CHAPTER 47   |                       |
|--|--|-----------------------|
| VENDORS  | NATURE OF AWARD (Contract)                                 | Contract Period       |
| AM Consultants                                       | Fixed Assets Inventory                                     | 2020-2021 School Year |
| Atlantic Business Products                           | Copier Lease   | 2020-2021 School Year |
| AXA Equitable  | Tax Shelter Annuity Programs                               | 2020-2021 School Year |
| Bergen County Special Services                       | SAP Program  | 2020-2021 School Year |
| BlackBoard   | formerly Schoolwires - Communications                      | 2020-2021 School Year |
| Bloodborne Pathogen                                  | Department of Health                                       | 2020-2021 School Year |
| Brown & Brown, Inc.                                  | Maj. Medical, Hopsitalization, Prescription and Dental     | 2020-2021 School Year |
| Delta Dental   | Dental Insurance   | 2020-2021 School Year |
| DiCara/Rubino  | Architect  | 2020-2021 School Year |
| E-Rate   | Consulting Services  | 2020-2021 School Year |
| EBL Coaching   | Orton-Gillingham Tutor                                     | 2020-2021 School Year |
| Educational Data                                     | Right to Know Services                                     | 2020-2021 School Year |
| Educere  | Virtual Education Programs                                 | 2020-2021 School Year |
| Environmental Remediation & Management Inc.          | Environmental Consulting                                   | 2020-2021 School Year |
| Faculty Services                                     | Tax Shelter Annuity Programs                               | 2020-2021 School Year |
| GDS Mechanical                                       | HVAC Upgrade at WRJR/SR HS - Project #2760                 | 2019-2020 School Year |
| GWN Securities, Inc.                                 | Tax Shelter Annuity Programs                               | 2020-2021 School Year |
| Kaplan Test Prep.                                    | Tax Sheller Almaity Frograms                               | 2020-2021 School Year |
| Kanny, Gross, Kovats and Parton                      | Board Attorney   | 2020-2021 School Year |
| Lerch & Vinci  | Auditing Services  | 2020-2021 School Year |
|  | Tax Shelter Annuity Programs                               | 2020-2021 School Year |
| Lincoln Investment  Mass Mutual                      | . 0  | 2020-2021 School Year |
|  | Tax Shelter Annuity Programs                               |                       |
| Monarch Management Corp  NJ Commission for the Blind | Student Accident Insurance                                 | 2020-2021 School Year |
|  | Programs for Visually Impaired                             | 2020-2021 School Year |
| NJSBA Membership                                     | Annual membership  | 2019-2020 School Year |
| National Cooperative Purchasing Alliance (NCPA)      | Lead Agency for purchase of goods and services             | 2020-2021 School Year |
| Needle Solutions                                     | Mtc. Support for wireless system                           | 2020-2021 School Year |
| Nutrislice   | Subscription for lunch menu                                | 2019-2020 School Year |
| NuWay  | Food Service Management                                    | 2020-2021 School Year |
| OMNI Financial Group, Inc.                           | Third Party Administrator (TPA) for WRBOE's 403(b) plans   | 2020-2021 School Year |
| Optimum Lightpath                                    | Internet Service   | 2020-2021 School Year |
| Dr. Vazquez  | School Physician   | 2020-2021 School Year |
| Pennetta   | Contractor   | 2020-2021 School Year |
| Phoenix Advisors, LLC                                | Financial Advisor  | 2020-2021 School Year |
| Polaris Galaxy LLC                                   | Insurance Broker   | 2020-2021 School Year |
| Presbyterian Church of WR                            | Rental Agreement - use of facilities                       | 2020-2021 School Year |
| Professional Athletic Trianing Services, PLLC        | Athletic Training Services                                 | 2020-2021 School Year |
| Realtime   | Student Records  | 2020-2021 School Year |
| The Record   | Official Newspaper: meetings, agendas, legal notices, bids | 2020-2021 School Year |
| Rickard Rehabilitation                               | Related Services   | 2020-2021 School Year |
| Riverside Publishing                                 | Data Manager   | 2020-2021 School Year |
| Rosetta Stone  |  | 2020-2021 School Year |
| School Alliance Insurance Fund (S.A.I.F.)            | Membership Renewal   | 7/1/19 - 7/1/21       |
| South Bergen Worker's Compensation Pool (SOBER)      | Insurance pool   | 2020-2021 School Year |
| State of New Jersey                                  | Health Benefit Services                                    | Ongoing               |
| SWING EDUCATIONAL SERVICES                           | SUBSTITUTE TEACHERS AND OTHER TEMPORARY RESOURCES          | 2020-2021 School Year |
| Systems 3000   | A/P, Payroll & Personnel System                            | 2020-2021 School Year |
| Systems Electronics                                  | Annual Renewal - Fire/Bugular System Monitoring            | 2019-2020 School Year |
| Tutoring Annex                                       | Tutors/Home Instruction Services                           | 2020-2021 School Year |
| Ultra Pro Pest Protection                            | Pet Protection   | 2020-2021 School Year |
| Wilentz, Goldman & Spitzer                           | Bond Council   | 2020-2021 School Year |
| Dude Solutions, Inc.                                 | Software Operations  | 2020-2021 School Year |
| Willowglen Academy                                   | Tuition  | 2020-2021 School Year |
| Windsor Prep High School                             | Tuition  | 2020-2021 School Year |
| Wood-Ridge Police Department                         | Memorandum of Agreement                                    | 2020-2021 School Year |
| -0   |  | 1                     |
| TUITIONS   |  |                       |
| Academy 360  | Tuition  | 2020-2021 School Year |
| Benway School  | Tuition  | 2020-2021 School Year |

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| 2020-2021                                  | CHAPTER 47                                   |                       |
|--|--|-----------------------|
| VENDORS                                    | NATURE OF AWARD (Contract)                   | Contract Period       |
| Bergen County Special Services             | Hospital Instruction/Tuition                 | 2020-2021 School Year |
| Bergen County Vocational Tech.             | Tuition                                      | 2020-2021 School Year |
| Calais School                              | Tuition                                      | 2020-2021 School Year |
| Forum School                               | Tuition                                      | 2020-2021 School Year |
| Community High School                      | Tuition                                      | 2020-2021 School Year |
| Community Lower School                     | Tuition                                      | 2020-2021 School Year |
| Craig School                               | Tuition                                      | 2020-2021 School Year |
| Craig Lower School                         | Tuition                                      | 2020-2021 School Year |
| Eastwick College                           | Tuition                                      | 2020-2021 School Year |
| HoHoKus                                    | Tuition                                      | 2020-2021 School Year |
| High Point School                          | Tuition                                      | 2020-2021 School Year |
| Moonachie Board of Education               | Tuition Agreement & Related Services         | 2020-2021 School Year |
| North Jersey Elks Dev. Disabilities Agency | Tuition                                      | 2020-2021 School Year |
| Palisades Regional Academy                 | Tuition                                      | 2020-2021 School Year |
| Ridgefield Memorial High School            | Tuition                                      | 2020-2021 School Year |
| Sage School                                | Tuition                                      | 2020-2021 School Year |
| Terranova Group T/A Chapel Hill Academy    | Tuition                                      | 2020-2021 School Year |
| South Bergen Jointure                      | Tuition, OT, PT, ST Services & Behavoriorist | 2020-2021 School Year |

#### TRANSPORTATION

| Carlstadt-East Rutherford Regional High School | Transportation | 2020-2021 School Year |
|--|----------------|-----------------------|
| D&M Tours                                      | Transportation | 2020-2021 School Year |
| Englewood Public School District               | Transportation | 2020-2021 School Year |
| South Bergen Jointure                          | Transportation | 2020-2021 School Year |

| CST VENDOR LIST                              |                                       |                       |  |
|--|---------------------------------------|-----------------------|--|
|  |                                       |                       |  |
| AUDIOLOGY - CENTRAL AUDITORY PROCESSING      |                                       |                       |  |
| Pediatric Audiology @ Hack Med. Ctr.         | Audiology-Central Auditory Processing | 2020-2021 School Year |  |
| Speech & Hearing Associates                  | Audiology-Central Auditory Processing |                       |  |
| BEHAVIORISTS                                 |                                       |                       |  |
| ROSEN-Barry, Melissa                         | Behaviorists                          | 2020-2021 School Year |  |
| Pestrichella, Elizabeth                      | Behaviorists                          | 2020-2021 School Year |  |
| Renshaw, Fran                                | Behaviorists                          | 2020-2021 School Year |  |
| Scozzafava, Julia                            | Behaviorists                          | 2020-2021 School Year |  |
|  |                                       |                       |  |
| BILINGUAL CST (ED/PSYCH EVALS)               |                                       | 2020-2021 School Year |  |
| KIM, Yang Ja (Korean)                        | Bilingual CST (ED/PSYCH EVALS)        | 2020-2021 School Year |  |
| Learning Tree Multcultural (Mandarian)       | Bilingual CST (ED/PSYCH EVALS)        | 2020-2021 School Year |  |
| Shifrin, Lydia (Russian)                     | Bilingual CST (ED/PSYCH EVALS)        | 2020-2021 School Year |  |
| Jamie Lee (Korean Psychologist)              | Bilingual CST (ED/PSYCH EVALS)        | 2020-2021 School Year |  |
| Elizabeth Harriman (Korean Speech & Language | Bilingual CST (ED/PSYCH EVALS)        | 2020-2021 School Year |  |
| BILINGUAL CST SPANISH                        |                                       |                       |  |
| Rodriguez- Srednicki                         | Bilingual CST Spanish                 | 2020-2021 School Year |  |
| Hubel, Ellen                                 | Bilingual CST Spanish                 | 2020-2021 School Year |  |
| Vasquez-Hill                                 | Bilingual CST Spanish                 | 2020-2021 School Year |  |
| Gracia, Norma                                | Bilingual CST Spanish                 | 2020-2021 School Year |  |
| Hillmar, Inc.                                | Bilingual CST Spanish                 | 2020-2021 School Year |  |
| Hernandez, Teresa                            | Bilingual CST Spanish                 | 2020-2021 School Year |  |
| Pena, Jeanette                               | Bilingual CST Spanish                 | 2020-2021 School Year |  |
| HEARING THERAPY                              |                                       |                       |  |
| Cerebral Palsy of NJ (Marilyn Hillar)        | Hearing Therapy                       | 2020-2021 School Year |  |
| Region V - River Edge                        | Hearing Therapy                       | 2020-2021 School Year |  |
| INDEPENDENT CST                              | Independent CST                       |                       |  |
| St. Joseph Hospital                          | Independent CST                       | 2020-2021 School Year |  |
| Mae Balaban & Assoc                          | Independent CST                       | 2020-2021 School Year |  |

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| 2020-2021                                    | CHAPTER 47                     |                        |
|--|--------------------------------|------------------------|
| VENDORS                                      | NATURE OF AWARD (Contract)     | Contract Period        |
| Comprehensive School Testing                 | Independent CST                | 2020-2021 School Year  |
| Hackensack UMC                               | Independent CST                | 2020-2021 School Year  |
| Mountainside Hospital                        | Independent CST                | 2020-2021 School Year  |
| M. Katzenbach School for the Deaf            | Independent CST                | 2020-2021 School Year  |
| Beth Van Alstine - LDTC/ED Eval              | Independent CST                | 2020-2021 School Year  |
| Rocco Recchione - LDTC/ED Eval               | Independent CST                | 2020-2021 School Year  |
| Lauren Gallo - TLDTC/ED Eval/Mentor          | Independent CST                | 2020-2021 School Year  |
|  |                                |                        |
| NUTRITIONIST                                 |                                |                        |
| Nutritional Management Asociates             | Nutritionist                   | 2020-2021 School Year  |
| -  |                                |                        |
| NEUROLOGIST                                  |                                |                        |
| Laduk, Batul - Neuro Ped. Devel.             | Neurologist                    | 2020-2021 School Year  |
| Heilbroner, Peter                            | Neurologist                    | 2020-2021 School Year  |
| Fellman, Damon                               | Neurologist                    | 2020-2021 School Year  |
| Mallik, Aparna                               | Neurologist                    | 2020-2021 School Year  |
| · ·  |                                |                        |
| NURSING                                      |                                |                        |
| Bayada Home Health Care                      | Nursing                        | 2020-2021 School Year  |
| Loving Care/Epic                             | Nursing                        | 2020-2021 School Year  |
| Integrated Nursing                           | Nursing                        | 2020-2021 School Year  |
| eg. atea maronig                             |                                | 2020 2022 00.1001 1001 |
| OT/PT  |                                |                        |
| CCL Thereapy - OT                            | OT/PT                          | 2020-2021 School Year  |
| Fun Fit Therapy - P/T                        | OT/PT                          | 2020-2021 School Year  |
| PG Chambers School (The Calais School)       | OT/PT                          | 2020-2021 School Year  |
| Rickard Rehab (The Forum School)             | OT/PT                          | 2020-2021 School Year  |
| Kid Clan LLC                                 |                                | 2020-2021 School Year  |
|  | OT/PT<br>OT/PT                 | 2020-2021 School Year  |
| Pediatric Occupational Therapy OT            | 01/P1                          | 2020-2021 SC11001 Feat |
| Oral Motor/Fedding Evaluations               |                                |                        |
| Hackensack UMC - Inst. Child Dev.            | Ovel Mater/Fodding Fuglishing  | 2020-2021 School Year  |
|  | Oral Motor/Fedding Evaluations | 2020-2021 School Year  |
| Marylou Diamond                              | Oral Motor/Fedding Evaluations | 2020-2021 301001 feat  |
| Orton-Gillingham Tutor                       |                                |                        |
| EBL Coaching                                 | Orton-Gillingham Tutor         | 2020-2021 School Year  |
| EBE COaching                                 | Orton-Gillingham rutor         | 2020-2021 301001 feat  |
| Dharata a Tharana                            |                                |                        |
| Physical Therapy                             | N : 17                         | 2020 2024 Cabaal Vaar  |
| Focus PT                                     | Physical Therapy               | 2020-2021 School Year  |
| Colette Robinson                             | Physical Therapy               | 2020-2021 School Year  |
|  |                                | 2020 2024 6 1 114      |
| Psychiatrist                                 |                                | 2020-2021 School Year  |
| Fridman, Esther                              | Psychiatrist                   | 2020-2021 School Year  |
| Fridman, Morton                              | Psychiatrist                   | 2020-2021 School Year  |
| Aquaviva, Joseph                             | Psychiatrist                   | 2020-2021 School Year  |
| Nagy, Leslie                                 | Psychiatrist                   | 2020-2021 School Year  |
| Trott, Leslie (Deaf/Blind)                   | Psychiatrist                   | 2020-2021 School Year  |
|  |                                |                        |
| Psychologist                                 |                                | 2020-2021 School Year  |
| Brown Megan (Neuro-Psychological)            | Psychologist                   | 2020-2021 School Year  |
| Corral-Ziebert, Nancy ( Neuro-Psychological) | Psychologist                   | 2020-2021 School Year  |
| Jane Healey (Neuro-Psychological)            | Psychologist                   | 2020-2021 School Year  |
|  |                                |                        |
| READING SPECIALIST                           |                                |                        |
| Strum, Rhonda                                | Reading Specialist             | 2020-2021 School Year  |
|  |                                |                        |
| SOCIAL SKILLS                                |                                | 2020-2021 School Year  |
| Good Talking People                          | Social Skills                  | 2020-2021 School Year  |
|  |                                | 2020-2021 School Year  |
| SPEECH-LANGUAGE PATHOLOGIST                  |                                |                        |
| Marylou Diamond (Specializes Oral Motor)     | Speech-Language pathologist    | 2020-2021 School Year  |

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| 2020-2021  | CHAPTER 47                             |                       |
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| VENDORS  | NATURE OF AWARD (Contract)             | Contract Period       |
| Elizabeth Harriman (Korean Bilingual)                  | Speech-Language pathologist            | 2020-2021 School Year |
| Ross, Sandra (Portuguese Bilingual)                    | Speech-Language pathologist            | 2020-2021 School Year |
| SURROGATE PARENT AGENCY                                |  |                       |
| Howitt Associates                                      | Surrogate Parent Agency                | 2020-2021 School Year |
| TUTORS/HOME INSTRUCTION SERVICES                       |  |                       |
| Tutoring Annex   | Tutors/Home Instruction Services       | 2020-2021 School Year |
| BCSS - Educational Enterprises                         | Tutors/Home Instruction Services       | 2020-2021 School Year |
| VIRTUAL EDUCATION PROGRAMS                             |  |                       |
| Educere  | Virtual Education Programs             | 2020-2021 School Year |
| VISION THERAPY   |  |                       |
| Concordia  | Vision Therapy                         | 2020-2021 School Year |
| Barbara Shalit (Teacher - Visually Impaired/Blind)     | Vision Therapy                         | 2020-2021 School Year |
| Janet Singer (Teacher for the Visually Impaired/Blind) | Vision Therapy                         | 2020-2021 School Year |
| PROGRAMS FOR THE VISUALLY IMPAIRED                     |  | 2020-2021 School Year |
| NJ Commission for the Blind                            | Programs for the Visually Imparied     |                       |
| COMPUTER APPS/ACCESSORIES                              |  | 2020-2021 School Year |
| Chat Bag LLC   | Computer Apps/Accessories              | 2020-2021 School Year |
| Texthelp   | Computer Apps/Accessories              | 2020-2021 School Year |
| Capti Voice  | Computer Apps/Accessories              | 2020-2021 School Year |
| CST & SUPERVISION OF SPECIAL EDUCATION                 |  |                       |
| Bergen County Special Services                         | CST & Supervision of Special Education | 2020-2021 School Year |

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